

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

31702

1- FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |  |   |   |  |   |  |
|---|--|--|---|---|--|---|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br>JOSEPH MAXWELL ASHBY, Sr. |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>December 28, 1984 |   |  | 2b. HOUR P M<br>1:15 P M  |  |
| 3 SEX<br>Male   |  | 4. RACE<br>Black   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>6 3 23  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>61 YRS.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland           |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.   |  |
| 10 CITY OR TOWN OF DEATH<br>Cumberland                          |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                                |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Allegany  |   | 13c. CITY OR TOWN<br>Cumberland   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br>George E. Ashby        |  | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Elmira Nailor  |   | 13e STREET ADDRESS / ZIP CODE<br>8 Pine Avenue 21502  |  |   |  |

|   |  |  |  |                                  |  |                           |  |
|---|--|--|--|----------------------------------|--|---------------------------|--|
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WW1 217-18-4428 |  | 17 INFORMANT<br>Bernice E. Ashby |  | ADDRESS<br>same as 13a-e. |  |
|---|--|--|--|----------------------------------|--|---------------------------|--|

|   |  |   |  |
|---|--|---|--|
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebrovascular accident, midbrain.</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
|---|--|---|--|

|  |  |  |  |
|--|--|--|--|
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a:<br><u>Rheumatic Mitral Valvular Disease</u> |  |  |  |
|--|--|--|--|

|                        |  |  |  |  |  |   |  |
|------------------------|--|--|--|--|--|---|--|
| 19a. DATE OF OPERATION |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
|------------------------|--|--|--|--|--|---|--|

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |  |  |  |

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12-22</u> 19 <u>84</u> to <u>12-28</u> 19 <u>84</u> that (I) (we) lost<br>saw the deceased alive on <u>12-28</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|

|   |  |              |  |  |  |                              |  |
|---|--|--------------|--|--|--|------------------------------|--|
| 22b. SIGNATURE<br><u>Dr. R. Barrera</u> |  | DEGREE<br>MD |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>12-29-84 |  |
|---|--|--------------|--|--|--|------------------------------|--|

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. R. Barrera |  | 22e ADDRESS<br>Medical Building<br>Memorial Hospital Cumberland, Md. 21502 |  |  |  |  |  |
|---|--|--|--|--|--|--|--|

|  |  |                     |  |  |  |  |  |
|--|--|---------------------|--|--|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial |  | 23b. DATE<br>1/2/85 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Peter & Paul's |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland Allegany MD |  |
|--|--|---------------------|--|--|--|--|--|

|  |  |   |  |  |  |
|--|--|---|--|--|--|
| 24. FUNERAL DIRECTOR<br>NAME<br>Leasure-Stein Funeral Home |  | 25a. DATE REC'D. BY REGISTRAR<br>JAN 4 1985 |  | 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u> |  |
|--|--|---|--|--|--|

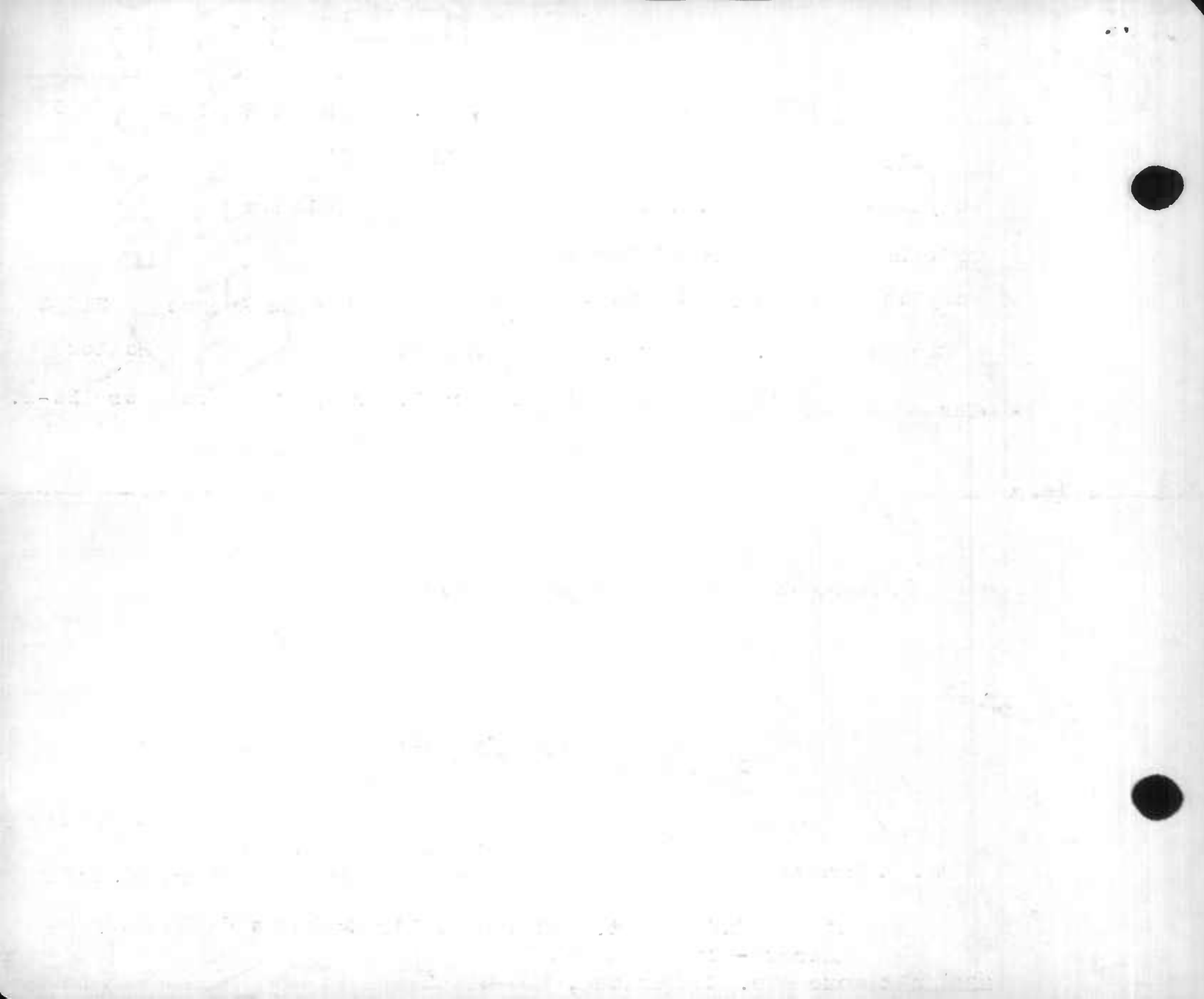
230 Baltimore Ave. Cumberland, MD 21502

BP \_\_\_\_\_

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

31 / 03

REG. NO.

1. FOR  
STATE  
REGISTRAR

|  |   |   |   |  |   |
|--|---|---|---|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>HANNA MIRRIAM (LEHTO) ATKINSON      |   |   | 2a. DATE OF DEATH MONTH DAY YEAR<br>December 8, 1984                          |  | 2b. HOUR<br>3:48<br>P M   |
| 3. SEX<br>Female   | 4. RACE<br>White  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept. 3, 1911   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>73 YRS                              | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                 |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Massachusetts                 | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.                   |   |
| 10. CITY OR TOWN OF DEATH<br>Cumberland                                    | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital & Medical Center |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker | 12b. KIND OF BUSINESS OR INDUSTRY<br>Home                              |   |
| 13a. STATE<br>Maryland   |   |   | 13b. COUNTY<br>Allegany   | 13c. CITY OR TOWN<br>Cumberland  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Aapeli Lehto                     |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mari Pinnolehto              |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>--   |   | 17. INFORMANT ADDRESS<br>Faye Snow - Hinkle Rd., Cumberland, Md. 21502 |   |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART 1. DEATH WAS CAUSED BY:IMMEDIATE CAUSE (a) Large B cerebral hemorrhage

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.

(b) arteriosclerosis

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                         |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12/4</u> , 19 <u>84</u> , to <u>12/8</u> , 19 <u>84</u> , that (I) (we) lost<br>saw the deceased alive on <u>12/7</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour: and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |
| 22b. SIGNATURE<br><u>T. Elder</u> M.D.  |  |  |  | 22c. DATE SIGNED<br>12/10/84   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. T. Elder   |  |  |  | 22e. ADDRESS<br>Medical Bldg., Memorial Hospital & Medical Cnt.<br>Memorial Ave., Cumberland, MD 21502 |  |

MEDICAL CERTIFICATION

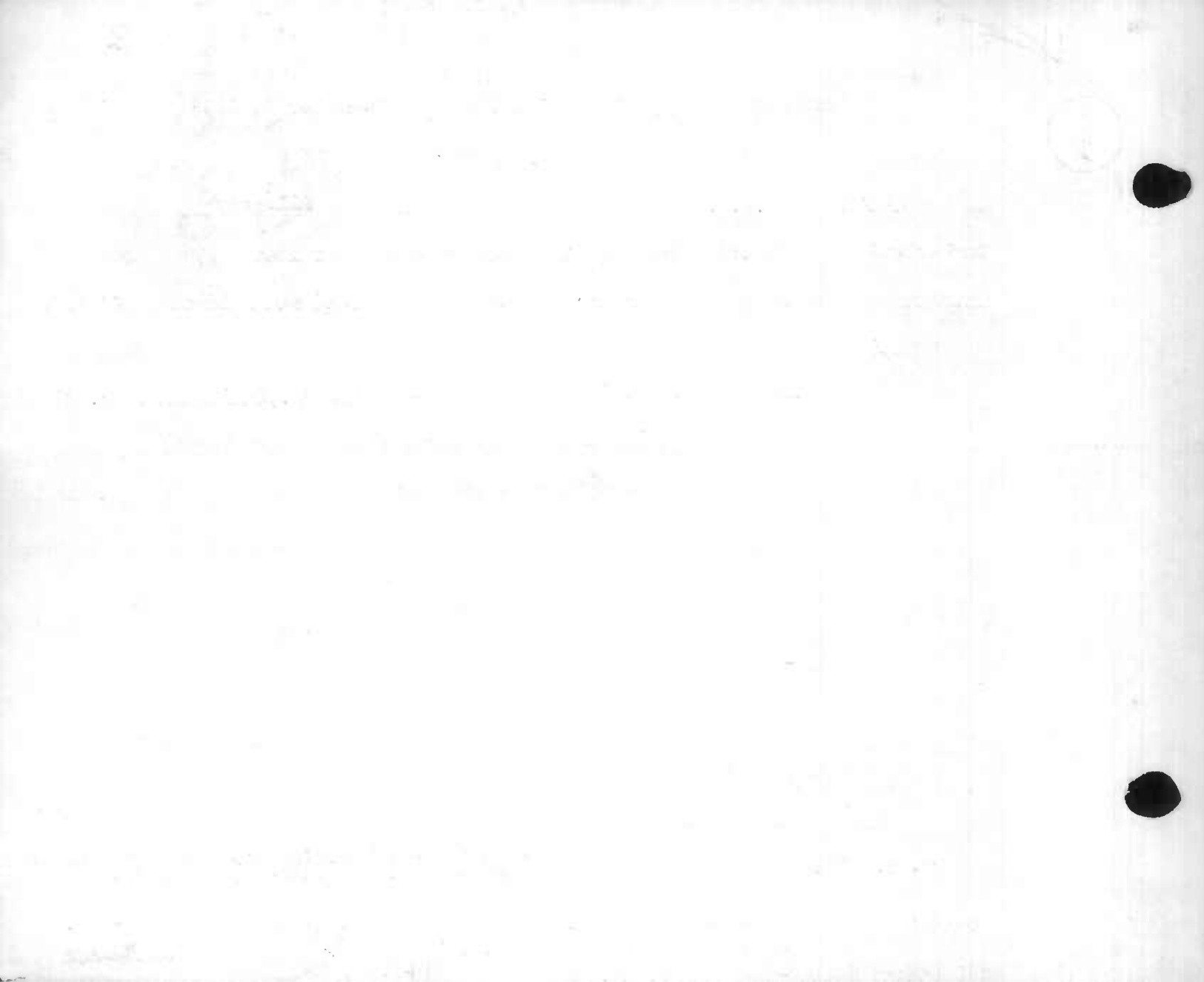
|   |                       |   |   |
|---|-----------------------|---|---|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  | 23b. DATE<br>12-10-84 | 23c. NAME OF CEMETERY OR CREMATORY<br>Hinkle Cemetery | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland-Allegany - Md. |
| 24. FUNERAL DIRECTOR<br>NAME<br>George-Upchurch Funeral Home, P.A.<br>202 Greene Street-Cumberland, Md. 21502 |                       |   | 25a. DATE REC'D. BY REGISTRAR<br>DEC 21 1984                            |

BP

TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.







WMOB

1918-190100 % 0.3

WMOB



WMOB

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 72 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 IN YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

|   |   |   |  |
|---|---|---|--|
| 1- FOR STATE REGISTRAR  |   | 3 1 7 0 5   |  |
| 1. DECEASED NAME (TYPE OR PRINT)  |   | 2a. DATE KNOWN OF DEATH   |  |
| Arthur Bond   |   | ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR 12-24 1984   |  |
| 3 SEX   | 4 RACE  | 5. DATE OF BIRTH  | 6. AGE (IN YEARS)  |
| Male  | Cau   | May 18, 1903  | 81 YRS.  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY?  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH   |
| Maryland  | U.S.A.  |   | Allegany MD  |
| 10. CITY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   | 12b. KIND OF BUSINESS OR INDUSTRY  |
| Frostburg   | 88 Braddock St.   | Contractor  | Self   |
| 13a. STATE  | 13b. COUNTY   | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| Maryland  | Allegany  | Frostburg   | 88 Braddock St., 21532   |
| 14. FATHER'S NAME   | 15. MOTHER'S MAIDEN NAME  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) IF YES, GIVE WAR OR DATES  |  |
| Thomas A. Bond  | Harriet Thomas  | No  |  |
| 16b. SOCIAL SECURITY NO.  | 17. INFORMANT   | ADDRESS   |  |
| 215-03-4277   | Mrs. Karen Youngblood, 13e  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cardio-pulmonary arrest<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) Cerebral vascular accident<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) Arteriosclerosis  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>Sudden<br>9 months<br>Years                  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br>Diabetes mellitus; coronary artery heart disease  |   |   |  |
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |   |   |  |
| ACTUAL SIGNATURE  | TITLE (SPECIFY)   | DATE SIGNED   |  |
| <i>Paul Snow</i>  | Asst. Dpty  | 12-24-84  |  |
| EXAMINER'S NAME (TYPE OR PRINT)   | ADDRESS   |   |  |
| Paul Snow, M.D.   | Memorial H0spital   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   | 23b. DATE   | 23c. NAME OF CEMETERY OR CREMATORY  | 23d. LOCATION CITY OR TOWN COUNTY STATE  |
| Burial  | Dec. 27 '84   | Frostburg Mem. Park   | Frostburg, Allegany, Md.   |
| 24. FUNERAL DIRECTOR NAME   | ADDRESS   | 25a. DATE REC'D. BY REGISTRAR   | 25b. REGISTRAR'S SIGNATURE   |
| Durst Funeral Home, Frostburg, Md.  |   | DEC 31 1984   | <i>John A. ...</i>   |

NOV 18, 1903

U.S.A.

CONYER DEER

1

THOMAS

THOMAS

A. BOND

THOMAS

NO. 127-03-277 N.Y. State Youngblood, 190

THOMAS, 127-03-277 N.Y. State Youngblood, 190

THOMAS, 127-03-277 N.Y. State Youngblood, 190

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

FOR  
1 - STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

31706

|   |  |  |  |   |  |  |   |  |  |  |
|---|--|--|--|---|--|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Myrtle Ruth Bowman   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>Dec. 18, 1984   |   |  | 2b. HOUR a<br>7:00 M   |   |  |  |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Dec 2 1895  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>89 YRS.   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Oregon, Ill  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.                                 |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>11619 Woodruff Ave. S.W. Potomac Park |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housekeeper----- |   | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |
| 13a. STATE<br>Md  |  |  | 13b. COUNTY<br>Allegany  |   | 13c. CITY OR TOWN<br>Cumberland                            |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>21502 Potomac Pk S.W.<br>11619 Woodruff Avenue S.W. |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>George W Kearns   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Savilla B Unknown   |   |  |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>214-05-9594A  |  | 17. INFORMANT<br>Mrs. Ruth Bowers   |  | ADDRESS<br>20 Porta Drive<br>O'Fallon, Missouri 63366                                |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Coronary Occlusion<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Coronary Sclerosis<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>CONDITIONS, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |  |   |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>sudden<br>years            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |  |  |   |  |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)    |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from October 1978 to present Dec 18 1984 that (I) (we) lost saw the deceased alive on Dec. 17, 1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                               |  |  |  |   |  |  |   |  |  |  |
| 22b. SIGNATURE<br>Benedict Skitarelic MD  |  |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  | 22c. DATE SIGNED<br>12-18-84   |   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>s Benedict Skitarelic M.D.   |  |  | 22e. ADDRESS<br>R#9 Cumberland, Maryland   |   |  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>Dec 21, 1984  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Sunset Memorial Park |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland Allegany Maryland                      |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Silcox-Merritt Funeral Service, Cumb, Md 21502  |  |  | ADDRESS<br>404 Decatur St  |   | 25a. DATE REC'D. BY REGISTRAR<br>DEC 24 1984               |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall  |  |  |  |

MADE IN U.S.A.

20% COTTON LEEB

DEC 3 1984

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

31707

REG. NO.

1. FOR  
STATE  
REGISTRAR

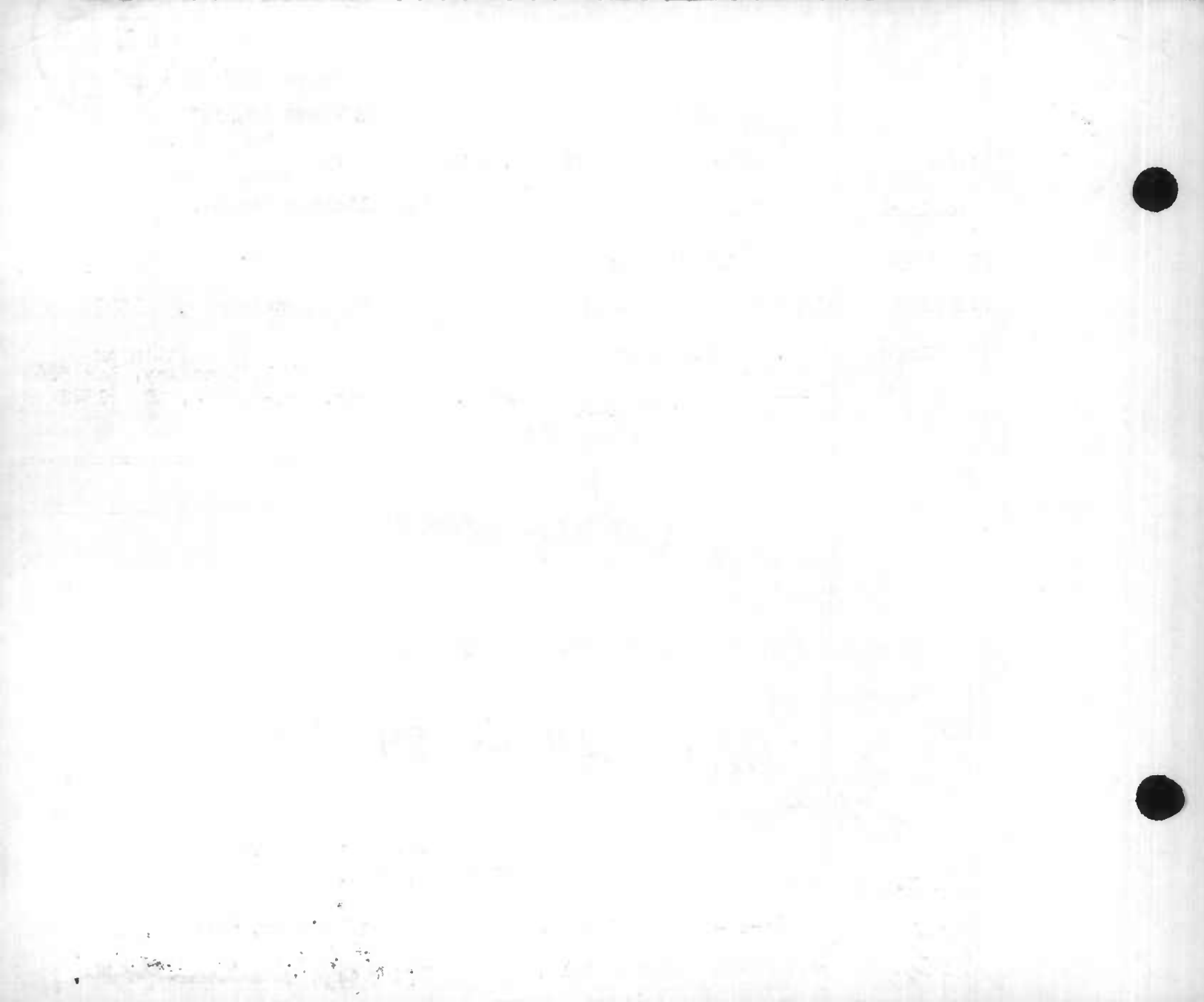
|   |  |  |  |   |                                 |  |
|---|--|--|--|---|---------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>GLENN CLARK BRENNEMAN   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 10, 1984 |   | 2b. HOUR<br>3:41A. <sub>M</sub> |  |
| 3. SEX<br>Male  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>July 23, 1913   |                                 |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>71 YRS.  |                                 |  |
| 10. CITY OR TOWN OF DEATH<br>CUMBERLAND   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>MEMORIAL HOSPITAL & MEDICAL RECORDS |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany County, MD.                                    |                                 |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Allegany  |  | 13c. CITY OR TOWN<br>Cresaptown   |                                 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Clark C. Brenneman  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Sara Bittinger  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>214-07-4230  |  | 17. INFORMANT<br>Mary E. Brenneman, 14818 Broadway, Box 5064, Cresaptown, MD 21502              |                                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line. If more than one, list on separate lines.)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiovascular arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <u>CHF</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>pulmonary edema</u> |  |  |  |   |                                 |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>None</u>  |  |  |  |   |                                 |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |                                 |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |                                 |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                                 |  |
| 22a. I certify that (this hospital) (I) viewed the deceased from above, (we) saw the deceased live on above, (we) did not view the body after death.<br><u>Dec. 9, 1984</u> to <u>Dec. 10, 1984</u> , that (I) (we) lost  |  |  |  |   |                                 |  |
| 22b. SIGNATURE<br><u>Dr. Williams</u>   |  | DEGREE   |  | 22c. DATE SIGNED<br><u>12-10-84</u>   |                                 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DR. T. WILLIAMS  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>       |  |   |                                 |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  | 23b. DATE<br>12-12-84  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Bittinger Cemetery  |                                 |  |
| 24. FUNERAL DIRECTOR<br><u>D. Lynn Newman</u>   |  | ADDRESS<br>Grantsville, MD   |  | 25. DATE REC'D. BY REGISTRAR<br>DEC 13 1984   |                                 |  |
| 25a. DATE REC'D. BY REGISTRAR   |  | 25b. REGISTRAR'S SIGNATURE<br><u>John Davidson Riddle</u>  |  |   |                                 |  |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.





STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

31708

1 - FOR  
STATE  
REGISTRAR

REG. NO.

|  |  |  |   |   |  |  |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|---|---|--|--|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>CLIFTY JANE BIRMINGHAM</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 31, 1984</b>       |   | 2b. HOUR<br>P M<br><b>11:35 P M</b>                              |  |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Dec 12 1905</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS<br><b>79</b>  |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br><b>0 0</b>                                   |   | 8. IF UNDER 24 HRS<br>HOURS MIN.<br><b>0 0</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>W. Va</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany</b> MD.  |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital &amp; Medical Center</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housekeeper</b>   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>---</b>                                   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13a. STATE<br><b>Md</b>  |  |  | 13b. COUNTY<br><b>Allegany</b>  |   | 13c. CITY OR TOWN<br><b>Cumberland</b>                           |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br><b>212 Decatur Street 21502</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Elick Jenkins</b>   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Daisy Cowgill</b> |   |  |  |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES NO OR UNKNOWN)<br><b>No</b>   |  |  | 16b. SOCIAL SECURITY NO.<br><b>214-05-5470</b>                        |   | 17. INFORMANT<br><b>Robert Leasure</b>                           |  | ADDRESS<br><b>225 Frederick St<br/>Cumb, Md 21502</b>   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary artery event</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>MI</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(c) <b>ASCVD</b><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>Diarrhea, (CHF CLUF)</b> |  |  |   |   |  |  |   |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>immediate</b><br><b>~7 days</b><br><b>chronic</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MEDICAL CERTIFICATION  |  |  |   |   |  |  |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |   |   |  |  |   |   |   |  |  |  | 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
|  |  |  |   |   |  |  |   |   |   |  |  |  | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |  |  |  |  |  |
|  |  |  |   |   |  |  |   |   |   |  |  |  | 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |  |  |  |  |
|  |  |  |   |   |  |  |   |   |   |  |  |  | 22a. I certify that (this hospital) attended the deceased from <b>12-19</b> , 19 <b>84</b> , to <b>12-31</b> , 19 <b>84</b> , that (I/we) last saw the deceased alive on <b>12-31</b> , 19 <b>84</b> , and that in (my/our) opinion death occurred on the date and hour and from the causes stated above (I/we) (did/did not) view the body after death. |  |  |  |  |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><b>Bollino</b>   |  |  | DEGREE<br><b>M.D.</b>   |   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |   | 22c. DATE SIGNED<br><b>1 Jan 5</b>                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Dr. Anthony Bollino</b>  |  |  | 22e. ADDRESS<br><b>955 Frederick St., Cumberland, MD 21502</b>        |   |  |  |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  |  | 23b. DATE<br><b>Jan 4, 1985</b>                                       |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Greenmount cemetery</b> |  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Cumberland Allegany Maryland</b> |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Silcox-Merritt Funeral Service</b>  |  |  | ADDRESS<br><b>404 Decatur St<br/>Cumb, Md 21502</b>                   |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>JAN 4 1985</b>   |   |   | 25b. REGISTRAR'S SIGNATURE<br><b>John Davidson-Randall</b>        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |   |  |  |  |  |  | REG. NO. 31709  |  |
|---|--|--|--|---|--|--|--|--|--|---|--|
| 1. DECEASED NAME (TYPE OR PRINT)<br>James E Broadwater  |  |  |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>12/16/84   |  |  | 2b. HOUR<br>2:05a M                            |   |  |
| 3. SEX<br>Male  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>06/17/27   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>57 YRS.   |  | IF UNDER 1 YEAR MONTHS DAYS  |  | IF UNDER 24 HRS. HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>United States  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.   |  |  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>Frostburg  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frostburg Community Hospital |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Timber Cutter   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Self Emp. |   |  |
| 13a. STATE<br>Maryland  |  |  |  |   |  | 13b. COUNTY<br>Allegany  |  | 13c. CITY OR TOWN<br>Frostburg   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>James A. Broadwater  |  |  |  |   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Martha Platter   |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>Yes  |  |  |  | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)<br>W.W. 2  |  | 17. INFORMANT ADDRESS<br>Nina S. Broadwater, Same as 13c   |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Myocardial Infarction - SEVER C.A.D. One month</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>Congestive Heart Failure - fluid effusion</u><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a) <u>1. Diabetes Mellitus 2. Renal failure</u> |  |  |  |   |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)  |  |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) lost<br>saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.  |  |  |  |   |  |  |  |  |  |   |  |
| 22b. SIGNATURE<br><u>Charles E. Oh</u>  |  |  |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>12-16-84   |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. C. Oh  |  |  |  |   |  | 22e. ADDRESS<br>48 Tarn Terrace, Frostburg, MD   |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  |  | 23b. DATE<br>Dec. 18, 1984   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Frostburg Mem. Pk. |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Frostburg, Allegany, Md.   |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Durst Funeral Home, Frostburg, Md. 21532  |  |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br>JUL 2 1985 John Davidson-Rodell  |  |  |  |   |  |

BP

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

James A. Broadhead

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORM PM 3, RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 24 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |                         |  |   |   |                     |   |  |   |  |
|---|-------------------------|--|---|---|---------------------|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>CLARA MARGUERITE CAIN</b>  |                         |  |   | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR <b>12 26 1984</b>   |                     |   |  | 2b. HOUR<br><b>10a</b> <small>AM</small>  |  |
| 3. SEX<br><b>female</b>   | 4. RACE<br><b>white</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>11 07 1989</b>   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY YRS. <b>89</b> | 7. IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.   | 8. IF UNDER 24 HRS. | 2c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR <b>12 26 1984</b>                                    |  | 2d. HOUR<br><b>10a</b> <small>AM</small>  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U S A</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                     | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany</b> <small>MD.</small>                      |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>  |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Sacred Heart Hospital</b> |   |   |                     | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>               |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>                                    |  |
| 13a. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>STATE <b>Maryland</b> CITY <b>Allegany</b>   |                         |  |   | 13b. CITY OR TOWN<br><b>Cresaptown</b>  |                     | 13c. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br><b>Rt. #6 Box 392E 21502</b>                                 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Loyal W. Boggs</b>   |                         |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Naomi K. Stallings</b>  |                     |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <b>No</b>   |                         | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES) <b>215-20-7318</b>   |   | 17. INFORMANT<br>ADDRESS<br><b>Helen Longerbeam same as above</b>   |                     |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>ASHD</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |                         |  |   |   |                     |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |                         |  |   |   |                     |   |  |   |  |
| 19a. DATE OF OPERATION  |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |   |                     |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |                     |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                     |   |  |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                         |  |   |   |                     |   |  |   |  |
| ACTUAL SIGNATURE <i>Giovanni Mastrangelo</i>  |                         |  |   | TITLE (SPECIFY) _____   |                     |   |  | DATE SIGNED _____   |  |
| EXAMINER'S NAME (TYPE OR PRINT) <b>Giovanni Mastrangelo</b>   |                         |  |   | ADDRESS <b>900 Seton Dr. Cumberland, Md. 21502</b>  |                     |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |                         | 23b. DATE <b>12/29/84</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY <b>Hillcrest Burial Pk.</b>  |                     |   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE <b>Near Cumberland All. Md.</b>          |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>John J. Hafer, Jr.</b> ADDRESS <b>K LaVale, Md.</b>   |                         |  |   | 25a. DATE REC'D. BY REGISTRAR <b>DEC 31 1984</b>  |                     | 25b. REGISTRAR'S SIGNATURE <i>John Davidson</i>   |  |   |  |



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH3 1 7 1 0  
REG. NO.

|   |   |   |   |   |                                   |
|---|---|---|---|---|-----------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>JOHN NORVIL CESSNA   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 13, 1984  |   | 2b. HOUR<br>9:00<br>A M   |                                   |
| 3 SEX<br>Male   | 4 RACE<br>White   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>March 2, 1911   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>73 YRS   |                                   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD   |                                   |
| 10 CITY OR TOWN OF DEATH<br>Cumberland  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital & Medical Center |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Filtration Dept. - Celanese Corp. |   | 12b. KIND OF BUSINESS OR INDUSTRY |
| 13a. STATE<br>Maryland  |   | 13b. COUNTY<br>Allegany   | 13c. CITY OR TOWN<br>Cumberland   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                                   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Perry - Cessna  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Estelle - Cameron  |   | 13e. STREET ADDRESS / ZIP CODE<br>235 Paca St. / 21502  |                                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No -  |   | 16b. SOCIAL SECURITY NO.<br>219-03-9327   |   | 17. INFORMANT<br>Mary Muir - Frostburg, Maryland  |                                   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CVA -</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>SEVERE HYPERTENSION YEARS</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>ASCVD</u><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |   |   |   |   |                                   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>ADRTIL ANEURISM, CA OF PROSTATE</u>   |   |   |   |   |                                   |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                   |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)    |   |   |                                   |
| 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |   |                                   |
| 21d. INJURY OCCURRED<br>AT HOME <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                                   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12/10/84</u> to <u>12/13/84</u> that (I) (we) lost the deceased alive on <u>12/12/84</u> and that in my (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death.    |   |   |   |   |                                   |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)<br>James Raver, MD  |   | 22c. DATE SIGNED<br>12/13/84  |   | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                   |
| 22e. ADDRESS<br>Med. Bldg., Memorial Hosp. & Med. Center<br>Memorial Ave., Cumberland, MD 21502   |   |   |   |   |                                   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |   | 23b. DATE<br>12-15-84   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Rose Hill Cemetery  |                                   |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland-Allegany Co.-Md.   |   |   |   |   |                                   |
| 24. FUNERAL DIRECTOR<br>NAME<br>George-Upchurch Funeral Home, P.A.<br>202 Greene Street-Cumberland, Maryland 21502  |   | 25. DATE REC'D. BY REGISTRAR (REGISTRAR'S SIGNATURE)<br>DEC 21 1984   |   |   |                                   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.





STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

31712

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |   |   |   |  |  |
|---|---|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>VIRGINIA LEE CHANEY</b>  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>DECEMBER 30, 1984</b>                                 |  | 2b. HOUR P<br><b>1:15 M</b>  |
| 3. SEX<br><b>Female</b>   | 4. RACE<br><b>White</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>12 11 1919</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>65</b> YRS.                                | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>MD</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany MD.</b>                      |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Secretary</b>            | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>County Health Dept.</b>                  |  |
| 13a. STATE<br><b>MD</b>   | 13b. COUNTY<br><b>Allegany</b>  | 13c. CITY OR TOWN<br><b>Cumberland</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt. 1, Box 219 21502</b>                    |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Arthur E. Montgomery</b>   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Louise Hebb</b>   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |   | 16b. SOCIAL SECURITY NO.<br><b>214-12-3068</b>  |   | 17. INFORMANT<br>ADDRESS<br><b>Raymond E. Chaney, Rt. 1, Box 219, Cumberland</b> |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Renal failure subsequent</b><br>DUE TO, OR AS A CONSEQUENCE OF <b>Cardiopulmonary arrest</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last }<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |   |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>MD</b>  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)  |   |   |   |  |  |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>        | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____. I (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.  |   |   |   |  |  |
| 22b. SIGNATURE<br><b>Kheder Ashker</b>  |   | DEGREE<br><b>M.D.</b>   |   | 22c. DATE SIGNED<br><b>12/30/84</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Dr. N. Ranjithan</b>  |   | 22e. ADDRESS<br><b>Medical Building<br/>Memorial Hospital Cumberland, Md. 21502</b>   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Removal</b>  | 23b. DATE<br><b>1-2-85</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>WVU Human Gift Registry</b>  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Morgantown Monongalia WV</b>    |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>WVU Medical Center</b>   |   | 25a. DATE REC'D. BY REGISTRAR<br><b>1-2-85</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>John T. ...</b>                                 |  |

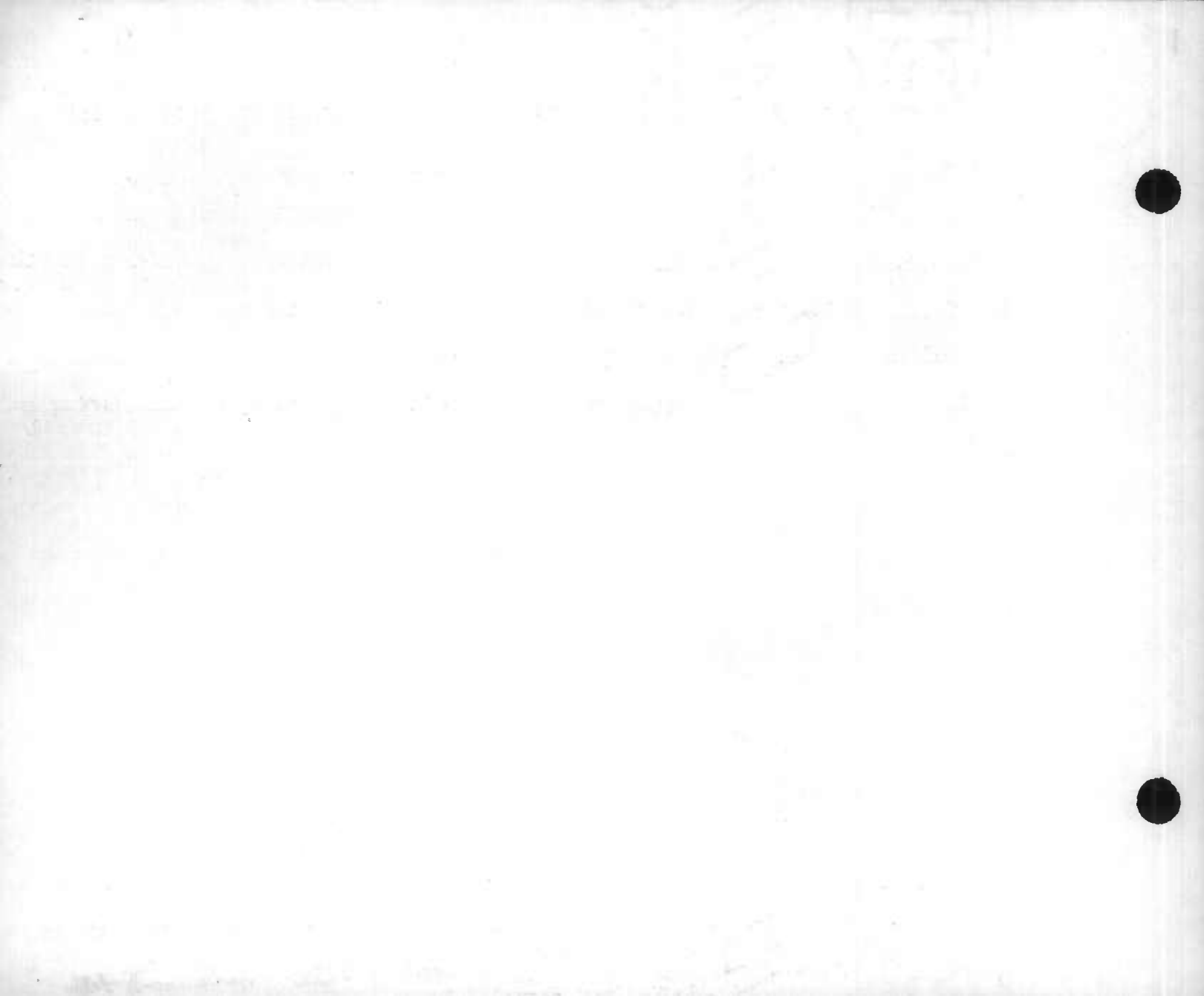
35  
50  
35  
011  
1

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, REASON FOR DELAY SHOULD BE STATED. EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

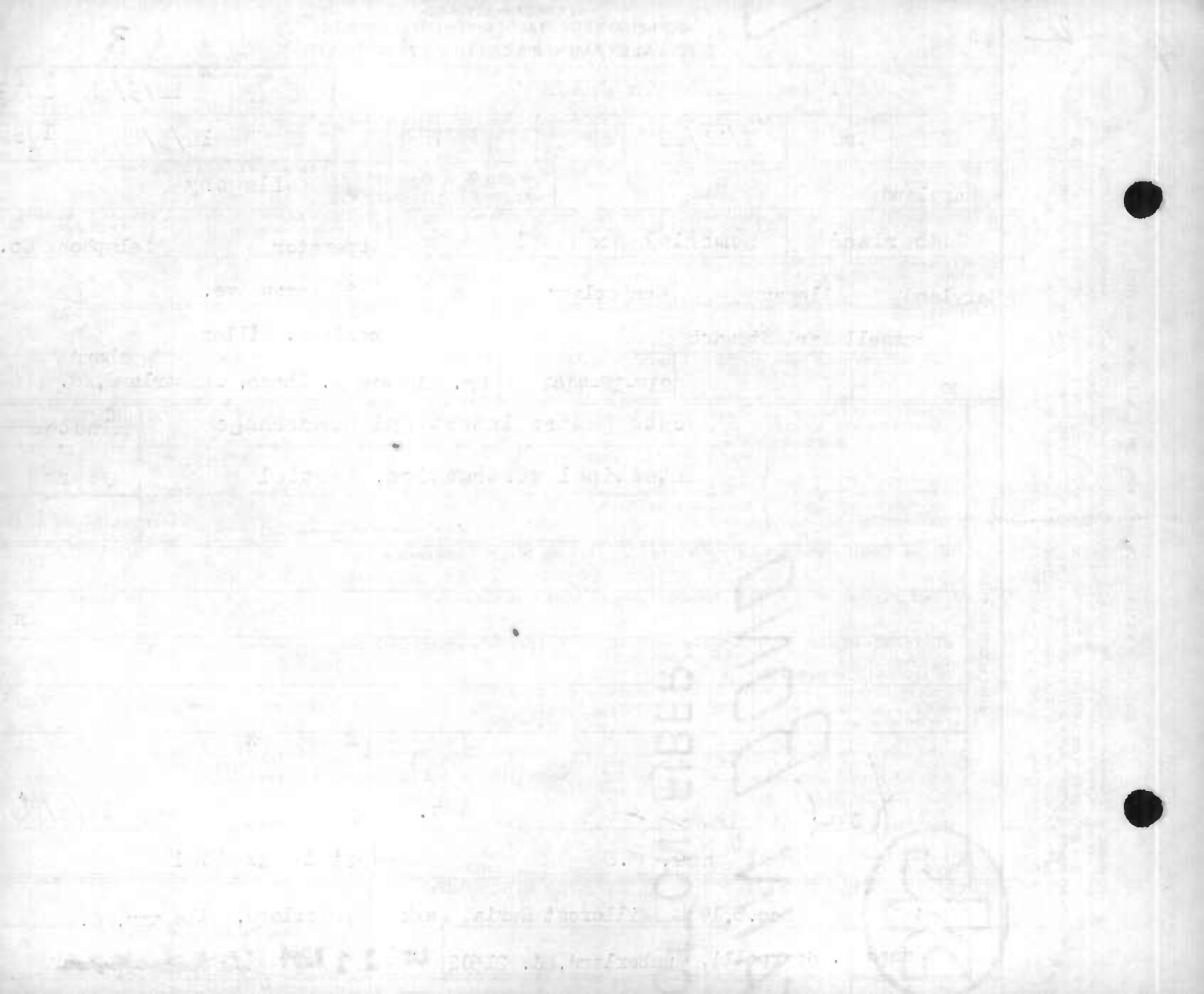
DHMH - 17  
(VR A15 ME (5))  
20M 4/82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |               |   |  |   |                                |   |                  |
|---|---------------|---|--|---|--------------------------------|---|------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |               | FIRST MIDDLE LAST<br>VIVIAN ELIZABETH CHASE   |  | 2b. DATE KNOWN OF DEATH<br>MONTH DAY YEAR<br>12/5/84 19   |                                | 2c. HOUR<br>1035  |                  |
| 3 SEX<br>F  | 4 RACE<br>Cau | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>2/11/22   | 6. AGE (IN YEARS)<br>(CARD BIRTHDAY)<br>62 YRS | IF UNDER 1 YR.<br>MONTHS DAYS   | IF UNDER 24 HRS.<br>HOURS MIN. | 7c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br>12/5/84 19  | 2d. HOUR<br>1035 |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |               | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   |                                | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany  |                  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   |               | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Operator   |                                | 12b. KIND OF BUSINESS OR INDUSTRY<br>Telephone Co.  |                  |
| 13a. STATE<br>Maryland  |               | 13b. COUNTY<br>Allegany   |  | 13c. CITY OR TOWN<br>Cumberland   |                                | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Russell Earl Stewart  |               | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Bessie P. Miller   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>no   |                                | 16b. SOCIAL SECURITY NO.<br>217-18-4141   |                  |
| 17. INFORMANT<br>Husband  |               | ADDRESS<br>Mr. Richard L. Chase, Cumberland, Md.  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>Acute gastro intestinal hemorrhage<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b)<br>Intestinal obstruction, partial<br>(c)<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>minutes<br>years |                                |   |                  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):   |               |   |  |   |                                |   |                  |
| 19a. DATE OF OPERATION  |               | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |                                | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |                  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |               | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |                                |   |                  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |               | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>CITY OR TOWN COUNTY STATE  |                                |   |                  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |               |   |  |   |                                |   |                  |
| ACTUAL SIGNATURE<br><i>Paul Snow</i>  |               | TITLE (SPECIFY)<br>Ast. Dpty  |  | M.D.  |                                | MEDICAL EXAMINER<br>DATE SIGNED 12/5/84   |                  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Paul Snow, M.D.   |               | ADDRESS<br>Memorial Hospital  |  |   |                                |   |                  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |               | 23b. DATE<br>Dec. 8, 1984   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Hillcrest Burial Park   |                                | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland, Allegany, Md.                         |                  |
| 24. FUNERAL DIRECTOR<br>NAME<br>James F. Scarpelli  |               |   |  | ADDRESS<br>Cumberland, Md. 21502  |                                | 25a. DATE REC'D. BY REGISTRAR<br>DEC 11 1984  |                  |
|   |               |   |  |   |                                | 25b. REGISTRAR'S SIGNATURE<br><i>John Davidson-Randall</i>                                      |                  |



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

31714

FOR  
STATE  
REGISTRAR

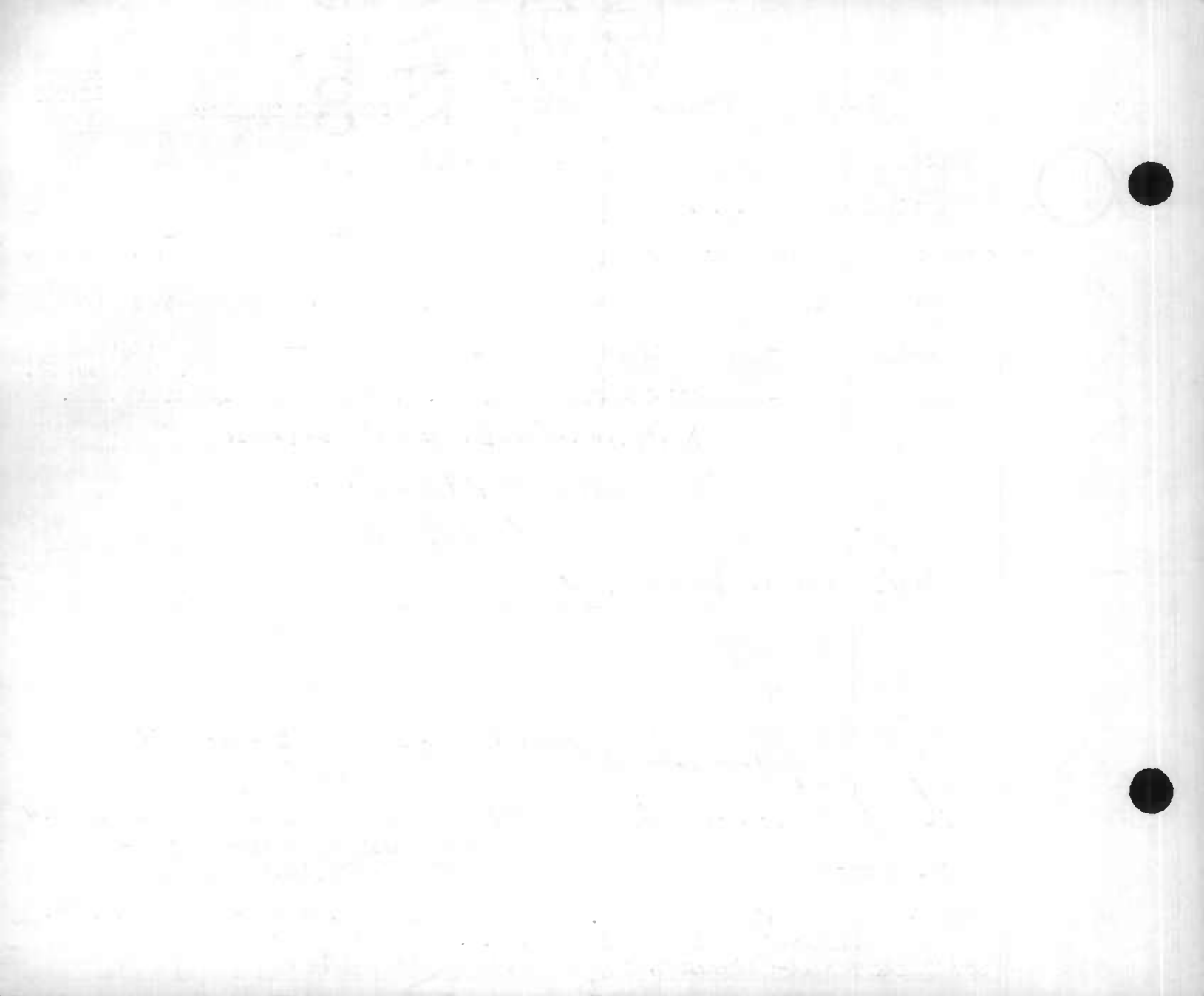
|   |  |  |  |   |  |  |  |  |                              |  |  |
|---|--|--|--|---|--|--|--|--|------------------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>PEARL VIRGINIA CLICK   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>DECEMBER 20, 1984                    |   |  | 2b. HOUR<br>12:00P<br>M  |  |  |                              |  |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>April 18, 1907  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>77 YRS.   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.  |                              |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>West Virginia  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.                                 |  |  |                              |  |  |
| 10. CITY OR TOWN OF DEATH<br>CUMBERLAND   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>MEMORIAL HOSPITAL |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housekeeper/Cook |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>F.H./Restaurant   |                              |  |  |
| 13a. STATE<br>Maryland  |  |  | 13b. COUNTY<br>Allegany  |   | 13c. CITY OR TOWN<br>Cumberland  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |                              |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>David - Hegner  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary - Heavner          |   |  | 13e. STREET ADDRESS / ZIP CODE<br>105 W. First Street / 21502                        |  |  |                              |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>- 217-10-6671 |   | 17. INFORMANT<br>ADDRESS<br>Milton M. Hegner 14 N. Allegany St.<br>Cumberland, Md. |  |  |  |                              |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Arteriosclerotic Heart Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Coronary Heart Failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  |  |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |                              |  |  |
|   |  |  |  |   |  |  |  |  |                              |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>Sick Sinus Syndrome</u>   |  |  |  |   |  |  |  |  |                              |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                         |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                              |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19               |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)     |  |  |  |                              |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                  |  |  |  |                              |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>April</u> , 19 <u>83</u> , to <u>12-20</u> , 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>12-20</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                         |  |  |  |   |  |  |  |  |                              |  |  |
| 22b. SIGNATURE<br><u>H. J. Barrera, Jr.</u>   |  |  |  |   | DEGREE<br>MD   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>12-21-84 |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Barrera  |  |  |  |   | 22e. ADDRESS<br>Memorial Hospital Medical Building<br>Cumberland, Maryland 21502   |  |  |  |                              |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>12/22/84  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Patrick's Cem.                           |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Mt. Savage-Allegany Co.-Md.  |  |                              |  |  |
| 24. BURIAL DIRECTOR<br>NAME<br>George-Upchurch Funeral Home, P.A./<br>202 Greene Street-Cumberland, Maryland 21502  |  |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br>DEC 24 1984                                       |  |  |  |                              | 25b. REGISTRAR'S SIGNATURE<br><u>J. L. Barrera</u> |  |

BP \_\_\_\_\_

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with your office after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.



FOR  
1- STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

31715

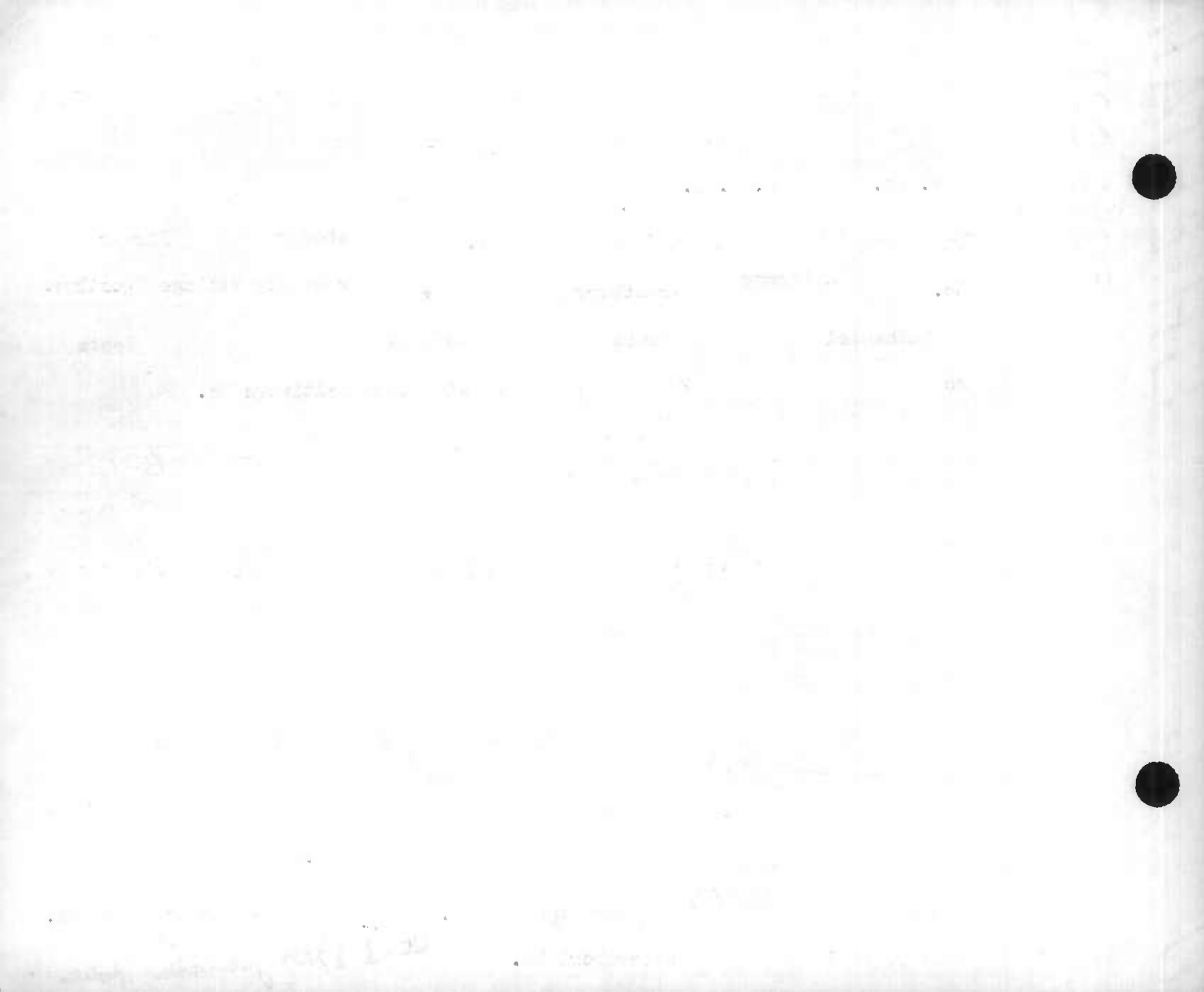
|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Lory F Combs  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12/05/84   |   | 2b. HOUR<br>1:15am  |
| 3. SEX<br>male  | 4. RACE<br>white  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>1 11 99   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>85   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>W. Va.  | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S. A.  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany Co. MD.                      |   |
| 10. CITY OR TOWN OF DEATH<br>Frostburg, Md  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frostburg Community Hospital |   | 12a. USUAL OCCUPATION<br>(TYPE OR WORK FOR MOST OF WORKING LIFE)<br>Laborer                     | 12b. KIND OF BUSINESS OR INDUSTRY<br>Farmer                                   |   |
| 13a. STATE<br>Md.   | 13b. COUNTY<br>Allegany   | 13c. CITY OR TOWN<br>Frostburg  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br>Frostburg Village Frostburg 21532           |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Nathaniel Combs   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Melissa Teets  |   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No  |   | 16b. SOCIAL SECURITY NO.<br>227 12 8972   |   | 17. INFORMANT<br>ADDRESS<br>Donald Combs Baltimore Md.                        |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cardio Respiratory failure<br>DUE TO, OR AS A CONSEQUENCE OF (b) (Poss) Overwhelming Sepsis<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |   |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>6-12 hours.     |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):<br>Poss acute H.I. Severe metabolic acidosis. Renal failure  |   |   |   |   |   |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>     |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |
| 21d. INJURY OCCURRED<br>WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |   |
| 22a. I certify that (I) (this hospital) attended the deceased from 04 May 19 84 to 12-5 1984, that (I) (was) last saw the deceased alive on 12/5 19 84, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.  |   |   |   |   |   |
| 22b. SIGNATURE<br>Dr. S.L. Sandhir  |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |   | 22c. DATE SIGNED<br>12/5/84   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. S.L. Sandhir   |   | 22e. ADDRESS<br>48 Tarn Terrace, Frostburg, Md 21532  |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |   | 23b. DATE<br>12/7/84  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Bloomington Cem.                        |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Boal Funeral Home   |   | ADDRESS<br>Westernport Md.  |   | 25. DATE REC'D. BY REGISTRAR<br>DEC 11 1984                                   |   |
| 26. REGISTRAR'S SIGNATURE<br>John Garrett   |   | 27. REGISTRAR'S SIGNATURE   |   |   |   |

85  
51  
35  
1016  
9  
9  
1

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 2 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.





TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(V) A15 ME (5)  
20M 4/82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

3 1 7 1 6

1- STATE  
REGISTRAR

|   |             |  |   |   |  |  |  |   |
|---|-------------|--|---|---|--|--|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |             |  | 2a. DATE KNOWN<br>OF ESTL.<br>DEATH MATED   |   |  | 2b. HOUR<br>8:00<br>M                      |  |   |
| James M. Conrad   |             |  | Dec. 14, 84   |   |  | 10:30 A.M.                                 |  |   |
| 3. SEX  | 4. RACE     | 5. DATE OF BIRTH<br>MONTH DAY YEAR   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY  | IF UNDER 1 YR.<br>MONTHS DAYS   | IF UNDER 24 HRS.<br>HOURS MIN.                                   | 7c. DATE<br>PRONOUNCED<br>DEAD             | 7d. HOUR   |   |
| Male  | White       | Sept. 27, 1902   | 82 RS.  |   |  | Dec. 14, 84                                | 10:30  |   |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |             | 7b. CITIZEN OF WHAT COUNTRY?   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH       |  |   |
| MD  |             | USA  |   |   |  | Allegany MD.                               |  |   |
| 10. CITY OR TOWN OF DEATH   |             | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE) |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY                                     |   |
| Cumberland  |             | 442 Walnut Street  |   |   | Yard Master  |  | Rail Road  |   |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |             |  |   |   |  |  |  |   |
| 13a. STATE  | 13b. COUNTY | 13c. CITY OR TOWN  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS   |  |  |  |   |
| MD  | Allegany    | Cumberland   |   | 442 Walnut St., 21502   |  |  |  |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |             |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |   |  |  |  |   |
| Maxwell Conrad  |             |  | Anna Belle Rae  |   |  |  |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |             | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)  |   | 17. INFORMANT<br>ADDRESS  |  |  |  |   |
| No  |             | 705-10-6027  |   | Florence Conrad, Cumberland, MD   |  |  |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Arteriosclerotic Cardiovascular Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |             |  |   |   |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |             |  |   |   |  |  |  |   |
| 19a. DATE OF OPERATION  |             | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |   |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |             | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |             | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |             |  |   |   |  |  |  |   |
| ACTUAL<br>SIGNATURE   |             | TITLE (SPECIFY)<br>Deputy MEDICAL EXAMINER   |   |   |  |  | DATE<br>SIGNED 12/14/84  |   |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |             | ADDRESS  |   |   |  |  |  |   |
| Francisco Reyes M.D.  |             | 900 Seton Dr, Cumberland Md.<br>21502  |   |   |  |  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |             | 23b. DATE  |   | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE |  |   |
| Burial  |             | Dec. 17, 1984  |   | Sunset Memorial P.  |  | Cumberland Allegany MD                     |  |   |
| 24. FUNERAL DIRECTOR<br>NAME  |             | ADDRESS  |   | 25a. DATE REC'D. BY REGISTRAR   |  | 25b. REGISTRAR'S SIGNATURE                 |  |   |
| William G. Kight  |             | Cumberland, MD   |   | DEC 19 1984   |  | Julia Davidson-Rodriguez                   |  |   |

REC'D 12/10

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of same.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND   |  |  |  |   |  |   |   |   |  |  |
|---|--|--|--|---|--|---|---|---|--|--|
| FOR SCARPELLI FUNERAL HOME DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |  |   |  |   |   |   |  |  |
| 1- STATE REGISTRAR 108 VA. AVE. CUMBERLAND, MARYLAND, CERTIFICATE OF DEATH  |  |  |  |   |  |   |   |   |  |  |
| REG. NO. 31718  |  |  |  |   |  |   |   |   |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br>JAMES LESLIE COOK  |  |  |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br>DECEMBER 6, 1984                           |   |   | 2b. HOUR<br>7:06P <sub>M</sub>  |  |  |
| 3. SEX<br>Male  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Oct. 25, 1919   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>65 YRS.                                  |   | 7. IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN.   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>West Virginia  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY MD.                 |   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Transfer Co.   |  |  |
| 13a. STATE<br>Maryland  |  |  |  |   | 13b. COUNTY<br>Allegany  |   | 13c. CITY OR TOWN<br>Oldtown  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William H. Cook   |  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Emma Bowman                   |   |   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes   |  |  |  |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>War II 217104761    |   | 17. INFORMANT ADDRESS<br>Mrs. Thelma G. Cook, Oldtown, Md. Wife           |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per item 18a, 18b, and 18c.)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Metastatic Carcinoma of the stomach</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.   |  |  |  |   |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>2 years   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a   |  |  |  |   |  |   |   |   |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2) |   |   |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |   |   |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>NOV. 20</u> , 19 <u>82</u> , to <u>12/6</u> , 19 <u>84</u> , that (I) (we) lost <u>12/6</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If two (or) more persons viewed the body after death, state the deceased alive on <u>12/6</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above.) |  |  |  |   |  |   |   |   |  |  |
| 22b. SIGNATURE<br>Richard L. Snider M.D.  |  |  |  |   | 22c. DATE SIGNED<br>12/7/84  |   |   | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br>RICHARD SNIDER, M.D.   |  |  |  |   | 22f. ADDRESS<br>P.O. BOX 2455 CUMBERLAND, MD. 21502                            |   |   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>12-9-1984   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Oldtown Cemetery                         |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Oldtown, Allegany, Md.      |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME James F. Scarpelli, Cumberland, Md. 21502 ADDRESS  |  |  |  |   |  |   |   |   |  |  |
| 25a. DATE REC'D. BY REGISTRAR<br>DEC 17 1984  |  |  |  |   | 25b. REGISTRAR'S SIGNATURE<br>John Davidson                                    |   |   |   |  |  |

FOR ALL PARTIAL HRS  
100 VA. WE. CURELAND, 100 VA. WE. CURELAND

1:000

RECEIVED 2, 1924

COOK

LESLIE

JAMES

Oct. 24, 1919

ALLIANCE COUNTY

SACRED HEART HOSPITAL

HOME

WILSON

WILSON

WILSON

William M. Cook

WILSON

WILSON, 100 VA. WE. CURELAND, 100 VA. WE. CURELAND

20%

P.O. BOX 1222 CURELAND, VA. 2202

RICHARD SHED, M.D.

100 VA. WE. CURELAND

WILSON

NOT  
100 VA. WE. CURELAND

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH31718  
REG. NO.1- FOR  
STATE  
REGISTRAR

|   |  |   |  |   |  |  |  |   |  |  |
|---|--|---|--|---|--|--|--|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>EVELYN JOANN CRUMP</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12 16 84</b>                 |   |  | 2b. HOUR<br><b>1104 AM</b>   |  |   |  |  |
| 3. SEX<br><b>FEMALE</b>   |  | 4. RACE<br><b>WHITE</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>12 1 36</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>48</b> YRS   |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.     |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>ALLEGANY</b> MD.  |  |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>MT SAVAGE MD</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>MEMORIAL HOSPITAL - DOA</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Postal</b>                  |  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>MD</b>  |  | 13b. COUNTY<br><b>ALLEGANY</b>  |  | 13c. CITY OR TOWN<br><b>MT SAVAGE</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br><b>CALLA HILL MT SAVAGE 21545</b> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Francis Dickel</b>   |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Evelyn Wills</b>  |  |  |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>220 32 4638</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>John E. Crump - same as above</b>  |  |  |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Heart Failure</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Myocardial infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Coronary artery disease</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |   |  |   |  |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |  |   |  |  |  |   |  |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART 1 OR PART 2) |  |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12/16/84</b> to <b>12/16/84</b> , that (I) (we) last saw the deceased alive on <b>12/16/84</b> , and that (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If the body was not seen, so state.)  |  |   |  |   |  |  |  |   |  |  |
| 22b. SIGNATURE<br><b>DR. G. FISCUS</b>  |  |   |  | DEGREE  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>12/16/84</b>                                 |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |   |  | 22e. ADDRESS<br><b>MEMORIAL MEDICAL BUILDING CUMBERLAND MD</b>  |  |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>12/19/84</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Savage U. Meth. Mt. Savage, Alleg., MD</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |  |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>John J. Hafer, Jr. LaVale, MD</b>  |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 19 1984</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>   |  |   |  |  |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

8 1

|          |          |       |      |         |              |        |       |    |   |    |    |         |         |        |
|----------|----------|-------|------|---------|--------------|--------|-------|----|---|----|----|---------|---------|--------|
| 13 12 84 | 13 12 84 | CLUMP | JOHN | EVERLYN | MT SAVAGE MD | Female | WHITE | 12 | 1 | 36 | 49 | ALLGAWY | Retired | Postol |
|          |          |       |      |         | MT SAVAGE MD | Female | WHITE | 12 | 1 | 36 | 49 | ALLGAWY | Retired | Postol |
|          |          |       |      |         | MT SAVAGE MD | Female | WHITE | 12 | 1 | 36 | 49 | ALLGAWY | Retired | Postol |
|          |          |       |      |         | MT SAVAGE MD | Female | WHITE | 12 | 1 | 36 | 49 | ALLGAWY | Retired | Postol |
|          |          |       |      |         | MT SAVAGE MD | Female | WHITE | 12 | 1 | 36 | 49 | ALLGAWY | Retired | Postol |
|          |          |       |      |         | MT SAVAGE MD | Female | WHITE | 12 | 1 | 36 | 49 | ALLGAWY | Retired | Postol |
|          |          |       |      |         | MT SAVAGE MD | Female | WHITE | 12 | 1 | 36 | 49 | ALLGAWY | Retired | Postol |
|          |          |       |      |         | MT SAVAGE MD | Female | WHITE | 12 | 1 | 36 | 49 | ALLGAWY | Retired | Postol |
|          |          |       |      |         | MT SAVAGE MD | Female | WHITE | 12 | 1 | 36 | 49 | ALLGAWY | Retired | Postol |
|          |          |       |      |         | MT SAVAGE MD | Female | WHITE | 12 | 1 | 36 | 49 | ALLGAWY | Retired | Postol |

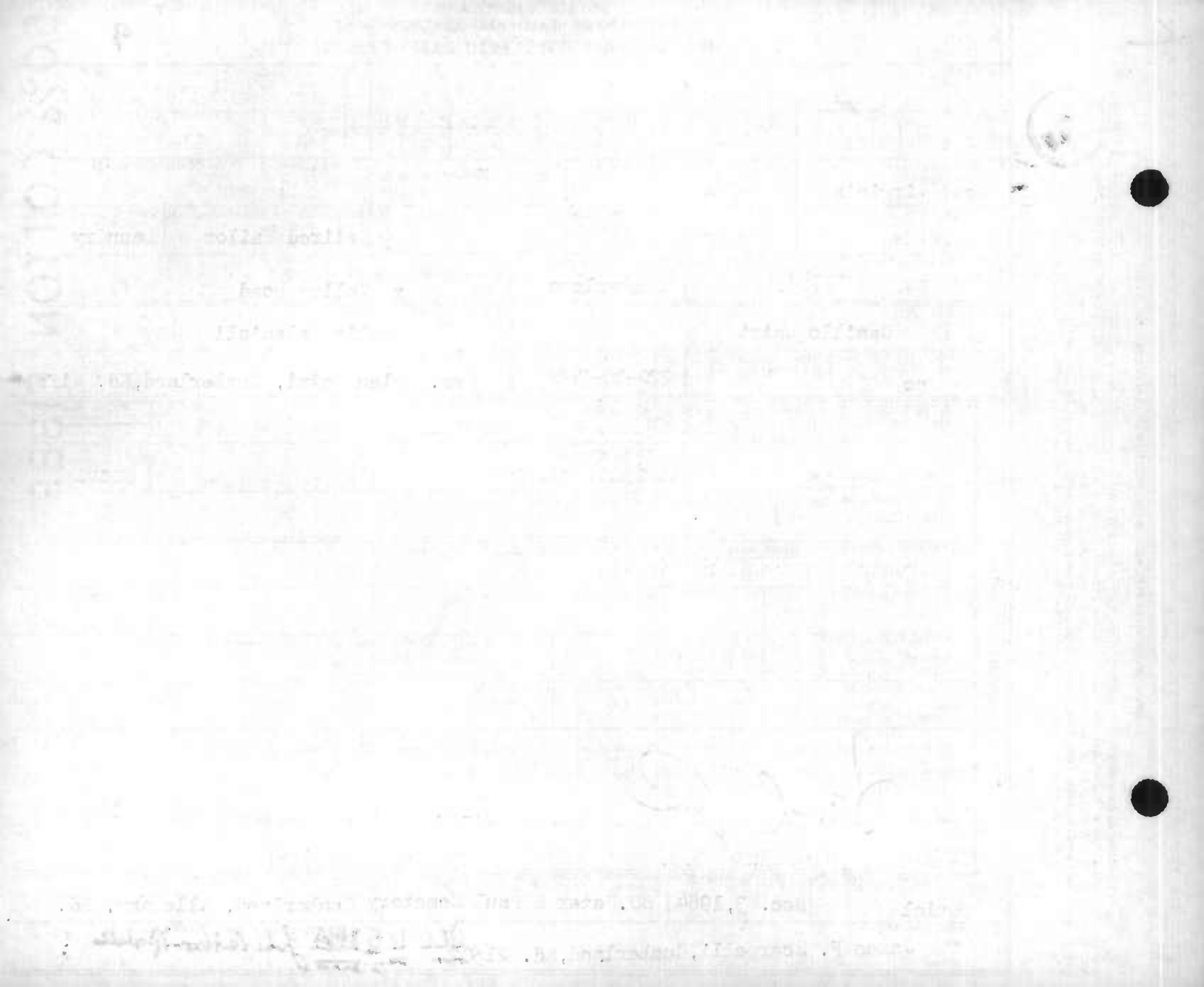
*[Faint, illegible handwritten notes and signatures]*

DR. B. FISCHER  
12/29/84  
John J. Hester, Jr.  
MT. SAVAGE U. HOSP. MT. SAVAGE, ALLEGANY CO.  
MEMORIAL MEDICAL BUILDING CUMBERLAND MD



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1b. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITH THE FILES AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |         |                  |  |   |                |   |                          |   |                                      |   |          | 3119   |          |
|--|---------|------------------|--|---|----------------|---|--------------------------|---|--------------------------------------|---|----------|--|----------|
| 1- FOR STATE REGISTRAR   |         |                  |  |   |                |   |                          |   |                                      |   |          | REG. NO.                                     |          |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |         |                  |  |   |                | FIRST   |                          | MIDDLE  |                                      | LAST  |          | 2a. DATE KNOWN OF DEATH                      | 2b. HOUR |
| Dominick Datri   |         |                  |  |   |                |   |                          |   |                                      |   |          | 11-30  | 1734     |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH |  | 6. AGE (IN YEARS)                                 | IF UNDER 1 YR. | IF UNDER 24 HRS.  | 7c. DATE PRONOUNCED DEAD |   | MONTH DAY YEAR                       |   | 2d. HOUR |  |          |
| Male   | Cau     | 5-10-14          |  | 70  |                |   | 11-30                    |   | 1984                                 |   | 1734     |  |          |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |         |                  | 7b. CITIZEN OF WHAT COUNTRY?                             |   |                | 8. MARRIED  |                          |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |   |          |  |          |
| West Virginia  |         |                  | USA  |   |                | NEVER MARRIED   |                          |   | Allegany                             |   |          |  |          |
| 10. CITY OR TOWN OF DEATH  |         |                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION |   |                | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |                          |   | 12b. KIND OF BUSINESS OR INDUSTRY    |   |          |  |          |
| Cumberland   |         |                  | Memorial Hospital  |   |                | Retired Tailor  |                          |   | Laundry                              |   |          |  |          |
| 13a. STATE   |         |                  |  | 13b. COUNTY                                       |                | 13c. CITY OR TOWN   |                          | 13d. INSIDE CITY LIMITS?  |                                      | 13e. STREET ADDRESS   |          |  |          |
| Maryland   |         |                  |  | Allegany  |                | Cumberland  |                          | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                      | Valley Road 21502   |          |  |          |
| 14. FATHER'S NAME  |         |                  |  |   |                | 15. MOTHER'S MAIDEN NAME                                      |                          |   |                                      |   |          |  |          |
| FIRST MIDDLE LAST  |         |                  |  |   |                | FIRST MIDDLE LAST   |                          |   |                                      |   |          |  |          |
| Camillo Datri  |         |                  |  |   |                | Amalia Balasioli  |                          |   |                                      |   |          |  |          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?   |         |                  |  | 16b. SOCIAL SECURITY NO.                          |                | 17. INFORMANT   |                          |   |                                      |   |          |  |          |
| no   |         |                  |  | 220-10-7889                                       |                | Mrs. Helen Datri, Cumberland, Md. Wife                        |                          |   |                                      |   |          |  |          |
| 18. CAUSE OF DEATH (Enter any one cause per line for (a), (b), and (c).)   |         |                  |  |   |                |   |                          |   |                                      |   |          | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |          |
| PART 1 DEATH WAS CAUSED BY:  |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |
| IMMEDIATE CAUSE (a)  |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |
| DUE TO, OR AS A CONSEQUENCE OF   |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |
| Arteriosclerosis   |         |                  |  |   |                |   |                          |   |                                      |   |          | years  |          |
| DUE TO, OR AS A CONSEQUENCE OF   |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |
| Coronary artery heart disease  |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |
| 19a. DATE OF OPERATION   |         |                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? |                |   |                          |   |                                      | 20. AUTOPSY?  |          |  |          |
|  |         |                  |  |   |                |   |                          |   |                                      | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |          |  |          |
| 21a. EXTERNAL CAUSE WAS  |         |                  |  | 21b. TIME OF INJURY                               |                |   |                          | 21c. HOW INJURY OCCURRED  |                                      |   |          |  |          |
| UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |         |                  |  | HOUR A.M. MONTH DAY YEAR                          |                |   |                          | ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2                  |                                      |   |          |  |          |
|  |         |                  |  | P.M. 19   |                |   |                          |   |                                      |   |          |  |          |
| 21d. INJURY OCCURRED   |         |                  |  | 21e. PLACE OF INJURY                              |                |   |                          | 21f. LOCATION   |                                      |   |          |  |          |
| WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/>  |         |                  |  | (AT HOME, STREET, FACTORY, FARM, ETC.)            |                |   |                          | CITY OR TOWN COUNTY STATE   |                                      |   |          |  |          |
| AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |
| 22a. I certify that I took charge of the remains described above, held an  |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |
| Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion  |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |
| death resulted from  |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |
| Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |
| ACTUAL SIGNATURE   |         |                  |  |   |                | TITLE (SPECIFY)   |                          |   |                                      |   |          | DATE SIGNED                                  |          |
| Paul Snow, M.D.  |         |                  |  |   |                | Ast. Dpty   |                          |   |                                      |   |          | 11-30-84                                     |          |
| EXAMINER'S NAME (TYPE OR PRINT)  |         |                  |  |   |                | ADDRESS   |                          |   |                                      |   |          |  |          |
| Paul Snow, M.D.  |         |                  |  |   |                | Memorial Hospital   |                          |   |                                      |   |          |  |          |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |         |                  |  | 23b. DATE   |                | 23c. NAME OF CEMETERY OR CREMATORY                            |                          |   |                                      | 23d. LOCATION   |          |  |          |
| Burial   |         |                  |  | Dec. 3, 1984                                      |                | SS. Peter & Paul Cemetery                                     |                          |   |                                      | Cumberland, Allegany, Md.   |          |  |          |
| 24. FUNERAL DIRECTOR   |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |
| NAME ADDRESS   |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |
| James F. Scarpelli, Cumberland, Md. 21502  |         |                  |  |   |                |   |                          |   |                                      |   |          |  |          |





FOR  
1- STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH31720  
REG. NO.

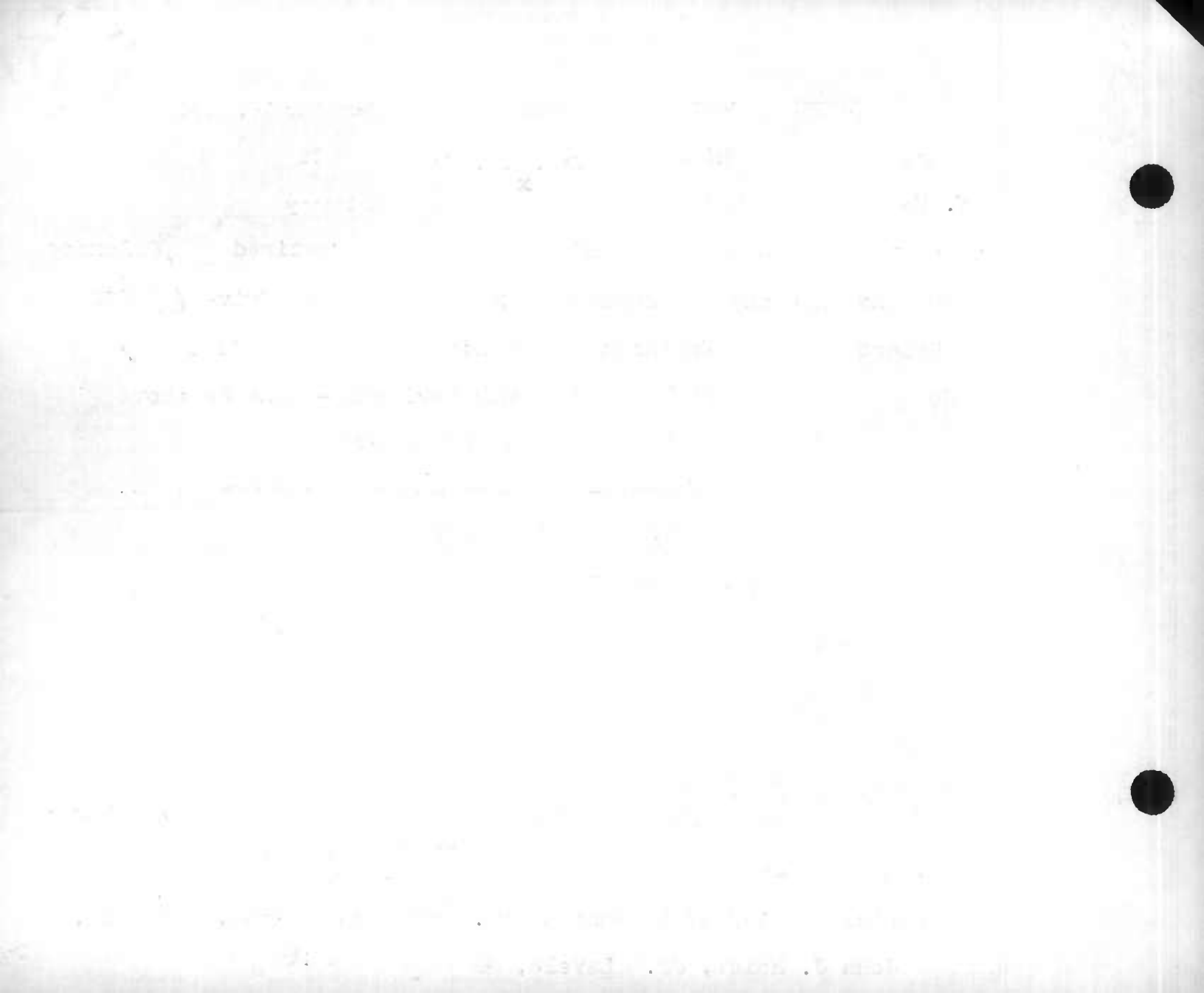
|  |  |  |   |   |                                 |  |   |  |  |   |  |
|--|--|--|---|---|---------------------------------|--|---|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>JOSEPH HARLEY DAVIDSON  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>December 16, 1984 |   |                                 | 2b. HOUR<br>6:45 p. M.   |   |  |  |   |  |
| 3. SEX<br>Male   |  | 4. RACE<br>White   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Jan. 31, 1912   |                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br>72 YRS.   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                  |  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>W. VA   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.   |   |  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital |   |   |                                 | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Celanese  |  |   |  |
| 13a. STATE<br>Maryland   |  |  | 13b. COUNTY<br>Allegany                               |   | 13c. CITY OR TOWN<br>Cresaptown |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>Harold Drive / 21502 |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Robert Davidson  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Lelia Hott   |                                 |  |   |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No   |  |  |   | 16b. SOCIAL SECURITY NO.<br>217-10-5081   |                                 | 17. INFORMANT<br>ADDRESS<br>Ruth Davidson - same as above  |   |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Gastrointestinal Hemorrhage</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>Advanced Cirrhosis Liver &amp; Ascites</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i>Hypoproteinemia</i>     |  |  |   |   |                                 |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                      |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <i>Hepatitis B</i>  |  |  |   |   |                                 |  |   |  |  |   |  |
| 19a. DATE OF OPERATION   |  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                                 |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |   |   |                                 |  |   |  |  | 22c. DATE SIGNED<br>12-17-84  |  |
| 22b. SIGNATURE<br><i>Richard Schindler</i>   |  |  |   | DEGREE<br>M.D.  |                                 | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. R. Schindler  |  |  |   | 22e. ADDRESS<br>69 Greene Street<br>Cumberland, MD 21502  |                                 |  |   |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>12/19/84  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Sunset Mem. Park  |                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland, Allegany, MD   |   |  |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>John J. Hafer, Jr.   |  |  |   | ADDRESS<br>LaVale, MD   |                                 | 25a. DATE REC'D. BY REGISTRAR<br>DEC 19 1984   |   |  |  |   |  |

BP \_\_\_\_\_

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH3 1 7 2 0  
REG. NO.1- FOR  
STATE  
REGISTRAR

|   |  |   |  |   |  |   |  |  |
|---|--|---|--|---|--|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>STELLA M. DELAWDER   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 11, 1984 |   |  | 2b. HOUR<br>L 1:30A.<br>M   |  |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Jan. 2, 1899  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>85 YRS   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>West Virginia  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.  |  |  |
| 10. CITY OR TOWN OF DEATH<br>CUMBERLAND                     |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>MEMORIAL HOSPITAL & MEDICAL CENTER |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker                   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Home                                  |
| 13a. STATE<br>West Va.                                      |  | 13b. COUNTY<br>Mineral  |  | 13c. CITY OR TOWN<br>Springfield  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>Goldsborough Rd. 26763                   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William T. Mullin |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Jane Shrout   |  |   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No |
| 16b. SOCIAL SECURITY NO.<br>- 232-60-5757                   |  |   |  | 17. INFORMANT<br>Lea Powers - Springfield, West Virginia  |  |   |  | ADDRESS  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART 1. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

CARDIO-RESPIRATORY ARREST

Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last

DUE TO, OR AS A CONSEQUENCE OF

(b) SEPTICEMIA;

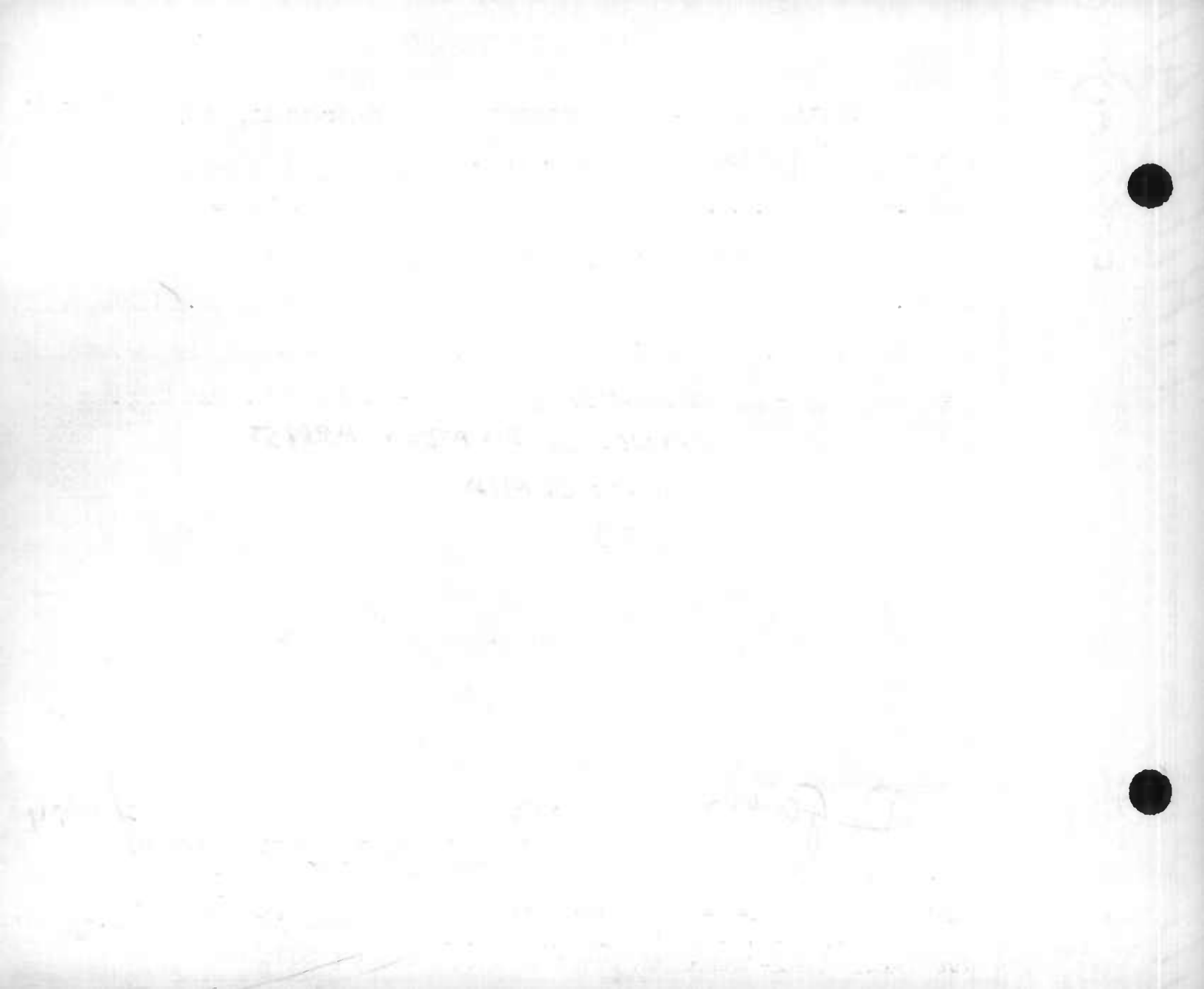
DUE TO, OR AS A CONSEQUENCE OF

(c) UTI

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 12-11 to 12-11, 1984, that (I) (we) lost<br>saw the deceased alive on 12-11, 1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |   |  |
| 22b. SIGNATURE<br>① Jansen  |  | DEGREE<br>MD   |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>12/11/84  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DR. QAMAR ZAMAN  |  |  |  | 22e. ADDRESS<br>MEMORIAL HOSPITAL MEDICAL BUILDING<br>CUMBERLAND, MARYLAND 21502  |  |   |  |

|   |  |                       |  |  |  |  |  |
|---|--|-----------------------|--|--|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>12-13-84 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Forest Glen Cemetery |  | 23d. LOCATION<br>CITY OR TOWN STATE<br>Hampshire West Va |  |
| 24. FUNERAL DIRECTOR<br>NAME George-Upchurch Funeral Home, P.A.<br>202 Greene Street-Cumberland, Maryland 21502 |  |                       |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 17 1984               |  | 25b. REGISTRAR'S SIGNATURE<br>John Harrison              |  |



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

31/27

1- FOR  
STATE  
REGISTRAR

|  |  |  |  |   |                          |   |  |
|--|--|--|--|---|--------------------------|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>EVELYN FRANCES DETRICK                                |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>DECEMBER 8, 1984 |   | 2b. HOUR<br>11:55<br>A M |   |  |
| 3. SEX<br>FEMALE   |  | 4. RACE<br>white   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>JUNE 17, 1923   |                          | 6. AGE (IN YEARS LAST BIRTHDAY)<br>61 YRS.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MD  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                          | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY MD.  |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>MEMORIAL HOSPITAL |  |   |                          | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>housewife                   |  |
| 12b. KIND OF BUSINESS OR INDUSTRY<br>own home  |  | 13a. STREET ADDRESS / ZIP CODE<br>Rt. 4 Box 183/21502  |  |   |                          |   |  |
| 13b. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) |  |  |  |   |                          |   |  |
| 13a. STATE<br>MD   |  | 13b. COUNTY<br>Allegany  |  | 13c. CITY OR TOWN<br>Cumberland   |                          | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Charles Herman Starkey                             |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Anna Mae Burkett   |                          |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no                   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>233-70-0164   |  | 17. INFORMANT<br>ADDRESS<br>Mrs. Linda Lewis, Cumberland, MD -daughter  |                          |   |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

CARDIO RESPIRATORY ARREST

DUE TO, OR AS A CONSEQUENCE OF

(b)

Severe COPD

DUE TO, OR AS A CONSEQUENCE OF

(c)

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:

Chronic Resp. Failure CHF

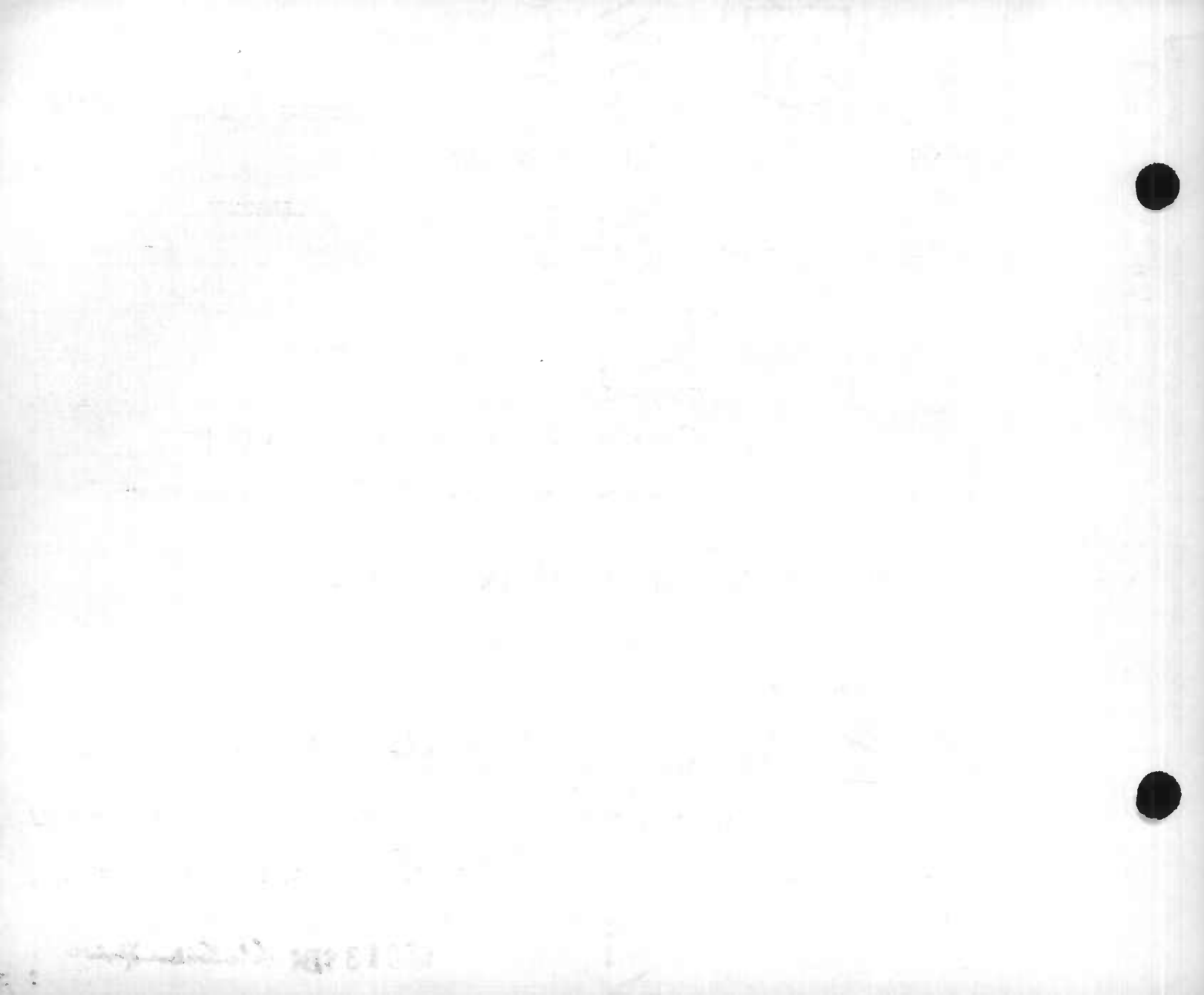
|   |  |  |  |  |  |   |  |
|---|--|--|--|--|--|---|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2) |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY OFFICE FARM ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |  |
| 22a. I certify that (this hospital) attended the deceased from 12/21/84 to 12-8-84, that (we) lost<br>saw the deceased alive on 12-8-84, and that in (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did not) view the body after death. |  |  |  |  |  |   |  |
| 22b. SIGNATURE<br>Shan Nathan   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>12/10/84   |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DR. SHAN NATHAN  |  | 22e. ADDRESS<br>MEDICAL BUILDING<br>MEMORIAL HOSPITAL, CUMBERLAND, MD 21502  |  |  |  |   |  |

|  |  |                       |  |   |  |  |  |
|--|--|-----------------------|--|---|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                   |  | 23b. DATE<br>12-11-84 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Sunset Memorial Park        |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland Allegany MD |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>James F. Scarpelli, Cumberland, MD 21502 |  |                       |  | 25. DATE REC'D. BY REGISTRAR REGISTRAR'S SIGNATURE<br>DEC 13 1984 |  |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon-papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



3

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B, GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES.

TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

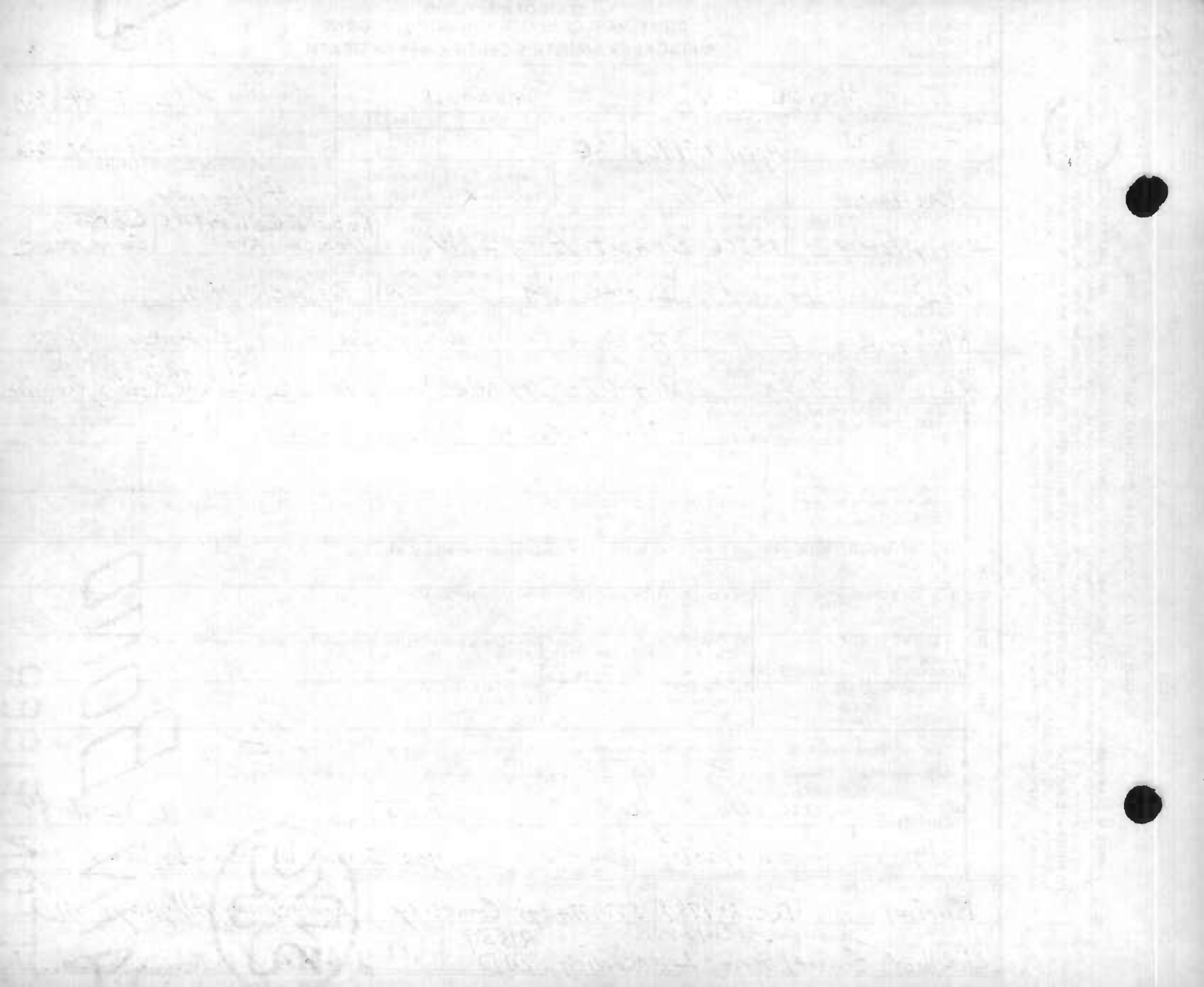
BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

3 1 7 2 3  
REG. NO.

|   |               |   |                                    |   |                       |
|---|---------------|---|------------------------------------|---|-----------------------|
| 1. FOR<br>STATE<br>REGISTRAR  |               | 2a. DATE KNOWN<br>OF DEATH ESTIMATED  |                                    | 2b. HOUR  |                       |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |               | 2c. DATE<br>12 17 1984  |                                    | 2d. HOUR<br>8:AM  |                       |
| FIRST MIDDLE LAST<br>Marguerite Driscoll  |               | 2e. DATE<br>12 17 1984  |                                    | 2f. HOUR<br>10:0M   |                       |
| 3. SEX<br>F   | 4. RACE<br>W. | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>April 15 1904 80 YRS.   | 6. AGE (IN YEARS<br>LAST BIRTHDAY) | 7. IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN  | 8. DATE<br>12 17 1984 |
| 9. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>Maryland   |               | 10. CITIZEN OF WHAT COUNTRY?<br>USA   |                                    | 11. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.                                 |                       |
| 12. CITY OR TOWN OF DEATH<br>Cresaptown   |               | 13. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>13806 Brant Ave, S.W. |                                    | 14. USUAL OCCUPATION (TYPE OF WORK<br>NOT NECESSARILY WORKING LIFE)<br>Homemaker      |                       |
| 15. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>MD  |               | 13b. COUNTY<br>Allegany   |                                    | 13c. CITY OR TOWN<br>Lonaconing   |                       |
| 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |               | 13e. STREET ADDRESS<br>3 Buck Hill  |                                    | 21539   |                       |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Richard F. Stakem   |               | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Winifred Grancy  |                                    | 31093   |                       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No   |               | 16b. SOCIAL SECURITY NO.<br>None  |                                    | 17. INFORMANT<br>ADDRESS<br>Rose Marie Meese, 121 MARVIN Blvd, Warner Robins, Georgia |                       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Arteriosclerotic Cardiovascular Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |               | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |                                    |   |                       |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |               |   |                                    |   |                       |
| 19a. DATE OF OPERATION  |               | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |                                    | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>              |                       |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |               | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2)         |                       |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |               | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |                                    | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                     |                       |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |               |   |                                    |   |                       |
| ACTUAL SIGNATURE<br>Francisco Reyes   |               | TITLE (SPECIFY)<br>M.D. Deputy  |                                    | MEDICAL EXAMINER<br>DATE SIGNED 12-17-84  |                       |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Francisco Reyes   |               | ADDRESS<br>900 Seton Dr. Cumberland Md.   |                                    |   |                       |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |               | 23b. DATE<br>Dec. 29 1984   |                                    | 23c. NAME OF CEMETERY OR CREMATORY<br>ST. MARY'S Cemetery                             |                       |
| 23d. LOCATION<br>CITY OR TOWN<br>Lonaconing, Allegany MD.   |               | 23e. COUNTY<br>ALLEGANY   |                                    | 23f. STATE<br>MD.   |                       |
| 24. FUNERAL DIRECTOR<br>NAME<br>Eichhorn Funeral Home, Lonaconing, MD   |               | 25a. DATE REC'D. BY REGISTRAR<br>DEC 24 1984  |                                    | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson  |                       |





FOR  
1 - STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

3 1 7 2 4  
REG. NO.

|   |  |   |   |   |   |
|---|--|---|---|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>EDITH VIRGINIA ERICKSON  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>November 27, 1984                        |   | 2b. HOUR<br>8:27 P.M.   |
| 3. SEX<br>Female  | 4. RACE<br>White   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>July 28, 1914   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>70 YRS.                                      | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                              |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.                            |   |   |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife   | 12b. KIND OF BUSINESS OR INDUSTRY<br>In Own Home                          |   |
| 13a. STATE<br>Maryland  |  |   | 13b. COUNTY<br>Allegany   | 13c. CITY OR TOWN<br>Cumberland   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                               |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Clinton S. Brown  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary E. Manley                 |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>no  |  | 16b. SOCIAL SECURITY NO.<br>218-68-2518   | 17. INFORMANT<br>ADDRESS<br>Husband<br>Mr. Chester F. Erickson, Cumberland, Md. |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line. If more than one, list on separate lines.)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>DUE TO, OR AS A RESULT OF, (b)<br>DUE TO, OR AS A RESULT OF, (c)<br>CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LAST.<br><i>Cardiopulmonary Arrest<br/>DAD (CA) of Lung<br/>involving atherosclerosis + embolism</i> |  |   |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |   |   |   |   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 19, PART 1 OR PART 2)  |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(SET HOME, STREET, FACTORY, OFFICE, ETC.)   | 21f. LOCATION<br>CITY OR TOWN STREET COUNTY STATE                               |   |   |
| 22a. I certify that (1) (this hospital) received the deceased from <i>Nov. 12 1984</i> to <i>Nov. 27 1984</i> that (1) (we) last saw the deceased alive on <i>Nov. 27 1984</i> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (1) (we) (did not) view the body after death.  |  |   |   |   |   |
| 22b. SIGNATURE<br><i>Dr. Terry Williams</i>   |  | DEGREE  |   | 22c. DATE SIGNED<br>11-30-84  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Terry Williams   |  | 22e. ADDRESS<br>Memorial Hospital Med. Bldg.,<br>Cumberland, MD 21502   |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  | 23b. DATE<br>11-30-84  | 23c. NAME OF CEMETERY OR CREMATORY<br>Hillcrest Burial Park   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland, Allegany, Md.         |   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>James F. Scarpelli, Cumberland, Md.   |  | 25. DATE REC'D BY DEPT. OF HEALTH<br>DEC 05 1984 <i>Julia Thurman</i>   |   |   |   |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of once.



Handwritten text at the bottom of the page, possibly a signature or date.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| SHAFTERS FUNERAL HOME<br>STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |   | 31725<br>REG. NO.  |   |
|---|--|---|---|--|---|
| 1. FOR STATE REGISTERED<br>230 E. MAIN STREET<br>ROMNEY, WV 26757   |  |   |   |  |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>IRIS ELAINE FAGAN   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 12, 1984                      |  | 2b. HOUR<br>12:25 PM  |
| 3. SEX<br>Female  | 4. RACE<br>Black   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>August 25, 1925   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>59 YRS.                                    |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.   |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>WV  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY, MD.                  |  |   |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Home   |
| 13a. STATE<br>Md.   |  |   | 13b. COUNTY<br>Allegany   | 13c. CITY OR TOWN<br>Cumberland  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                               |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John Carter   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Pearl Leona Fairfax          |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>232-50-0385   | 17. INFORMANT ADDRESS<br>Tanya B. Wright, P. O. Box 116, Morgantown, WV       |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>severe coronary disease - CHF</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Aspiration</u>   |  |   |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>None</u>  |  |   |   |  |   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12-08</u> , 19 <u>84</u> , to <u>12-12</u> , 19 <u>84</u> , that (I) (we) lost<br>saw the deceased alive on <u>12-12</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |   |  |   |
| 22b. SIGNATURE<br><u>John Mehan</u><br>22b. PHYSICIAN'S NAME (TYPE OR PRINT)<br>JOHN MEHANNA, M.D.  |  | DEGREE<br>M.D. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>   |   | 22c. DATE SIGNED<br>12-14-84   |   |
| 22d. ADDRESS<br>909-B SETON DRIVE, CUMBERLAND, MD 21502   |  |   |   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  | 23b. DATE<br>12/15/84  | 23c. NAME OF CEMETERY OR CREMATORY<br>Carter Family   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Springfield Hampshire WV               |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Keith S. Shaffer  |  | ADDRESS<br>Shaffer Funeral Home, Romney, WV   |   | 25. DATE REC'D BY REGISTRAR<br>DEC 18 1984   |   |

CLARK'S ELLERBACH  
210 E. MAIN STREET  
BIRMINGHAM, AL 35202

12-12-77 12:15 PM 12-12-77 12:15 PM 12-12-77 12:15 PM

ALLEGANY COUNTY

CLARK'S ELLERBACH

12-12-77 12:15 PM



JOHN KENNEDY, M.D. 12-12-77 12:15 PM

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified to give.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |   |  |  |  |  |                            | 3 1 7 2 6<br>REG. NO.  |  |
|--|--|--|--|---|--|--|--|--|----------------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <u>Lula E Fischer</u>  |  |  |  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR <u>12/20/84</u>                            |  |  | 2b. HOUR<br><u>5:30 PM</u> |  |  |
| 3. SEX<br><u>Female</u>  |  | 4. RACE<br><u>White</u>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR <u>May 27, 1894</u>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><u>90</u> YRS.                              |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS  |                            | 8. IF UNDER 24 HRS.<br>HOURS MIN.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><u>MD</u>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><u>Allegany</u> MD.                    |  |  |                            |  |  |
| 10. CITY OR TOWN OF DEATH<br><u>Cumberland</u>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><u>Allegany County Home</u> |  |   |  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><u>Housewife</u>   |                            | 12b. KIND OF BUSINESS OR INDUSTRY<br><u>Own home</u>   |  |
| 13a. STATE<br><u>MD</u>  |  |  |  |   |  | 13b. CITY OR TOWN<br><u>Allegany</u>   |  | 13c. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                            | 13d. STREET ADDRESS / ZIP CODE<br><u>1007 Frederick ST 21502</u>   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><u>James</u> <u>Smith</u>  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><u>Edith</u> <u>Mary</u> <u>Bond</u>   |  |  |  | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><u>No</u>                               |                            |  |  |
| 16a. SOCIAL SECURITY NO.<br><u>212-74-5531</u>   |  |  |  | 17. INFORMANT<br>ADDRESS<br><u>Richard Hare</u> <u>LaVale, MD</u>   |  |  |  |  |                            |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Arteriosclerotic Heart Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |  |  |   |  |  |  |  |                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |  |  |   |  |  |  |  |                            |  |  |
| 19a. DATE OF OPERATION   |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |  |                            |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |  |                            |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12-20</u> 19 <u>84</u> to <u>12-20</u> 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>12-20</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.          |  |  |  |   |  |  |  |  |                            |  |  |
| 22b. SIGNATURE<br><u>R. J. Barrera, Jr.</u>  |  |  |  |   |  | DEGREE<br><u>MD</u>  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                            | 22c. DATE SIGNED<br><u>12-21-84</u>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>R. J. BARRERA, JR.</u>   |  |  |  |   |  | 22e. ADDRESS<br><u>21502</u>   |  |  |                            |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><u>Burial</u>  |  |  |  | 23b. DATE<br><u>Dec 22, 1984</u>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Hillcrest Burial Park</u>             |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><u>Cumberland Allegany MD</u>  |                            |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>William G. Kight</u>  |  |  |  |   |  | ADDRESS<br><u>304 Martin ST Cumb. MD</u>                                       |  | 25a. DATE REC'D. BY REGISTRAR<br><u>DEC 28 1984</u>  |                            | 25b. REGISTRAR'S SIGNATURE<br><u>La Davidson-Rendell</u>   |  |

BP



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH 8 43 1 7 2 7  
REG. NO.1 - FOR  
STATE  
REGISTRAR

|  |  |   |   |   |  |   |  |   |  |
|--|--|---|---|---|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>HERBERT LEE FRANTZ</b>                   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12 6 84</b> |   |  | 2b. HOUR<br><b>0435</b> M   |  |   |  |
| 3. SEX<br><b>MALE</b>  |  | 4. RACE<br><b>WHITE</b>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>10 16 28</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>56</b> YRS  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN         |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD</b>                             |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>ALLEGANY</b> MD.                                     |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>CUMBERLAND</b>                                     |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>MEMORIAL HOSPITAL</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>KELLY SPRINGFIELD</b>    |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>TIRE PLANT</b>                    |  |
| 13a. STATE<br><b>MD</b>  |  | 13b. COUNTY<br><b>ALLEGANY</b>  |   | 13c. CITY OR TOWN<br><b>CUMBERLAND</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>RT 3 BOX 203 CUMBERLAND MD 21502</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Herman B. Frantz</b>                  |  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Virginia L. Pettie</b>  |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b> |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>1947-49</b>   |   | 17. INFORMANT<br><b>Gladys M. Frantz</b>  |  | ADDRESS<br><b>21502 Cumberland, MD</b>  |  |   |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:IMMEDIATE CAUSE (a) Myocardial infarction

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last

(b) \_\_\_\_\_  
DUE TO, OR AS A CONSEQUENCE OF  
(c) \_\_\_\_\_

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a.

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12/6/84</u> to <u>12/8/84</u> , that (I) (we) last saw the deceased alive on <u>12/8/84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |  |  |
| 22b. SIGNATURE<br><u>Dr. Halmos</u>  |  |  |  | DEGREE<br><u>MD</u><br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><u>12/8/84</u>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>DR. HALMOS</b>   |  |  |  | 22e. ADDRESS<br><b>MEMORIAL MEDICAL CENTER</b>  |  |  |  |

|  |  |                                  |  |   |  |  |  |
|--|--|----------------------------------|--|---|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b> |  | 23b. DATE<br><b>Dec. 8, 1984</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Rocky Gap Vets Cem</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY<br><b>Flintstone Allegany MD</b>                                    |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>William G. Kight</b>    |  |                                  |  | ADDRESS<br><b>Cumberland, MD</b>                                |  | 25. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>DEC 10 1984</b> <u>J. Davidson-Randall</u> |  |



HERBERT LEE FRANKS

MALE WHITE USA ALLEGANY

CUMBERLAND MEMORIAL HOSPITAL  
MD ALLEGANY CUMBERLAND X RT 3 BOX 203 CUMBERLAND MD

213 24 2709 213 24 2709  
D. B. STANLEY  
KIDNEY

*Handwritten signature*

MEMORIAL MEDICAL CENTER

DR. MAJORS

Dr. MAJORS  
Dr. MAJORS  
Dr. MAJORS



| ANDREW SKIPON FUNERAL HOME  |                                     | STATE OF MARYLAND   |  |
|---|-------------------------------------|---|--|
| FOR BROWNVILLE, PA  |                                     | DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |
| 1- REGISTERED 1-412-785-6488  |                                     | CERTIFICATE OF DEATH  |  |
|   |                                     | REG. NO. 31728  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>JOSEPH JOHN GALICA   |                                     | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 5, 1984   |  |
| 2b. HOUR<br>5:30A M   |                                     |   |  |
| 1. SEX<br>Male  | 4. RACE<br>White                    | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Jan. 6, 1900  |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br>84 YRS.  |                                     | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN)<br>Poland   | 7b. CITIZEN OF WHAT COUNTRY?<br>USA | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY, MD.  |                                     |   |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   |                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL                          |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Miner   |                                     | 12b. KIND OF BUSINESS OR INDUSTRY<br>Coal   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |                                     |   |  |
| 13a. STATE<br>Penna.  |                                     | 13b. CITY OR TOWN<br>Grindstone   |  |
| 13c. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                     | 13d. STREET ADDRESS / ZIP CODE<br>242 Second St. 15442  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John Galica   |                                     | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Frances Hovanec  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |                                     | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>193-09-1910  |  |
| 17. INFORMANT<br>John Galica, Frostburg, MD 21532   |                                     | ADDRESS<br>Star Route, Box 58A  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>lung obstruction + 2<sup>nd</sup> infection</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>concomitant lung</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>chronic obstructive lung disease</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                                     |   |  |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>2 months<br>1 yr  |                                     |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |                                     |   |  |
| 19a. DATE OF OPERATION  |                                     | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |
| 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                     | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                     | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |                                     | 21d. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |
| 21e. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                                     |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>1500</u> 19 <u>84</u> , to <u>mar 23</u> 19 <u>94</u> , that (I) (we) lost saw the deceased alive on <u>19</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |                                     |   |  |
| 22b. SIGNATURE<br><u>R. Manger</u>  |                                     | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  |
| 22c. DATE SIGNED<br><u>3/22/94</u>  |                                     |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DONALD MANGER, M.D.  |                                     | 22e. ADDRESS<br>55 JACKSON STREET, LONACONING, MD 21539   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |                                     | 23b. DATE<br>Dec. 7, 1984   |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br>LaFayette Mem. Park   |                                     | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Brier Hill, Fayette, PA   |  |
| 24. FUNERAL DIRECTOR<br><u>S. Lynn Newman</u>   |                                     | 25a. DATE REC'D. BY REGISTRAR<br>DEC 11 1984  |  |
| 155 Main St.<br>Grantsville, MD   |                                     | 25b. REGISTRAR'S SIGNATURE<br><u>Julia Davidson-Randall</u>   |  |

WEST GATE FARM  
BETHANY, VA  
1-412-752-1982

JOSEPH YIN CALICA RECEIVED 2-1984 1:30PM

ALBANY COUNTY

JOHN MARY M. BROWN

1-412-752-1982

COPIES

THOMAS W. BROWN, M.D. 22 JACKSON STREET, BETHANY, VA 22801

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 only to be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

31729

|   |  |  |  |   |              |   |  |  |           |                                  |                     |
|---|--|--|--|---|--------------|---|--|--|-----------|----------------------------------|---------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST<br>Arta  |  | MIDDLE<br>MARIE   | LAST<br>Gall | 2a. DATE OF DEATH   |  | MONTH<br>12  | DAY<br>24 | YEAR<br>84                       | 2b. HOUR<br>4:35 AM |
| 3. SEX<br>MALE  |  | 4. RACE<br>WHI   |  | 5. DATE OF BIRTH  |              | 6. AGE (IN YEARS LAST BIRTHDAY)   |  | IF UNDER 1 YEAR<br>MONTHS<br>DAYS  |           | IF UNDER 24 HRS<br>HOURS<br>MIN. |                     |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>W. VA.  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |              | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY  |  |  |           | MD.                              |                     |
| 10. CITY OR TOWN OF DEATH<br>FROSTBORG  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>FBG. VILLAGE NURSING HOME |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>CARMEN  |              | 12b. KIND OF BUSINESS OR INDUSTRY<br>RAILROAD   |  |  |           |                                  |                     |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13b. STATE<br>MD  |  | 13c. COUNTY<br>ALLEGANY  |  | 13d. CITY OR TOWN<br>CUMBERLAND   |              | 13e. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13f. STREET ADDRESS<br>479 GOETHE ST.  |           | 21502                            |                     |
| 14. FATHER'S NAME<br>14a. FIRST<br>JAMES  |  | 14b. MIDDLE<br>WESLEY  |  | 14c. LAST<br>GALL   |              | 15. MOTHER'S MAIDEN NAME<br>15a. FIRST<br>LUCINDA   |  | 15b. MIDDLE<br>OLIVE   |           | 15c. LAST<br>BARB                |                     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>705-09-9658  |  | 17. INFORMANT<br>SHIRLEY BENDER   |              | 17a. ADDRESS<br>RT. #1 Box 258<br>OLDTOWN, MD 21555   |  |  |           |                                  |                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <u>Coronary Heart Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Chronic Left Ventricular Hypertrophy</u> |  |  |  |   |              |   |  |  |           |                                  |                     |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><u>obesity</u>   |  |  |  |   |              |   |  |  |           |                                  |                     |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |              | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |           |                                  |                     |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |              |   |  |  |           |                                  |                     |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |              |   |  |  |           |                                  |                     |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.   |  |  |  |   |              |   |  |  |           |                                  |                     |
| 22b. SIGNATURE<br><u>Shirley E. Kim</u>   |  | DEGREE<br>M.D.   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |              | 22c. DATE SIGNED  |  |  |           |                                  |                     |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Shirley E. KIM   |  | 22e. ADDRESS<br>90 Main St. Westport Md  |  |   |              |   |  |  |           |                                  |                     |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL  |  | 23b. DATE<br>12/27/84  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>HILLCREST   |              | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>NEAR CUMBERLAND ALLEGANY MD                       |  |  |           |                                  |                     |
| 24. FUNERAL DIRECTOR<br>NAME<br>WILLIAM G. KIGHT  |  | ADDRESS<br>CUMBERLAND, MD.   |  | 25a. DATE RECD. BY REGISTRAR<br>DEC 31 1984   |              | 25b. REGISTRAR'S SIGNATURE<br>W. G. Mason-Randall   |  |  |           |                                  |                     |

APPROXIMATE

Cardinal (best)  
(signature) ~~Cardinal~~  
C/O: [illegible]  
[illegible]

Mr. E. W. [illegible]  
[illegible] [illegible] [illegible]  
[illegible] [illegible] [illegible]

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE GENERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP  
DHMH-17  
(VR A15 ME (5))  
15M 2/80

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

3 1 1 3 0

1- FOR  
STATE  
REGISTRAR

|  |              |                                    |                                      |  |                                |   |  |   |                                      |  |  |
|--|--------------|------------------------------------|--------------------------------------|--|--------------------------------|---|--|---|--------------------------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |              |                                    |                                      | 2a. DATE KNOWN<br>OF DEATH   |                                |   |  | 2b. HOUR  |                                      |  |  |
| FIRST MIDDLE LAST<br><b>Ida E. Griffith</b>  |              |                                    |                                      | MONTH DAY YEAR<br><b>12-10-84</b>  |                                |   |  | 12-10-84 1am  |                                      |  |  |
| 3. SEX   | 4. RACE      | 5. DATE OF BIRTH<br>MONTH DAY YEAR | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY) | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.   | 7c. DATE<br>PRONOUNCED<br>DEAD | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |  |
| <b>Female</b>  | <b>White</b> | <b>Aug. 19, 1907</b>               | <b>77</b> YRS.                       |  | <b>12-10-84</b>                | <b>Allegany</b>   |  |   | <b>MD.</b>                           |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |              | 7b. CITIZEN OF WHAT COUNTRY?       |                                      | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |  | 12b. KIND OF BUSINESS OR INDUSTRY   |                                      |  |  |
| <b>Maryland</b>  |              | <b>U.S.A.</b>                      |                                      | <b>P. O. Box 393 Main St.</b>  |                                | <b>Textile</b>  |  | <b>Celanese</b>   |                                      |  |  |
| 10. CITY OR TOWN OF DEATH  |              | 13a. STATE                         |                                      | 13b. CITY OR TOWN  |                                | 13c. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 13d. STREET ADDRESS   |                                      | 21545  |  |
| <b>Mt. Savage</b>  |              | <b>Maryland</b>                    |                                      | <b>Allegany</b>  |                                | <b>MT. Savage</b>   |  | <b>P.O. Box 393 Main St.</b>  |                                      |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |              |                                    |                                      | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST  |                                |   |  |   |                                      |  |  |
| <b>William Frank Griffith</b>  |              |                                    |                                      | <b>Agnes P. Lynch</b>  |                                |   |  |   |                                      |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |              |                                    |                                      | 16b. SOCIAL SECURITY NO.   |                                | 17. INFORMANT ADDRESS   |  |   |                                      |  |  |
| <b>No</b>  |              |                                    |                                      | <b>214-07-5880</b>   |                                | <b>Francis Cunningham, Frostburg, Md.</b>   |  |   |                                      |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>arteriosclerotic Cardiovascular</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last. (b) <b>Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |              |                                    |                                      |  |                                |   |  |   |                                      | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |              |                                    |                                      |  |                                |   |  |   |                                      |  |  |
| 19a. DATE OF OPERATION   |              |                                    |                                      | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                                |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                      |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |              |                                    |                                      | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                                | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |   |                                      |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |              |                                    |                                      | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |                                | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |                                      |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |              |                                    |                                      |  |                                |   |  |   |                                      |  |  |
| ACTUAL SIGNATURE <b>Francisco Reyes</b>  |              |                                    |                                      | TITLE (SPECIFY) <b>Deputy</b> M.D.   |                                |   |  | DATE SIGNED <b>12-10-84</b>   |                                      |  |  |
| EXAMINER'S NAME (TYPE OR PRINT) <b>Francisco Reyes, M.D.</b>   |              |                                    |                                      | ADDRESS <b>900 Seton Dr., Cumberland, Md.</b>  |                                |   |  |   |                                      |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |              | 23b. DATE                          |                                      | 23c. NAME OF CEMETERY OR CREMATORY   |                                | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE  |  |   |                                      |  |  |
| <b>Burial</b>  |              | <b>Dec. 12, 1984</b>               |                                      | <b>St. George Cemetery</b>   |                                | <b>Mt. Savage, Maryland</b>   |  |   |                                      |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS   |              |                                    |                                      | 25a. DATE REC'D. BY REGISTRAR  |                                | 25b. REGISTRAR'S SIGNATURE  |  |   |                                      |  |  |
| <b>Durst Funeral Home, Frostburg, Md.</b>  |              |                                    |                                      | <b>DEC 17 1984</b>   |                                | <b>Gula Davidson Rindell</b>  |  |   |                                      |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

35

60

35

11

1

2

9

1

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |   | 3 1 / 3 1   |  |  |  |
|---|--|---|---|---|--|--|--|
| 1. FOR STATE REGISTRAR  |  |   |   | REG. NO.  |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>MARGARET CLARK GRAHAM  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>Dec. 25, 1984                          |   | 2b. HOUR<br>7 P.M.   |  |  |
| 3. SEX<br>female  | 4. RACE<br>white   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>04-27-1897  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>87 YRS.  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MD   | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>housewife |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>own home  |  |  |
| 13a. STATE<br>MD  |  | 13b. COUNTY<br>Allegany   | 13c. CITY OR TOWN<br>Cumberland   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Johnson William Clark   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Nellie Hinkle  |   |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>214-05-8988  |   | 17. INFORMANT ADDRESS<br>Phyllis Williams, Cumberland, MD-daughter                              |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Pulmonary Insufficiency</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Pulmonary Hypertension</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>Vasculitis</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a:   |  |   |   |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12-10</u> , 19 <u>84</u> , to <u>12-25</u> , 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>12-25</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death.                          |  |   |   |   |  |  |  |
| 22b. SIGNATURE<br><u>Robustiano J. Barrera</u>  |  | DEGREE<br>MP ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>     |   | 22c. DATE SIGNED<br>12-26-84  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Robustiano Barrera   |  | 22e. ADDRESS<br>Memorial Hospital Med. Bldg.<br>Cumberland, MD 21502  |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  | 23b. DATE<br>12-28-84  | 23c. NAME OF CEMETERY OR CREMATORY<br>Greenway Cemetery   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Berkeley Springs Morgan WV                        |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>James F. Scarpelli, Cumberland, MD 21502  |  | 25. DATE REC'D. BY REGISTRAR<br>JAN 4 1985  |   |   |  |  |  |
|   |  | 25b. REGISTRAR'S SIGNATURE<br><u>Julia Davidson-Randall</u>   |   |   |  |  |  |

BP



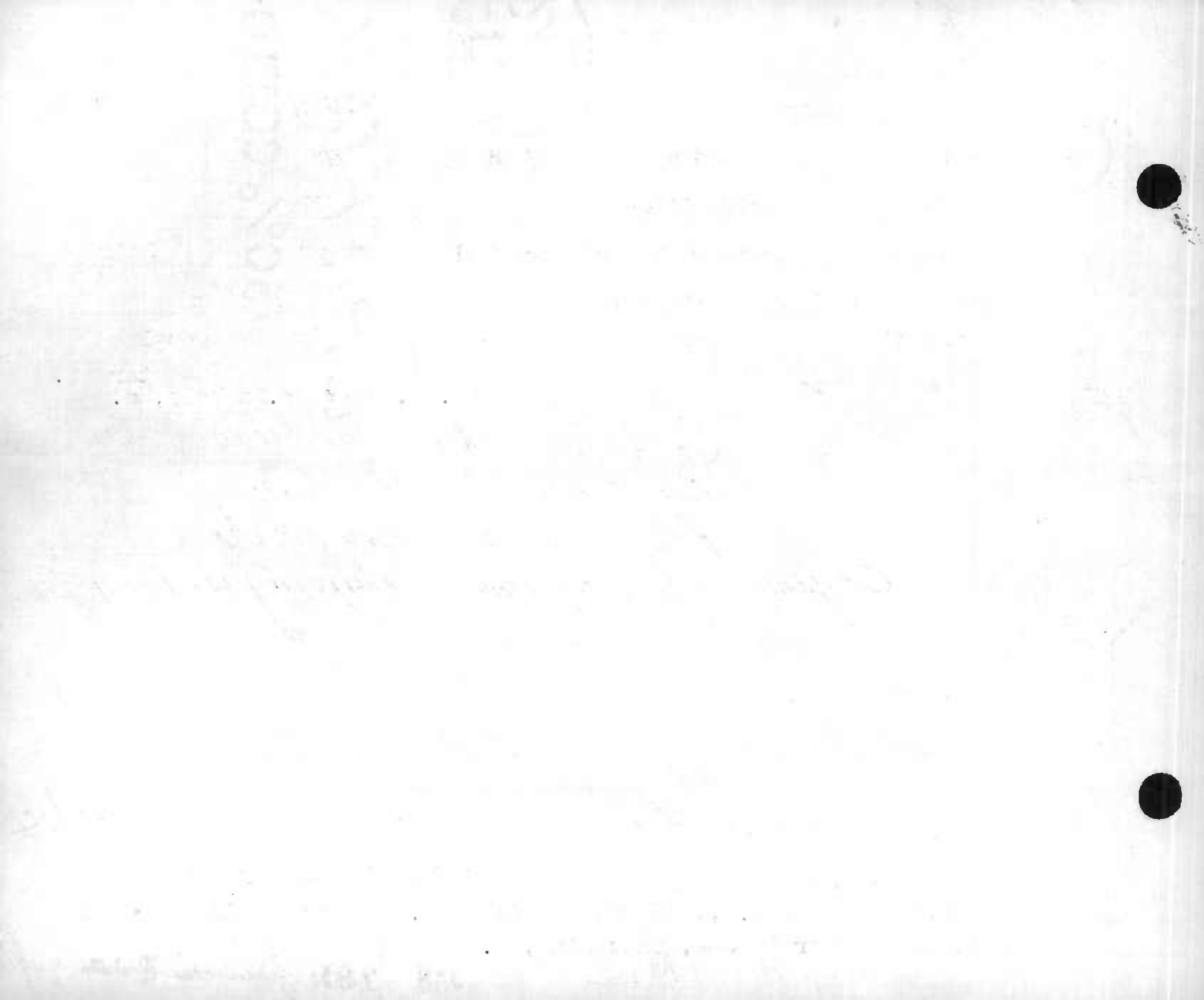


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |  |  |  |  |   |  |  |  |                             |  |
|---|--|--|--|--|--|--|--|---|--|--|--|-----------------------------|--|
| 1. FOR STATE REGISTRAR  |  | REG. NO. 31732   |  |  |  |  |  |   |  |  |  |                             |  |
| 1. DECEASED NAME (TYPE OR PRINT)  |  | FIRST  |  | MIDDLE   |  | LAST   |  | 2a. DATE OF DEATH MONTH DAY YEAR  |  | 2b. HOUR                                     |  |                             |  |
| Robert  |  | G  |  | Gray   |  |  |  | 12/31/84  |  | 7:35a M                                      |  |                             |  |
| 3. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH MONTH DAY YEAR  |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  | IF UNDER 1 YEAR MONTHS DAYS   |  | IF UNDER 24 HRS HOURS MIN.                   |  |                             |  |
| Male  |  | White  |  | 6/28/06  |  | 78 YRS.  |  |   |  |  |  |                             |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |   |  |  |  |                             |  |
| Md  |  | United States  |  |  |  | Alleg. MD.   |  |   |  |  |  |                             |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |  | 12b. KIND OF BUSINESS OR INDUSTRY            |  |                             |  |
| Frostburg   |  | Frostburg Community Hospital   |  |  |  |  |  | Barber  |  | hair   |  |                             |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  |  |  |  |  |  |   |  |  |  |                             |  |
| 13a. STATE  |  | 13b. COUNTY  |  | 13c. CITY OR TOWN  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE  |  |  |  |                             |  |
| Maryland  |  | Alleg.   |  | Midland  |  |  |  | Box 272, Midland 21542  |  |  |  |                             |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST   |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST   |  |  |  |   |  |  |  |                             |  |
| Francis Gray  |  |  |  | Agnes Douglas  |  |  |  |   |  |  |  |                             |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  |  |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT ADDRESS  |  |   |  |  |  |                             |  |
| None  |  |  |  | 215 20 5757  |  | Robt. G. Gray Jr. La Vale, Md. 926 Center St.  |  |   |  |  |  |                             |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY.   |  |  |  |  |  |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                             |  |
| IMMEDIATE CAUSE (a) <i>Coronary Heart Failure</i>   |  |  |  |  |  |  |  |   |  |  |  |                             |  |
| DUE TO, OR AS A CONSEQUENCE OF (b) <i>Myocardial Infarction.</i>  |  |  |  |  |  |  |  |   |  |  |  |                             |  |
| DUE TO, OR AS A CONSEQUENCE OF (c) <i>Hepatitis and Liver cirrhosis</i>   |  |  |  |  |  |  |  |   |  |  |  |                             |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <i>Organic Brain Syndrome, Hypothyroidism</i>  |  |  |  |  |  |  |  |   |  |  |  |                             |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  | 19c. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |                             |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART I OR PART 2)   |  |  |  |   |  |  |  |                             |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |  |  |                             |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |   |  |  |  |                             |  |
| 22b. SIGNATURE  |  |  |  | DEGREE   |  |  |  | 22c. DATE SIGNED  |  |  |  |                             |  |
| <i>Chang Oh</i>   |  |  |  | MD   |  |  |  | 12/31/84  |  |  |  |                             |  |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  |  | 22e. ADDRESS   |  |  |  |   |  |  |  |                             |  |
| Dr. Chang Oh  |  |  |  | 48 Tarn Terrace, Frostburg, MD   |  |  |  |   |  |  |  |                             |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY   |  | 23d. LOCATION (CITY OR TOWN) STATE   |  |   |  |  |  |                             |  |
| Burial  |  | Jan. 4, 1985   |  | Laurel Hill Cem.   |  | Moscow Allegany Md   |  |   |  |  |  |                             |  |
| 24. FUNERAL HOME (NAME) ADDRESS   |  |  |  |  |  |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR                |  | 25b. REGISTRAR'S SIGNATURE  |  |
| Funeral Home, Lonaconing, Md.   |  |  |  |  |  |  |  |   |  | JAN 7 1985                                   |  | <i>John Davidson-Rodell</i> |  |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 1 AND 2 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

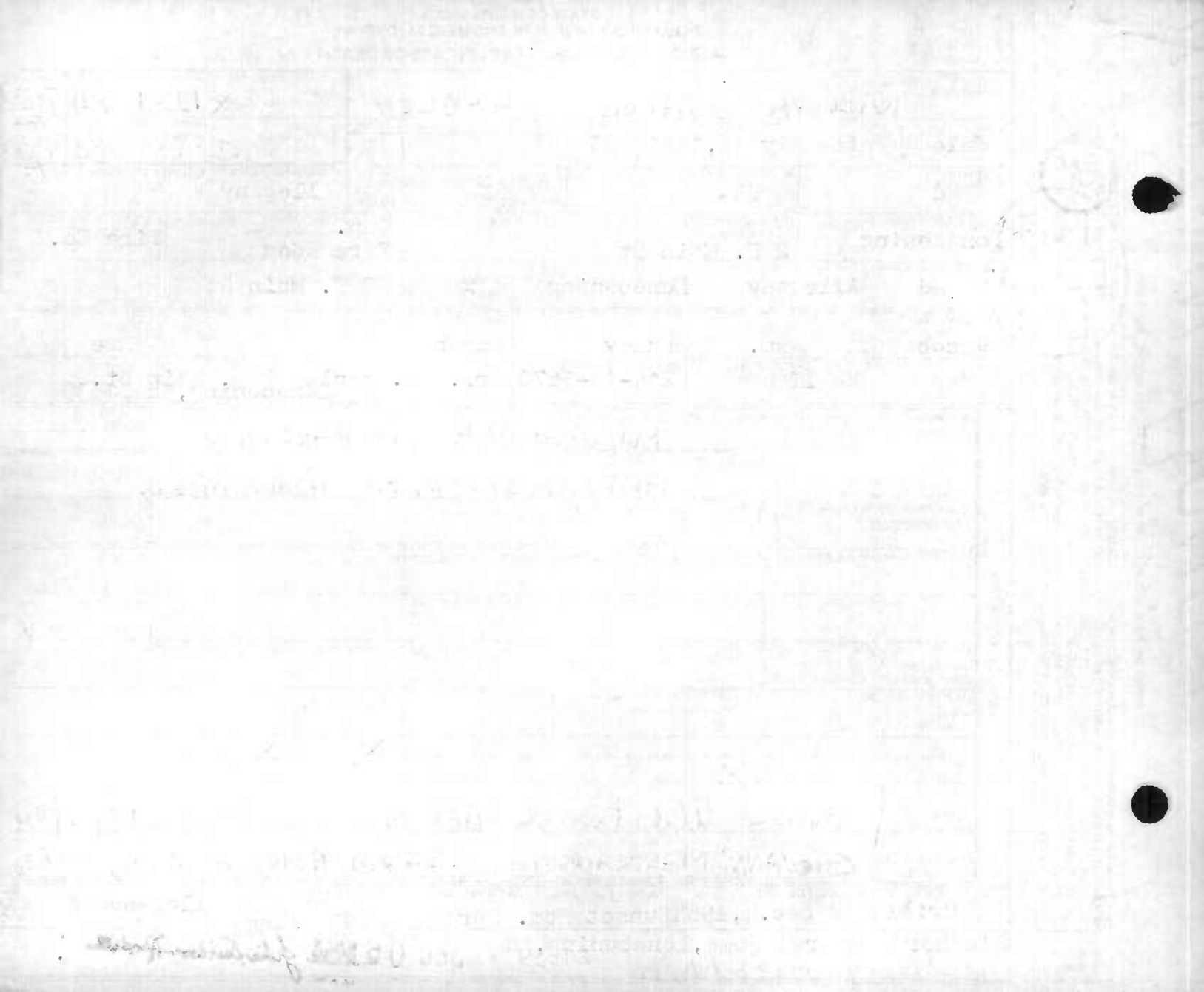
BP

DMMH-17  
(VR A15 ME (5))  
15M 2/80

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 31733

|   |  |                  |  |   |  |   |  |  |  |   |  |   |  |   |  |   |  |  |  |          |  |
|---|--|------------------|--|---|--|---|--|--|--|---|--|---|--|---|--|---|--|--|--|----------|--|
| 1- FOR STATE REGISTRAR  |  |                  |  |   |  |   |  |  |  | 2a. DATE KNOWN OF DEATH ESTIMATED                       |  |   |  |   |  |   |  |  |  | 2b. HOUR |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>WILLIAM JACOB HADLEY  |  |                  |  |   |  |   |  |  |  | 2c. DATE PRONOUNCED DEAD                                |  |   |  |   |  |   |  |  |  | 2d. HOUR |  |
| 3. SEX<br>Male  |  | 4. RACE<br>White |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>May 15, 1921   |  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS.<br>63          |  | IF UNDER 1 YR. MONTHS DAYS   |  | IF UNDER 24 HRS. HOURS MIN.                             |  | 12-1-1984 7:30  |  |   |  |   |  |  |  |          |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Md   |  |                  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  |   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany                          |  |   |  |   |  |  |  |          |  |
| 10. CITY OR TOWN OF DEATH<br>Lonaconing   |  |                  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>2 E. Main St |  |   |  |  |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK OR MOST OF WORKING LIFE)<br>Tire Room |  |   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Tire Co. |  |  |  |          |  |
| 13a. STATE<br>Md  |  |                  |  |   |  |   |  |  |  | 13b. COUNTY<br>Allegany                                 |  | 13c. CITY OR TOWN<br>Lonaconing   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>2 E. Main St 21539     |  |  |  |          |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Jacob Wm. Hadley   |  |                  |  |   |  |   |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Sarah Rae |  |   |  |   |  |   |  |  |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, GIVE UNKNOWN) YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |                  |  | 16b. SOCIAL SECURITY NO.<br>214-18-5670   |  |   |  | 17. INFORMANT ADDRESS<br>Mrs. Wm. Hadley 2 E. Main St Lonaconing, Md 21539   |  |   |  |   |  |   |  |   |  |  |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) MYOCARDIAL INFARCTION<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) ARTERIOSCLEROTIC HEART DISEASE<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                 |  |                  |  |   |  |   |  |  |  |   |  |   |  |   |  |   |  |  |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |  |                  |  |   |  |   |  |  |  |   |  |   |  |   |  |   |  |  |  |          |  |
| 19a. DATE OF OPERATION  |  |                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |  |  |  |   |  |   |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |  |  |  |          |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |                  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |   |  |   |  |   |  |   |  |  |  |          |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK   |  |                  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  |   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |  |   |  |   |  |  |  |          |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |                  |  |   |  |   |  |  |  |   |  |   |  |   |  |   |  |  |  |          |  |
| ACTUAL SIGNATURE Giovanni Mastrangelo   |  |                  |  |   |  |   |  |  |  | TITLE (SPECIFY) MED. DEPT.                              |  |   |  | DATE SIGNED 12/1/84   |  |   |  |  |  |          |  |
| EXAMINER'S NAME (TYPE OR PRINT) GIOVANNI MASTRANGELO  |  |                  |  |   |  |   |  |  |  | ADDRESS SACRED HEART HOSPITAL, CUMBERLAND               |  |   |  |   |  |   |  |  |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial  |  |                  |  | 23b. DATE Dec. 4, 1984  |  | 23c. NAME OF CEMETERY OR CREMATORY Sunset Mem. Park |  |  |  | 23d. LOCATION CITY OR TOWN Allegany                     |  | STATE Md  |  |   |  |   |  |  |  |          |  |
| 24. FUNERAL DIRECTOR'S NAME George A. Eichhorn  |  |                  |  |   |  |   |  |  |  | ADDRESS 21539   |  | 25a. DATE REC'D. BY REGISTRAR DEC 06 1984                                 |  |   |  | REGISTRAR'S SIGNATURE John Burdson            |  |  |  |          |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |   | 31734<br>REG. NO.  |  |
|--|--|---|---|--|--|
| 1. FOR STATE REGISTRAR<br>BOALS FUNERAL HOME<br>111 CHURCH ST. WESTERNPORT   |  |   |   |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>CHARLES CARROLL HALBRITTER  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 24, 1984                  |  | 2b. HOUR<br>3:57PM   |
| 3. SEX<br>Male   | 4. RACE<br>White   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>11 7 1920   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>64<br>YRS.                             |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>West Virginia   | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY MD.               |  |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Miner |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Coal  |
| 13a. STATE<br>Maryland   |  |   | 13b. COUNTY<br>Allegany   | 13c. CITY OR TOWN<br>Westernport   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |
| 14. FATHER'S NAME<br>Densil Halbritter   |  |   | 15. MOTHER'S MAIDEN NAME<br>Ollie Mae Shahan                              |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no   |  | 16b. SOCIAL SECURITY NO.<br>232221039   | 17. INFORMANT ADDRESS<br>Mrs. Martha Halbritter Westernport, Md.          |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiorespiratory arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Metastatic Bronchogenic Carcinoma</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a  |  |   |   |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |   |  |  |
| 22b. SIGNATURE<br><u>Moti L. Koull</u>   |  | DEGREE<br>MD  |   | 22c. DATE SIGNED   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>MOTI L. KOULL, M.D.   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |   |  |  |
|  |  | 22e. ADDRESS<br>925 BISHOP WALSH DR. CUMBERLAND, MD. 21502  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>12/27/84   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Potomac Mem. Gardens                     |  |
|  |  |   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Keyser Mineral W. Va.            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Wayne Boals  |  | ADDRESS<br>Boals Funeral Service Westernport, Md.   |   | DATE REC'D. BY REGISTRAR<br>DEC 31 1984  |  |
|  |  |   |   | REGISTRAR'S SIGNATURE<br><u>Johanna Davidson</u>                               |  |

Dennis



St. J. OR 70 1 . 49

100

• • •

ALLIANCE COUNTY

0507 1 11

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORM PM 3, RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 24 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH                             |  |         |  |  |  |                   |  |  |  | REG. NO. 3 1 7 3 5  |  |                                      |  |   |  |                     |  |  |  |
|---|--|---------|--|--|--|-------------------|--|--|--|---|--|--------------------------------------|--|---|--|---------------------|--|--|--|
| 1. FOR STATE REGISTRAR  |  |         |  |  |  |                   |  |  |  | 2a. DATE KNOWN OF DEATH   |  | 2b. DATE OF ESTIMATED DEATH          |  | 2c. DATE PRONOUNCED DEAD  |  | 2d. HOUR            |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT) <b>Martha Ann Harrison</b>   |  |         |  |  |  |                   |  |  |  | 12-21-84  |  | 12-21-84                             |  | 10:00 p.m.  |  | 10:30 p.m.          |  |  |  |
| 3. SEX  |  | 4. RACE |  | 5. DATE OF BIRTH   |  | 6. AGE (IN YEARS) |  | IF UNDER 1 YR.   |  | IF UNDER 24 HRS.  |  | 7c. DATE PRONOUNCED DEAD             |  | 7d. HOUR  |  |                     |  |  |  |
| Female  |  | White   |  | 6 4 1892   |  | 92 YRS.           |  | MONTHS   |  | DAYS  |  | 12-21-84                             |  | 10:30 p.m.  |  |                     |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  |         |  | 7b. CITIZEN OF WHAT COUNTRY?                             |  |                   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |   |  |                     |  |  |  |
| WV  |  |         |  | U.S.A.   |  |                   |  |  |  |   |  | Allegany                             |  |   |  |                     |  |  |  |
| 10. CITY OR TOWN OF DEATH   |  |         |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION |  |                   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |   |  | 12b. KIND OF BUSINESS OR INDUSTRY    |  |   |  |                     |  |  |  |
| Rawlings  |  |         |  | Rt 3 Box 10B   |  |                   |  | Homemaker  |  |   |  | -                                    |  |   |  |                     |  |  |  |
| 13a. STATE  |  |         |  |  |  |                   |  |  |  | 13b. CITY OR TOWN   |  | 13c. CITY OR TOWN                    |  | 13d. INSIDE CITY LIMITS?  |  | 13e. STREET ADDRESS |  |  |  |
| MD  |  |         |  |  |  |                   |  |  |  | Allegany  |  | Rawlings                             |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | Rt 3 Box 10B 21557  |  |  |  |
| 14. FATHER'S NAME   |  |         |  |  |  |                   |  |  |  | 15. MOTHER'S MAIDEN NAME  |  |                                      |  |   |  |                     |  |  |  |
| Samuel B. Butcher   |  |         |  |  |  |                   |  |  |  | Mary R. Spinks  |  |                                      |  |   |  |                     |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?  |  |         |  |  |  |                   |  |  |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT                        |  |   |  |                     |  |  |  |
| No  |  |         |  |  |  |                   |  |  |  | 234-34-5686   |  | Hazel R. Whisner New Creek, WV       |  |   |  |                     |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line. Do not include PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) _____             |  |         |  |  |  |                   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |                                      |  |   |  |                     |  |  |  |
| ARTERIOSCLEROTIC HEART DISEASE  |  |         |  |  |  |                   |  |  |  |   |  |                                      |  |   |  |                     |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |         |  |  |  |                   |  |  |  |   |  |                                      |  |   |  |                     |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                       |  |         |  |  |  |                   |  |  |  |   |  |                                      |  |   |  |                     |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |         |  |  |  |                   |  |  |  |   |  |                                      |  |   |  |                     |  |  |  |
| (c) _____   |  |         |  |  |  |                   |  |  |  |   |  |                                      |  |   |  |                     |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a). |  |         |  |  |  |                   |  |  |  |   |  |                                      |  |   |  |                     |  |  |  |
| 19a. DATE OF OPERATION  |  |         |  |  |  |                   |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |                                      |  |   |  |                     |  |  |  |
|   |  |         |  |  |  |                   |  |  |  |   |  |                                      |  |   |  |                     |  |  |  |
| 20. AUTOPSY?  |  |         |  |  |  |                   |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |                                      |  |   |  |                     |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                 |  |         |  |  |  |                   |  |  |  | 21b. TIME OF INJURY   |  |                                      |  |   |  |                     |  |  |  |
|   |  |         |  |  |  |                   |  |  |  | HOUR A.M. MONTH DAY YEAR  |  |                                      |  |   |  |                     |  |  |  |
|   |  |         |  |  |  |                   |  |  |  | P.M. 19   |  |                                      |  |   |  |                     |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>             |  |         |  |  |  |                   |  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  |                                      |  |   |  |                     |  |  |  |
|   |  |         |  |  |  |                   |  |  |  | 21f. LOCATION   |  |                                      |  |   |  |                     |  |  |  |
|   |  |         |  |  |  |                   |  |  |  | STREET CITY OR TOWN COUNTY STATE  |  |                                      |  |   |  |                     |  |  |  |
| 22a. I certify that I took charge of the remains described above, held on   |  |         |  |  |  |                   |  |  |  | Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion   |  |                                      |  |   |  |                     |  |  |  |
| death resulted from   |  |         |  |  |  |                   |  |  |  | Natural causes <input checked="" type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |                                      |  |   |  |                     |  |  |  |
| ACTUAL SIGNATURE  |  |         |  |  |  |                   |  |  |  | TITLE (SPECIFY)   |  |                                      |  |   |  |                     |  |  |  |
| Giovanni Mastrangelo  |  |         |  |  |  |                   |  |  |  | DEPUTY  |  |                                      |  |   |  |                     |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT)   |  |         |  |  |  |                   |  |  |  | MEDICAL EXAMINER  |  |                                      |  |   |  |                     |  |  |  |
|   |  |         |  |  |  |                   |  |  |  | DATE SIGNED 12-21-84  |  |                                      |  |   |  |                     |  |  |  |
|   |  |         |  |  |  |                   |  |  |  | 900 Seton Drive, Cumberland, Md 21502   |  |                                      |  |   |  |                     |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL   |  |         |  |  |  |                   |  |  |  | 23b. DATE   |  |                                      |  |   |  |                     |  |  |  |
| Burial  |  |         |  |  |  |                   |  |  |  | 12-24-84  |  |                                      |  |   |  |                     |  |  |  |
| 23c. NAME OF CEMETERY OR CREMATORY  |  |         |  |  |  |                   |  |  |  | 23d. LOCATION   |  |                                      |  |   |  |                     |  |  |  |
| Gregory Cemetery  |  |         |  |  |  |                   |  |  |  | Curtin  |  |                                      |  |   |  |                     |  |  |  |
|   |  |         |  |  |  |                   |  |  |  | COUNTY STATE  |  |                                      |  |   |  |                     |  |  |  |
|   |  |         |  |  |  |                   |  |  |  | Webster WV  |  |                                      |  |   |  |                     |  |  |  |
| 24. FUNERAL DIRECTOR  |  |         |  |  |  |                   |  |  |  | 25a. DATE REC'D. BY REGISTRAR   |  |                                      |  |   |  |                     |  |  |  |
| NAME  |  |         |  |  |  |                   |  |  |  | 25b. REGISTRAR'S SIGNATURE  |  |                                      |  |   |  |                     |  |  |  |
| A. Craig Rotruck Keyser, WV 26726   |  |         |  |  |  |                   |  |  |  | DEC 28 1984   |  |                                      |  |   |  |                     |  |  |  |





Female White 6 4 1892 92

WV U.S.A. X Allegany

Rawlins Rt 3 Box 10B

MD Allegany X Rt 3 Box 10B

Samuel S. Butcher A. A. Spina

234-21-5506 Hazel R. Miner New Creek, WV

Burial 12-24-04 Gregory Cemetery Winchester, WV

82 S. Main St.  
Gregory Cemetery, WV 20725



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 31736

|   |  |  |   |  |  |
|---|--|--|---|--|--|
| 1. FOR<br>STATE<br>REGISTRAR  |  | 2a. DATE OF DEATH  |   | 2b. HOUR   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | MONTH DAY YEAR   |   | HOUR MIN.  |  |
| Maggie G. Harvey  |  | 12 20 84   |   | 3:20P M  |  |
| 3. SEX  | 4. RACE  | 5. DATE OF BIRTH   | 6. AGE (IN YEARS LAST BIRTHDAY)                               | 7. IF UNDER 1 YEAR   |  |
| Female  | White  | MONTH DAY YEAR   | 91 YRS.   | MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY?   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH                          |  |  |
| Maryland  | United States  |  | Allegany County MD.   |  |  |
| 10. CITY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |  | 12b. KIND OF BUSINESS OR INDUSTRY            |
| Frostburg   | Frostburg Community Hospital   |  | Homemaker   |  | Own Home                                     |
| 13a. STATE  |  | 13b. COUNTY  | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?   | 13e. STREET ADDRESS / ZIP CODE               |
| Maryland  |  | Allegany   | Frostburg   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            | Route 1, 21532                               |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME   |   |  |  |
| FIRST MIDDLE LAST   |  | FIRST MIDDLE LAST  |   |  |  |
| John Frank Mc Kenzie  |  | Annie Loar   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.   |   | 17. INFORMANT ADDRESS  |  |
| No  |  | 220-53-2206  |   | 324 Braddock St. Willard Harvey, Frostburg, Maryland 21532                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART I. DEATH WAS CAUSED BY:  |  |  |   |  |  |
| IMMEDIATE CAUSE (a)   |  |  |   |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |   |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |  |   |  |  |
| (b) Empyema   |  |  |   |  |  |
| (c) Perforated distal Esophagus   |  |  |   |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |   |  |  |
| (d) Congestive Heart failure  |  |  |   |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I:   |  |  |   |  |  |
| (1) Coronary Artery Disease (2) Possible Ca of Esophagus  |  |  |   |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?  |  |
|   |  |  |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |
|   |  | HOUR A.M. MONTH DAY YEAR   |   |  |  |
|   |  | P.M. 19  |   |  |  |
| 21d. INJURY OCCURRED  |  | 21e. PLACE OF INJURY   |   | 21f. LOCATION  |  |
| WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK  |  | (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | STREET CITY OR TOWN COUNTY STATE   |  |
|   |  |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from Apr 27 1984 to Dec 20 84, that (I) (we) lost saw the deceased alive on Dec 20 1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |
| 22b. SIGNATURE  |  | DEGREE   |   | 22c. DATE SIGNED   |  |
| Chang H. Oh, M.D.   |  | M.D.   |   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e. ADDRESS   |   |  |  |
| Chang H. Oh, M.D.   |  | 48 Tarn Terrace Frostburg, MD 21532  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE  |   | 23c. NAME OF CEMETERY OR CREMATORY   |  |
| Burial  |  | Dec. 22, 1984  |   | Frostburg Memorial Park Frostburg, Allegany, Md.                               |  |
| 24. FUNERAL DIRECTOR  |  | 25a. DATE REC'D. BY REGISTRAR  |   | 25b. REGISTRAR'S SIGNATURE   |  |
| NAME  |  |  |   |  |  |
| Durst Funeral Home, Frostburg, Md. 21532  |  | DEC 27 1984  |   | John K. K. K.  |  |

BP

*[Faint, illegible text, likely bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher.]*

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

3 1 7 3 7

REG. NO.

|   |  |  |  |   |   |
|---|--|--|--|---|---|
| 1. FOR<br>STATE<br>REGISTRAR  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>DECEMBER 14, 1984  |  | 2b. HOUR<br>8:07 P.M.   |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>GOLDIE F. HOUSEHOLDER  |  | 3. SEX<br>FEMALE   |  | 4. RACE<br>White  |   |
| 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>AUG. 13, 1906   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>78 YRS  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS   |   |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>West Virginia  |  | 7c. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |
| 9. CITY OR TOWN OF DEATH<br>CUMBERLAND  |  | 10. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>MEMORIAL HOSPITAL   |  | 11. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY MD.   |   |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Hospital  |  |   |   |
| 13a. USUAL RESIDENCE<br>13a. STATE<br>W. Va.  |  | 13b. COUNTY<br>Hedgesville   |  | 13c. CITY OR TOWN<br>Hedgesville  |   |
| 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 13e. STREET ADDRESS / ZIP CODE<br>Route 3 99999  |  |   |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Samuel S. Crone   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Susan Rockwell   |  |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no  |  | 16b. SOCIAL SECURITY NO.<br>236-68-4467  |  | 17. INFORMANT<br>ADDRESS<br>Mr. Samuel M. Householder, Hedgesville, WVa.  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) METASTATIC CARCINOMA RT KIDNEY<br>DUE TO, OR AS A CONSEQUENCE OF (b) HYPERNEPHROMA AND<br>TRANSITIONAL CELL STAGE I<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(c) |  |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>6 MONTHS. |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br>SHOCK - SEVERE ANEMIA (2ndary). SEVERE RHEUMATOID ARTHRITIS   |  |  |  |   |   |
| 19a. DATE OF OPERATION<br>JULY 2, 1984  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>HEMATURIA - & A. RT. KID.  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)  |  | 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   |
| 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  | 22. I certify that (I) (this hospital) attended the deceased from OCT 6, 1976 to DEC-14, 1984, that (I) (we) lost saw the deceased alive on DEC 14, 1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |   |
| 22b. SIGNATURE<br>DR. SAMUEL JACOBSON   |  | DEGREE<br>MD.  |  | 22c. DATE SIGNED<br>12-15-84  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e. ADDRESS<br>50 PERSHING STREET<br>CUMBERLAND, MD 21502   |  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>Dec. 18, 1984   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Pleasant Hill Cemetery  |   |
| 23d. LOCATION<br>(OR TOWN)<br>Sleepy Creek  |  | CITY OR TOWN<br>W. Va.   |  | STATE   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>James F. Scarpelli, Cumberland, Md. 21502   |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 19 1984   |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Rodwell  |   |

13



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of facts.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |   |  |  |  |  |                        | 3 1 7 3 8<br>REG. NO.  |  |
|--|--|---|--|---|--|--|--|--|------------------------|--|--|
| 1. FOR STATE REGISTRAR   |  |   |  |   |  |  |  |  |                        |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Grace Helen Howell  |  |   |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>12/26/84                                   |  |  | 2b. HOUR<br>12:35 P.M. |  |  |
| 3. SEX<br>Female   |  | 4. RACE<br>White  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>6/9/1912   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>72 YRS.                                     |  | IF UNDER 1 YEAR<br>MONTHS DAYS   |                        | IF UNDER 24 HRS.<br>HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany County MD.                    |  |  |                        |  |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Sacred Heart Hospital |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>House         |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Domestic  |                        |  |  |
| 13a. STATE<br>Maryland   |  |   |  |   |  | 13b. COUNTY<br>Allegany  |  | 13c. CITY OR TOWN<br>Barton  |                        | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 13e. STREET ADDRESS / ZIP CODE<br>Box 121 21521  |  |   |  |   |  |  |  |  |                        |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Ferdinand Michael   |  |   |  |   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Clementine Custer                |  |  |                        |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>no  |  |   |  | 16b. SOCIAL SECURITY NO.<br>216-22-6681   |  | 17. INFORMANT ADDRESS<br>Mrs. Dorothy Shaw Barton, Md. 21521                   |  |  |                        |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Respiratory Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Refractory Congestive Heart Failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Rheumatic Heart Disease</u><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)<br><u>Mitral Stenosis</u> |  |   |  |   |  |  |  |  |                        | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| 19a. DATE OF OPERATION   |  |   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                        | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |  |                        |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |  |                        |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12/26</u> , 19 <u>84</u> , to <u>12/26</u> , 19 <u>84</u> , that (I) (we) lost saw the deceased alive on <u>12/26</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |  |  |  |  |                        |  |  |
| 22b. SIGNATURE<br><u>W. S. Hijab, MD</u>   |  |   |  |   |  | DEGREE   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                        | 22c. DATE SIGNED<br>12/26/84   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>W. S. HIJAB, MD   |  |   |  |   |  | 22e. ADDRESS<br>909 A SEFON DR. Cumberland                                     |  |  |                        |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |  |   |  | 23b. DATE<br>12/29/84   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Laurel Hill Cemetery                     |  | 23d. LOCATION<br>Barton Allegany Md.   |                        |  |  |
| 24. FUNERAL DIRECTOR<br>NAME <u>Wayne Bratton</u><br>Boals Funeral Service Westernport, Md.  |  |   |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 31 1984                                   |  | 25b. REGISTRAR'S SIGNATURE<br><u>Julia Davidson-Rodell</u>   |                        |  |  |

1. 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040 - 2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050 - 2051 - 2052 - 2053 - 2054 - 2055 - 2056 - 2057 - 2058 - 2059 - 2060 - 2061 - 2062 - 2063 - 2064 - 2065 - 2066 - 2067 - 2068 - 2069 - 2070 - 2071 - 2072 - 2073 - 2074 - 2075 - 2076 - 2077 - 2078 - 2079 - 2080 - 2081 - 2082 - 2083 - 2084 - 2085 - 2086 - 2087 - 2088 - 2089 - 2090 - 2091 - 2092 - 2093 - 2094 - 2095 - 2096 - 2097 - 2098 - 2099 - 2100 - 2101 - 2102 - 2103 - 2104 - 2105 - 2106 - 2107 - 2108 - 2109 - 2110 - 2111 - 2112 - 2113 - 2114 - 2115 - 2116 - 2117 - 2118 - 2119 - 2120 - 2121 - 2122 - 2123 - 2124 - 2125 - 2126 - 2127 - 2128 - 2129 - 2130 - 2131 - 2132 - 2133 - 2134 - 2135 - 2136 - 2137 - 2138 - 2139 - 2140 - 2141 - 2142 - 2143 - 2144 - 2145 - 2146 - 2147 - 2148 - 2149 - 2150 - 2151 - 2152 - 2153 - 2154 - 2155 - 2156 - 2157 - 2158 - 2159 - 2160 - 2161 - 2162 - 2163 - 2164 - 2165 - 2166 - 2167 - 2168 - 2169 - 2170 - 2171 - 2172 - 2173 - 2174 - 2175 - 2176 - 2177 - 2178 - 2179 - 2180 - 2181 - 2182 - 2183 - 2184 - 2185 - 2186 - 2187 - 2188 - 2189 - 2190 - 2191 - 2192 - 2193 - 2194 - 2195 - 2196 - 2197 - 2198 - 2199 - 2200 - 2201 - 2202 - 2203 - 2204 - 2205 - 2206 - 2207 - 2208 - 2209 - 2210 - 2211 - 2212 - 2213 - 2214 - 2215 - 2216 - 2217 - 2218 - 2219 - 2220 - 2221 - 2222 - 2223 - 2224 - 2225 - 2226 - 2227 - 2228 - 2229 - 2230 - 2231 - 2232 - 2233 - 2234 - 2235 - 2236 - 2237 - 2238 - 2239 - 2240 - 2241 - 2242 - 2243 - 2244 - 2245 - 2246 - 2247 - 2248 - 2249 - 2250 - 2251 - 2252 - 2253 - 2254 - 2255 - 2256 - 2257 - 2258 - 2259 - 2260 - 2261 - 2262 - 2263 - 2264 - 2265 - 2266 - 2267 - 2268 - 2269 - 2270 - 2271 - 2272 - 2273 - 2274 - 2275 - 2276 - 2277 - 2278 - 2279 - 2280 - 2281 - 2282 - 2283 - 2284 - 2285 - 2286 - 2287 - 2288 - 2289 - 2290 - 2291 - 2292 - 2293 - 2294 - 2295 - 2296 - 2297 - 2298 - 2299 - 2300 - 2301 - 2302 - 2303 - 2304 - 2305 - 2306 - 2307 - 2308 - 2309 - 2310 - 2311 - 2312 - 2313 - 2314 - 2315 -

07

100-55-001

 Springer

121 103

15215

• • •

X

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND   |  |   |   |   |  |   |  |  |  |
|---|--|---|---|---|--|---|--|--|--|
| 1. FOR STATE REGISTRAR 404 DECATUR STREET CUMBERLAND, MD.   |  |   |   |   |  |   |  |  |  |
| 2. DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |   |   |   |  |   |  |  |  |
| 3. CERTIFICATE OF DEATH   |  |   |   |   |  |   |  |  |  |
| REG. NO. 31739  |  |   |   |   |  |   |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>JOHN THOMAS HUGHES  |  |   |   |   | 2a. DATE OF DEATH<br>DECEMBER 21, 1984   |   |  | 2b. HOUR<br>12:45 PM   |  |
| 3. SEX<br>Male  |  | 4. RACE<br>White  |   | 5. DATE OF BIRTH<br>April 4 1890  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>94 YRS.  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS                              |  |
| BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>W. Va  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY MD.                                     |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL |   |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Ret Chief Engineer             |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Hospital                  |  |
| 13a. STATE<br>Md  |  | 13b. COUNTY<br>Allegany   |   | 13c. CITY OR TOWN<br>Cumberland   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>135 N. Mechanic Street 21502 |  |
| 14. FATHER'S NAME<br>James  |  |   |   | 15. MOTHER'S MAIDEN NAME<br>Nora Ellen McCusker   |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No   |  |   |   | 16b. SOCIAL SECURITY NO.<br>220-10-2956   |  | 17. INFORMANT<br>Mrs. Mary E. Rice  |  |  |  |
|   |  |   |   | ADDRESS<br>356 Williams Street Cumb, Md 21502   |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARCINOMATOSIS</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>PANOTID CARCINOMA</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |   |   |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: _____  |  |   |   |   |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |   |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19          |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2) |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) show the body after death.   |  |   |   |   |  |   |  |  |  |
| 22b. SIGNATURE<br><u>G. Lagoner</u> M.D.  |  |   |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  |   |  | 22c. DATE SIGNED<br>12-21-84                                   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>GARY L. WAGONER, M.D.  |  |   |   | 22e. ADDRESS<br>925 BISHOP WALSH ROAD CUMBERLAND, MD. 21502   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  |   | 23b. DATE<br>Dec 24, 1984   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>S.S. Peter & Paul Cem                    |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland Allegany Maryland           |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Silcox-Merritt Funeral Service, Cumb, Md 21502  |  |   |   | ADDRESS<br>404 Decatur St   |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 26 1984  |  |  |  |
|   |  |   |   | 25b. REGISTRAR'S SIGNATURE<br><u>John E. ...</u>  |  |   |  |  |  |

BP

10-10-60

DECEMBER 21, 1960

MAJES

THURS

1960



ALLIANCE COUNTY

SACRED HEART HOSPITAL

DAVID L. WADSWORTH, M.D.

20% COLLOID



DAVID L. WADSWORTH, M.D. 20% COLLOID

DEC 26 1960



| SCARPELLI FUNERAL HOME   |  |  |   | STATE OF MARYLAND  |                                    |  |                           |  |  |
|--|--|--|---|--|------------------------------------|--|---------------------------|--|--|
| 108 VIRGINIA AVENUE  |  |  |   | DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |                                    |  |                           |  |  |
| 1- FOR STATE REGISTRAR CUMBERLAND, MD 21502  |  |  |   | CERTIFICATE OF DEATH   |                                    |  |                           |  |  |
| 31740  |  |  |   | REG. NO.   |                                    |  |                           |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)   |  |  |   | 2a. DATE OF DEATH MONTH DAY YEAR   |                                    |  |                           | 2b. HOUR   |  |
| MARY ALVERNA HYMES   |  |  |   | DECEMBER 14, 1984  |                                    |  |                           | 10:34A   |  |
| 3 SEX  |  | 4. RACE  |   | 5. DATE OF BIRTH   |                                    | 6. AGE (IN YEARS LAST BIRTHDAY)  |                           | 7. IF UNDER 1 YEAR   |  |
| Female   |  | White  |   | July 14, 1912  |                                    | 72   |                           | MONTHS DAYS HOURS MIN.   |  |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                    | 9. BALTIMORE CITY OR COUNTY OF DEATH   |                           |  |  |
| Maryland   |  | USA  |   |  |                                    | ALLEGANY COUNTY, MD.   |                           |  |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |  |                                    | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                  |                           | 12b. KIND OF BUSINESS OR INDUSTRY                              |  |
| Cumberland   |  | SACRED HEART HOSPITAL  |   |  |                                    | Housewife  |                           | In Own Home  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  | 13b. STATE   |   | 13c. CITY OR TOWN  |                                    | 13d. INSIDE CITY LIMITS?   |                           | 13e. STREET ADDRESS / ZIP CODE                                 |  |
| W. Va.   |  | Mineral  |   | Ridgeley   |                                    | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |                           | Route 1 99999  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST  |  |  |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST   |                                    |  |                           |  |  |
| Robert James Martin  |  |  |   | Lottie May Troxell   |                                    |  |                           |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.   |   | 17. INFORMANT  |                                    | ADDRESS  |                           |  |  |
| No   |  | 214-07-5627  |   | Mr. Ronald L. Hymes, Fayetteville, N.C.  |                                    | Son  |                           |  |  |
| 18. CAUSE OF DEATH (Enter only one cause pertaining to (a), (b), and (c).)   |  |  |   |  |                                    |  |                           | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                   |  |
| PART I. DEATH WAS CAUSED BY:   |  |  |   |  |                                    |  |                           |  |  |
| IMMEDIATE CAUSE (a)  |  |  |   |  |                                    |  |                           | one year   |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |  |   |  |                                    |  |                           |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |  |  |   |  |                                    |  |                           |  |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |  |   |  |                                    |  |                           |  |  |
| (c)  |  |  |   |  |                                    |  |                           |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)  |  |  |   |  |                                    |  |                           |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |  |                                    | 20a. AUTOPSY?  |                           | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |
|  |  |  |   |  |                                    | YES <input type="checkbox"/> NO <input type="checkbox"/>                       |                           | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR                        |  |                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |                           |  |  |
|  |  |  | P.M. 19   |  |                                    |  |                           |  |  |
| 21d. INJURY OCCURRED   |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |                                    | 21f. LOCATION  |                           |  |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |  |   |  |                                    | STREET CITY OR TOWN COUNTY STATE   |                           |  |  |
| 22a. I certify that (I) (the hospital) attended the deceased from 12/13/84 to 12/14/84, that (I) (we) last saw the deceased alive on 12/13/84 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If (we) did not see the body after death.) |  |  |   |  |                                    |  |                           |  |  |
| 22b. SIGNATURE   |  |  |   |  |                                    | 22c. DATE SIGNED   |                           |  |  |
| Richard Snider   |  |  |   |  |                                    | 12/14/84   |                           |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  |   |  |                                    | 22e. ADDRESS   |                           |  |  |
| RICHARD SNIDER, M.D.   |  |  |   |  |                                    | P.O. BOX 2455, CUMBERLAND, MD 21502  |                           |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY |  | 23d. LOCATION             |  |  |
| Burial   |  |  | 12-17-1984  |  | St. Marys Cemetery                 |  | Cumberland, Allegany, Md. |  |  |
| 24. FUNERAL DIRECTOR NAME  |  |  |   |  |                                    | 25a. DATE REC'D. BY REGISTRAR  |                           |  |  |
| James F. Scarpelli, Cumberland, Md.  |  |  |   |  |                                    | DEC 19 1984  |                           |  |  |

100 VIRGINIA AVENUE  
BIRMINGHAM, AL 35202

100 VIRGINIA AVENUE  
BIRMINGHAM, AL 35202

WARY ALVERNA HOMES  
DECEMBER 10, 1982 10:34A

Female White July 14, 1913 25

England ALA ALABAMA COUNTY

Superior SACRED HEART HOSPITAL Birmingham In Gun Room

Internal Physical R

Internal Physical

No 210-27-2627 Mr. Donald L. Jones, Birmingham, AL 35202

W. J. Jones (Birmingham, AL)

W. J. Jones (Birmingham, AL)

W. J. Jones (Birmingham, AL)

W. J. Jones (Birmingham, AL)

W. J. Jones (Birmingham, AL)

W. J. Jones (Birmingham, AL)

W. J. Jones (Birmingham, AL)

W. J. Jones (Birmingham, AL)

W. J. Jones (Birmingham, AL)

W. J. Jones (Birmingham, AL)

W. J. Jones (Birmingham, AL)

W. J. Jones (Birmingham, AL)

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |  |  |   |   |  |  | 3 1 7 4 1<br>REG. NO.                        |                    |                       |  |
|--|--|--|--|--|--|---|---|--|--|--|--------------------|-----------------------|--|
| 1. FOR STATE REGISTRAR   |  |  | 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  |   | 2a. DATE OF DEATH   |  |  |  | 2b. HOUR           |                       |  |
|  |  |  | EDNA LUCILLE JAY   |  |  |   | 12 24 84  |  |  |  | 6:55A <sub>M</sub> |                       |  |
| 3 SEX  |  |  | 4 RACE   |  | 5. DATE OF BIRTH   |   | 6 AGE (IN YEARS LAST BIRTHDAY)                                      |  |  | 7. IF UNDER 1 YEAR                           |                    |                       |  |
| FEMALE   |  |  | White  |  | 07 06 06   |   | 78 YRS.   |  |  | MONTHS DAYS HOURS MIN.                       |                    |                       |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9 BALTIMORE CITY OR COUNTY OF DEATH                                 |  |  |  |                    | 10. IF UNDER 24 HRS   |  |
| Penna.   |  |  | U.S.A.   |  |  |   | Allegany MD.  |  |  |  |                    |                       |  |
| 10. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)       |  |  | 12b. KIND OF BUSINESS OR INDUSTRY            |                    |                       |  |
| CUMBERLAND   |  |  | MEMORIAL HOSPITAL  |  |  |   | Homemaker   |  |  | Own Home                                     |                    |                       |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  | 13b. COUNTY  |  | 13c. CITY OR TOWN  |   | 13d. INSIDE CITY LIMITS?  |  |  | 13e. STREET ADDRESS / ZIP CODE               |                    |                       |  |
| MARYLAND   |  |  | ALLEGANY   |  | CUMBERLAND   |   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  | ALLEG CTY NURS HOME, FURNACE ST. 21502       |                    |                       |  |
| 14. FATHER'S NAME  |  |  | 15. MOTHER'S MAIDEN NAME   |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |   |  | 16b. SOCIAL SECURITY NO.                                       |  |                    | 17. INFORMANT ADDRESS |  |
| Englewood  |  |  | Smith  |  |  | Laura b. Clingerman   |   |  | No   |  |                    | Rt. 2, Box 456        |  |
|  |  |  |  |  |  | 219-56-9958   |   |  | R. Guy Jay, Frostburg, Md.                                     |  |                    |                       |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |  |  |  |  |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |                    |                       |  |
| PART I. DEATH WAS CAUSED BY:   |  |  |  |  |  |   |   |  |  |  |                    |                       |  |
| IMMEDIATE CAUSE (a) Congestive Heart Failure   |  |  |  |  |  |   |   |  |  |  |                    |                       |  |
| DUE TO, OR AS A CONSEQUENCE OF:  |  |  |  |  |  |   |   |  |  |  |                    |                       |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:   |  |  |  |  |  |   |   |  |  |  |                    |                       |  |
| (b) Arteriosclerotic Coronary Disease  |  |  |  |  |  |   |   |  |  |  |                    |                       |  |
| DUE TO, OR AS A CONSEQUENCE OF:  |  |  |  |  |  |   |   |  |  |  |                    |                       |  |
| (c)  |  |  |  |  |  |   |   |  |  |  |                    |                       |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a   |  |  |  |  |  |   |   |  |  |  |                    |                       |  |
| Sick Sinus Syndrome  |  |  |  |  |  |   |   |  |  |  |                    |                       |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |   | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |                    |                       |  |
|  |  |  |  |  |  |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |                    |                       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2)   |   |   |  |  |  |                    |                       |  |
|  |  |  | HOUR A.M. MONTH DAY YEAR   |  |  |   |   |  |  |  |                    |                       |  |
| 21d. INJURY OCCURRED   |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION  |   |   |  |  |  |                    |                       |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |  |  |  | STREET CITY OR TOWN COUNTY STATE   |   |   |  |  |  |                    |                       |  |
| 22a. I certify that (I) (this hospital) attended the deceased from April 12-24, 1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |   |   |  |  |  |                    |                       |  |
| 22b. SIGNATURE   |  |  | DEGREE   |  |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  | 22c. DATE SIGNED   |  |                    |                       |  |
| Dr. Robustiano Barrera   |  |  | MD   |  |  |   |   |  | 12-24-84   |  |                    |                       |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  | 22e. ADDRESS   |  |  |   |   |  |  |  |                    |                       |  |
|  |  |  | Memorial Hosp. Medical Bldg. Cumberland, MD 21502  |  |  |   |   |  |  |  |                    |                       |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY   |   | 23d. LOCATION   |  |  |  |                    |                       |  |
| Burial   |  |  | Dec. 26 '84  |  | Fairview Cemetery  |   | Englesmith, Pa.   |  |  |  |                    |                       |  |
| 24. FUNERAL DIRECTOR   |  |  |  |  |  |   |   |  |  |  |                    |                       |  |
| Durst Funeral Home, Frostburg, Md. 21503   |  |  |  |  |  |   |   |  |  |  |                    |                       |  |

12 24 84 8:25A

EDNA LUCILE JAY

FEMALE

WHITE

07 06 05

78

PARSONS

U.S.A.

XX

ALLEGANY

CUMBERLAND

MEMORIAL HOSPITAL

HOMERIDGE

OWN HOME

MARYLAND

ALLEGANY

CUMBERLAND

X

ALLEG CITY MURS HOME, FURNACE ST.

UNEMPLOYED

WHITE

WHITE

B. CLINGER

ALLEGANY

Box 120  
Rt. 2, Prospect, Md.

NO

1210-55-9250 R. GUY JAY, PROSPECT, MD.

ALLEGANY COUNTY, ALLEGANY  
ALLEGANY COUNTY, ALLEGANY

ALLEGANY COUNTY, ALLEGANY

ALLEGANY COUNTY, ALLEGANY

ALLEGANY COUNTY, ALLEGANY

ALLEGANY COUNTY, ALLEGANY  
ALLEGANY COUNTY, ALLEGANY

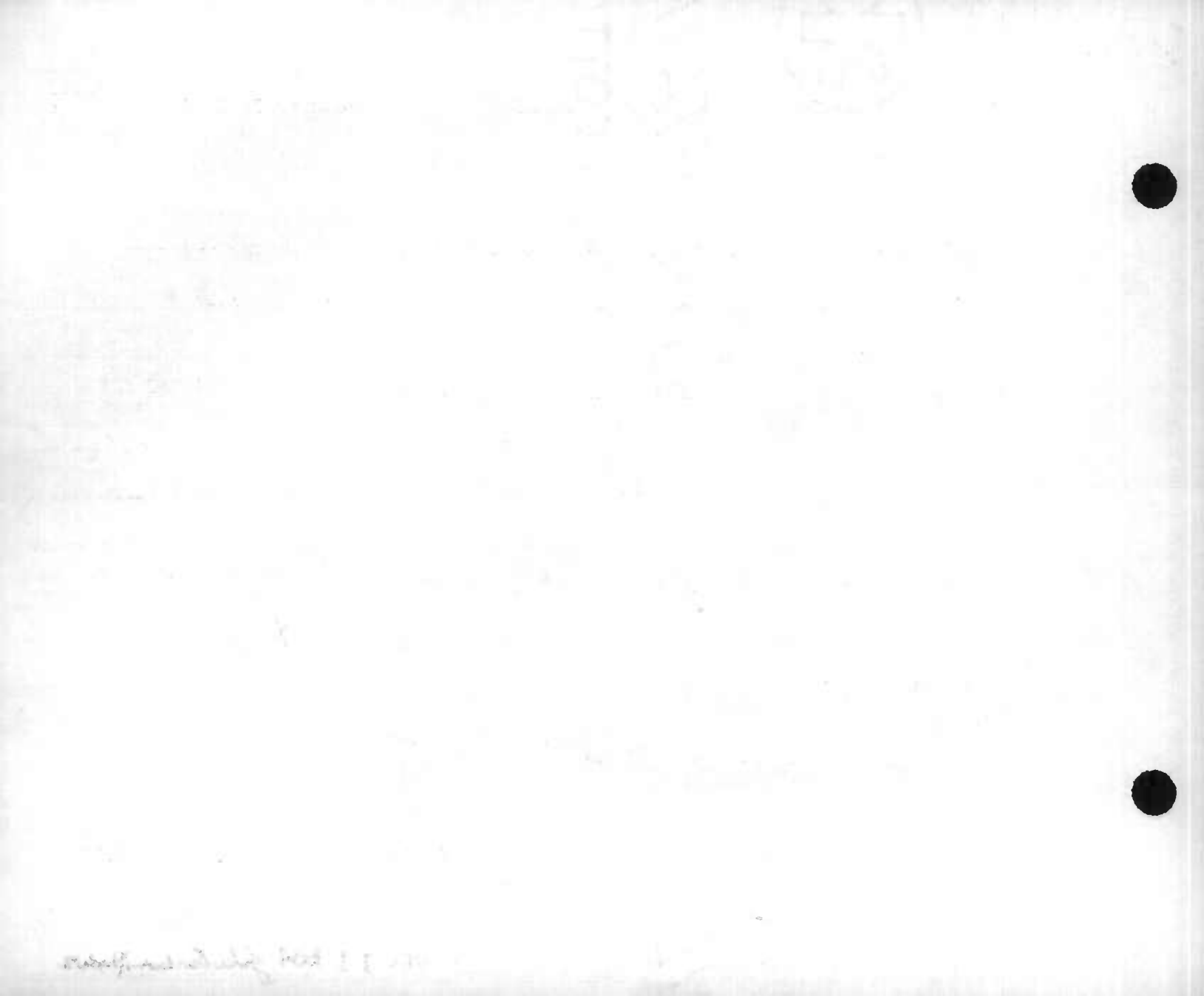
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |       |   |      |   |  |   |       | REG. NO. 31742  |      |           |
|---|--|---|-------|---|------|---|--|---|-------|---|------|-----------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   | FIRST | MIDDLE  | LAST | 2a. DATE OF DEATH   |  |   | MONTH | DAY   | YEAR | 2b. HOUR  |
| VIOLET PEARL JEWELL   |  |   |       |   |      | December 7, 1984  |  |   |       |   |      | 12:25 P M |
| 3. SEX  |  | 4. RACE   |       | 5. DATE OF BIRTH  |      | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  | IF UNDER 1 YEAR   |       | IF UNDER 24 HRS   |      |           |
| Female  |  | White   |       | MONTH DAY YEAR<br>Aug 10 1912   |      | 72 YRS.   |  | MONTHS DAYS   |       | HOURS MIN.  |      |           |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |       | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |      | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |   |       |   |      |           |
| W. Va   |  | U.S.A.  |       |   |      | Allegany MD.  |  |   |       |   |      |           |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |       |   |      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)    |  | 12b. KIND OF BUSINESS OR INDUSTRY   |       |   |      |           |
| Cumberland  |  | Memorial Hospital & Medical Center  |       |   |      | Housekeeper   |  |   |       |   |      |           |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |   |       |   |      |   |  |   |       |   |      |           |
| 13a. STATE  |  | 13b. COUNTY   |       | 13c. CITY OR TOWN   |      | 13d. INSIDE CITY LIMITS?  |  | 13e. STREET ADDRESS / ZIP CODE  |       |   |      |           |
| Maryland  |  | Allegany  |       | Rawlings  |      | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | Rural Rte 1 21557   |       |   |      |           |
| 14. FATHER'S NAME   |  |   |       | 15. MOTHER'S MAIDEN NAME  |      |   |  |   |       |   |      |           |
| FIRST   |  | MIDDLE  |       | LAST  |      | FIRST   |  | MIDDLE  |       | LAST  |      |           |
| Edgar   |  | N   |       | Bohrer  |      | Myrtle  |  |   |       | Rudy  |      |           |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |   |       | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   |      | 17. INFORMANT   |  | ADDRESS   |       |   |      |           |
| No  |  |   |       | 215-58-6635   |      | Densel Jewell   |  | P.O. Box #21<br>Rawlings, Md 21557  |       |   |      |           |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Systolic stroke</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Arteriosclerosis</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u></u>  |  |   |       |   |      |   |  |   |       | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><u>2 hr.</u><br><u>8 hr.</u> |      |           |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <u>severe COPD, Cor Pulmonale, Respiratory failure, chronic</u>  |  |   |       |   |      |   |  |   |       |   |      |           |
| 19a. DATE OF OPERATION  |  |   |       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |      |   |  | 20a. AUTOPSY?   |       | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?               |      |           |
|   |  |   |       |   |      |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |       | YES <input type="checkbox"/> NO <input type="checkbox"/>                        |      |           |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |      |   |  |   |       |   |      |           |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |       | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |      |   |  |   |       |   |      |           |
|   |  |   |       |   |      |   |  |   |       |   |      |           |
| 22a. I certify that (1) (it is hospital) attended the deceased from <u>11-24</u> , 19 <u>89</u> , to <u>12-7</u> , 19 <u>89</u> , that (1) (we) last<br>saw the deceased alive on <u>12-7</u> , 19 <u>89</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above (1) (we) (did) (did not) view the body after death. |  |   |       |   |      |   |  |   |       |   |      |           |
| 22b. SIGNATURE  |  |   |       |   |      | DEGREE  |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |       | 22c. DATE SIGNED  |      |           |
| <u>Dr. Anthony Bollino</u>  |  |   |       |   |      | <u>MD</u>   |  |   |       | <u>12-7-89</u>  |      |           |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |   |       |   |      | 22e. ADDRESS  |  |   |       |   |      |           |
| Dr. Anthony Bollino   |  |   |       |   |      | 955 Frederick St., Cumberland, MD 21502                             |  |   |       |   |      |           |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  | 23b. DATE   |       | 23c. NAME OF CEMETERY OR CREMATORY  |      | 23d. LOCATION<br>CITY OR TOWN                                       |  | COUNTY  |       | STATE   |      |           |
| Burial  |  | Dec 10, 1984  |       | Enon Cemetery   |      | Largent   |  | Morgan  |       | W. Va   |      |           |
| 24. FUNERAL DIRECTOR  |  |   |       |   |      | 25a. DATE REC'D. BY REGISTRAR                                       |  | 25b. REGISTRAR'S SIGNATURE  |       |   |      |           |
| NAME ADDRESS<br>Silcox-Merritt Funeral Service, Cumb. Md 21502  |  |   |       |   |      | 404 Decatur St<br>DEC 11 1984                                       |  | <u>Julia Davidson</u>   |       |   |      |           |

BP



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

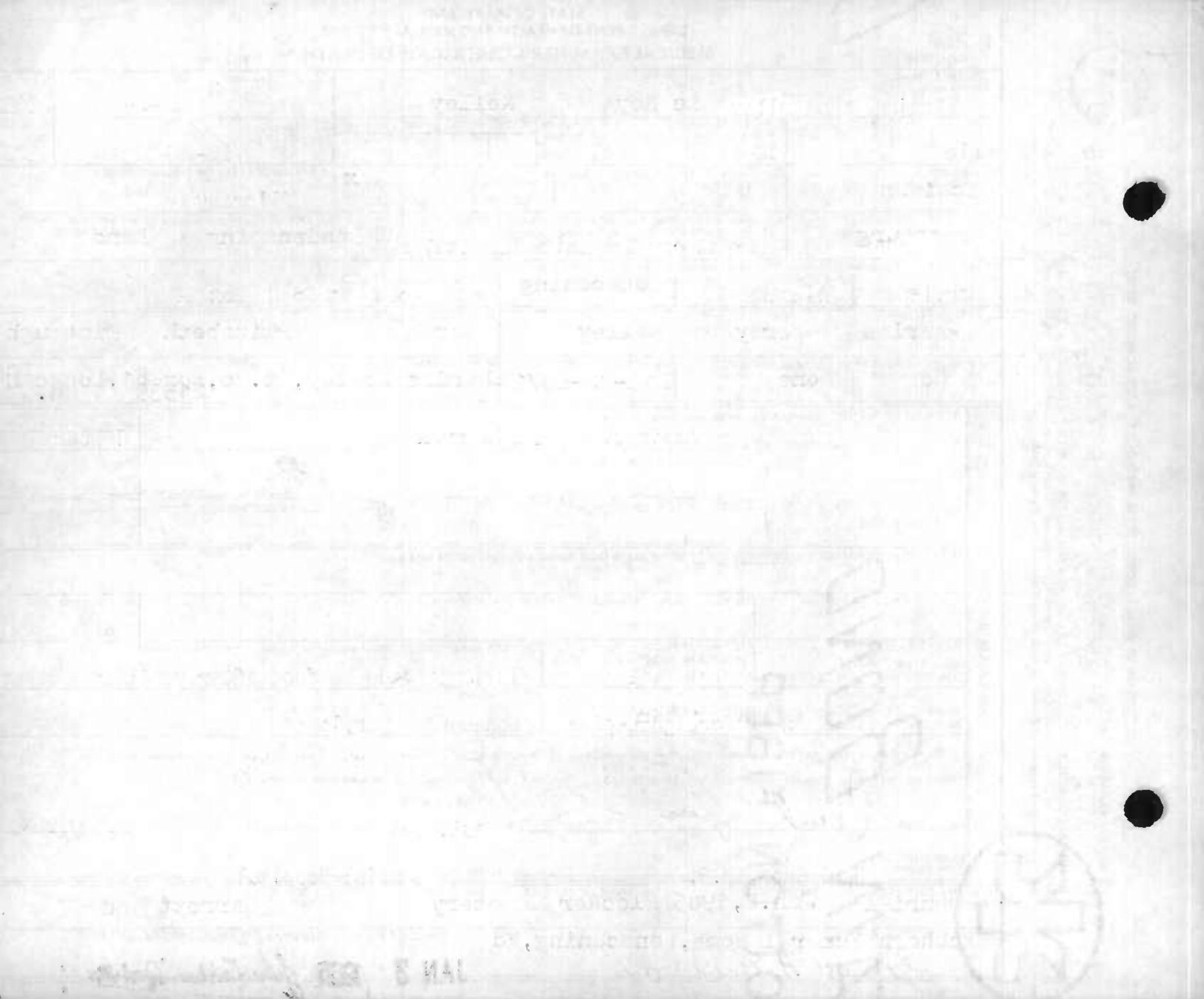
DHMH - 17  
(VR A15 ME (1))  
20M 4/82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

3 1 2 4 3

|  |  |  |  |   |  |
|--|--|--|--|---|--|
| 1. FOR<br>STATE<br>REGISTRAR   |  | 2a. DATE KNOWN<br>OF<br>DEATH  |  | 2b. HOUR  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | 2a. DATE KNOWN<br>OF<br>DEATH  |  | 2b. HOUR  |  |
| Irvin  |  | 12-30-84   |  | 0202A   |  |
| 3. SEX   |  | 4. RACE  |  | 5. DATE OF BIRTH  |  |
| Male   |  | Cau  |  | 12-30-53  |  |
| 6. AGE (IN YEARS<br>LAST BIRTHDAY)   |  | 7. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| 31 YRS.  |  | USA  |  |   |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |
| Michigan   |  | USA  |  | Allegany  |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)   |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)  |  |
| Frostburg  |  | Frostburg Community Hospital   |  | Landscaping   |  |
| 13a. STATE   |  | 13b. COUNTY  |  | 13c. STREET ADDRESS   |  |
| Maryland   |  | Allegany   |  | Rt 36 N Box 81 21539  |  |
| 14. FATHER'S NAME  |  | 15. MOTHER'S MAIDEN NAME   |  | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |  |
| Charles Leroy Kelley   |  | Sarah Elizabeth Biubaugh   |  | None  |  |
| 17. INFORMANT  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Aspiration gastric contents<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause lost.<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>1 hour   |  |
| Charles Kelley, Rt. 36, Box 81, Lonaconing, Md.  |  |  |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |  |  |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>0055 A.M. 12-30 19 84   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1) OR PART 2)<br>Victim choked on food after vomiting                                      |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>American Legion  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>Lonaconing Maryland  |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |  |  |  |   |  |
| ACTUAL<br>SIGNATURE  |  | TITLE (SPECIFY)<br>M.D. Ast. Dpt   |  | DATE<br>SIGNED 12/30/84   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |  | ADDRESS  |  |   |  |
| Paul Snow, M.D.  |  | Memorial Hospital  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  |
| Burial   |  | Jan. 2, 1985   |  | Blocker Cemetery  |  |
| 23d. LOCATION<br>CITY OR TOWN  |  | 23e. DATE REC'D. BY REGISTRAR  |  | 23f. REGISTRAR'S SIGNATURE  |  |
| Garrett Md   |  | JAN 3 1985   |  | John Davidson   |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Lonaconing Funeral Home, Lonaconing, Md<br>Surge A. Eickman  |  |  |  |   |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon-papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

31744

1. FOR  
STATE  
REGISTRAR

|  |   |   |   |   |   |
|--|---|---|---|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>RUTH VIOLA KENNEL   |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>NOVEMBER 28, 1984                      |   | 2b. HOUR<br>7:15 A<br>M   |
| 3. SEX<br>FEMALE   | 4. RACE<br>CAUCASIAN  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>03/28/08  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>76 YRS                                     | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |   |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>PA.  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY MD.                          |   |   |
| 10. CITY OR TOWN OF DEATH<br>CUMBERLAND  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>MEMORIAL HOSPITAL & MEDICAL CENTER |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>HOMEMAKER | 12b. KIND OF BUSINESS OR INDUSTRY                               |   |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>PA |   |   | 13b. COUNTY<br>SOMERSET   | 13c. CITY OR TOWN<br>HYNDMAN                                    | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>ALLEN E. BITTNER   |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>MATILDA WEIMER               |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO                                       |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>178-50-2436  | 17. INFORMANT<br>ADDRESS<br>KENNETH E. KENNEL, BOX 331, R D, HYNDMAN, PA      |   |   |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

CARDIO-RESPIRATORY

DUE TO, OR AS A CONSEQUENCE OF

(b)

METASTATIC CA.

DUE TO, OR AS A CONSEQUENCE OF

COLON

(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a

## MEDICAL CERTIFICATION

|   |   |  |   |
|---|---|--|---|
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY, OFFICE, FARM ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |   |  |   |
| 22b. SIGNATURE<br><i>Q. Zaman</i>   | DEGREE<br>MD  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br>11/28/84  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DR. QAMAR ZAMAN  |   | 22e. ADDRESS<br>MEMORIAL HOSPITAL MEDICAL BUILDING<br>CUMBERLAND, MARYLAND 21502   |   |

|  |                      |  |   |
|--|----------------------|--|---|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL   | 23b. DATE<br>12/1/84 | 23c. NAME OF CEMETERY OR CREMATORY<br>COMPS CEMETERY | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>SOUTHAMPTON TWP, SOMERSET, PA |
| 24. FUNERAL HOME<br>HARVEY H. ZEIGLER, HYNDMAN, PA 15545 |                      | 25. DATE REC'D. BY REGISTRAR<br>12/1/84              |   |

RECEIVED  
JAN 21 1950  
U.S. AIR FORCE

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH-17  
(VRA15 ME(5))  
15M 2/80

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 45

1- FOR  
STATE  
REGISTRAR

|   |                         |  |  |   |  |   |   |  |
|---|-------------------------|--|--|---|--|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Virginia H. Kenney</b>  |                         |  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR<br><b>12-23-84</b> |   |  | 2b. HOUR<br><b>9am</b>  |   |  |
| 3. SEX<br><b>Female</b>   | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Feb. 13, 1924</b>   | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY)<br><b>60</b> YRS.   | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.  | IF UNDER 24 HRS.                                 | 7c. DATE PRONOUNCED DEAD<br><b>12-23-84</b>                                       | 7d. HOUR<br><b>10am</b>   |  |
| BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany</b>                           |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Frostburg</b>   |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>86 Broadway</b> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b> |
| 13a. STATE<br><b>Maryland</b>   |                         | 13b. COUNTY<br><b>Allegany</b>   | 13c. CITY OR TOWN<br><b>Frostburg</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   | 13e. STREET ADDRESS<br><b>86 Broadway, 21532</b> |   |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Charles Hitchins</b>   |                         |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Catherine Shell</b>                                    |   |  |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>No</b>  |                         | 16b. SOCIAL SECURITY NO.<br><b>220-16-7073</b>   |  | 17. INFORMANT ADDRESS<br><b>Philip J. Kenney, Frostburg, Md.</b>  |  |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cancer of the Colon</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |                         |  |  |   |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH         |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).   |                         |  |  |   |  |   |   |  |
| 19a. DATE OF OPERATION  |                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |  |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART I OR PART 2)   |  |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |                         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> . Inspection <input checked="" type="checkbox"/> . Inquiry <input checked="" type="checkbox"/> . and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                         |  |  |   |  |   |   |  |
| ACTUAL SIGNATURE<br><i>Giovanni Mastrangelo</i>   |                         | TITLE (SPECIFY)<br><b>Deputy</b>   |  |   |  | DATE SIGNED<br><b>12-23-84</b>  |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br><b>Giovanni Mastrangelo</b>   |                         | ADDRESS<br><b>900 Seton Dr., Cumberland, Md.</b>   |  |   |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |                         | 23b. DATE<br><b>Dec. 26 '84</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Michaels Cemetery</b>  |  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Frostburg, Maryland</b>            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Durst Funeral Home</b>   |                         | ADDRESS<br><b>Frostburg, Md.</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 31 1984</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>J. A. Davidson</i>                               |   |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |   |  |  |  |  |   | REG. NO. 31746                                 |  |
|--|--|---|--|---|--|--|--|--|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>BERNICE KEPLINGER</b>   |  |   |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>December 31, 1984</b>   |  |  | 2b. HOUR P<br><b>6:50 M</b>  |   |  |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>June 20 1910</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>74 YRS</b>                                       |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br><b>74 YRS</b>  |   | IF UNDER 24 HRS<br>HOURS MIN.<br><b>74 YRS</b> |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>W. Va</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany</b> MD.                            |  |  |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housekeeper</b> |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>---</b> |  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |   |  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  | 13e. STREET ADDRESS / ZIP CODE<br><b>802 Yale Street 21502</b>   |   |  |  |
| 13a. STATE<br><b>Md</b>  |  | 13b. COUNTY<br><b>Allegany</b>  |  | 13c. CITY OR TOWN<br><b>Cumberland</b>  |  |  |  |  |   |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Samuel M Crothers</b>   |  |   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Louise Fansler</b>   |  |  |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>  |  | 16b. SOCIAL SECURITY NO<br><b>219-52-2354</b>   |  | 17. INFORMANT<br><b>Mrs. Bertha Green</b>   |  |  |  | ADDRESS<br><b>802 Yale Street Cumb, Md 21502</b>   |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u><i>Ischemic Heart Disease</i></u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u><i>Emphysema</i></u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u><i>?</i></u><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u><i>12 hr</i></u>   |  |   |  |   |  |  |  |  |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a   |  |   |  |   |  |  |  |  |   |  |  |
| 19a. DATE OF OPERATION   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |   |  |  |
| 22a. I certify that (he, she, this hospital) attended the deceased from <u><i>12-31</i></u> , 19 <u><i>84</i></u> , to <u><i>12-31</i></u> , 19 <u><i>84</i></u> , that (I) (we) last saw the deceased alive on <u><i>12-31</i></u> , 19 <u><i>84</i></u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |   |  |   |  |  |  |  |   |  |  |
| 22b. SIGNATURE<br><u><i>Dr. Anthony Bollino</i></u>  |  |   | DEGREE<br><u><i>M.D.</i></u>   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |  | 22c. DATE SIGNED<br><u><i>Jan 4 1985</i></u>    |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Dr. Anthony Bollino</b>  |  |   |  |   | 22e. ADDRESS<br><b>955 Frederick Street Cumberland, Md. 21502</b>  |  |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  |   | 23b. DATE<br><b>Jan 4, 1985</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Zion Memorial Park</b>  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Cumberland Allegany Maryland</b>  |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Silcox-Merriitt Funeral Service, Cumb, Md 21502</b>   |  |   |  |   | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>JAN 4 1985 Julia Davidson-Randall</b>                                       |  |  |  |   |  |  |

BP

X

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

31747

1- FOR  
STATE  
REGISTRAR

|   |  |  |  |   |   |  |   |   |  |
|---|--|--|--|---|---|--|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Albert William Klavuhn</b>  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12 06 84</b>                 |   |   | 2b. HOUR<br><b>4:00 P<sup>M</sup></b>  |   |   |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>Caucasian</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>09 21 1898</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>86</b> YRS.  |   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany</b> MD.                              |   |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Lions Manor Nursing Home</b> |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Self-employed</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Service Sta.</b>  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>  |  |  | 13b. COUNTY<br><b>Allegany</b>   |   | 13c. CITY OR TOWN<br><b>Cumberland</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Unknown</b>  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Louise Klavuhn</b> |   |   | 13e. STREET ADDRESS / ZIP CODE<br><b>540 Greene Street / 21502</b>                       |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  |  | 16b. SOCIAL SECURITY NO.<br><b>220-30-8404</b>                         |   | 17. INFORMANT<br>ADDRESS<br><b>Richard Klavuhn-Address same as #13 above.</b>   |  |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardio-respiratory failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Myocardial infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Organic brain syndrome</b>   |  |  |  |   |   |  |   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>Organic brain syndrome</b>  |  |  |  |   |   |  |   |   |  |
| 19a. DATE OF OPERATION<br><b>12-29</b>  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>19</b>          |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>     |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12-29</b> , 19 <b>84</b> , to <b>12/6</b> , 19 <b>84</b> , that (I) (we) lost<br>saw the deceased alive on <b>12/6</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |   |  |   |   |  |
| 22b. SIGNATURE<br><b>V. A. Ranjithan</b>  |  |  |  |   | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>12/7/84</b>  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>V. A. Ranjithan, M. D.</b>  |  |  |  |   | 22e. ADDRESS<br><b>Lions Manor, Seton Dr., Cumb. MD 21502</b>   |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  |  | 23b. DATE<br><b>12/8/84</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Trinity Luth. Cem.</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Cumberland-Allegany Co.-MD.</b>                |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>George-Upchurch Funeral Home, P.A.</b>   |  |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 17 1984</b>   |  |   |   |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>Selia Davidson-Randall</b>   |  |  |  |   | 25c. ADDRESS<br><b>202 Greene Street-Cumberland, Maryland 21502</b>   |  |   |   |  |

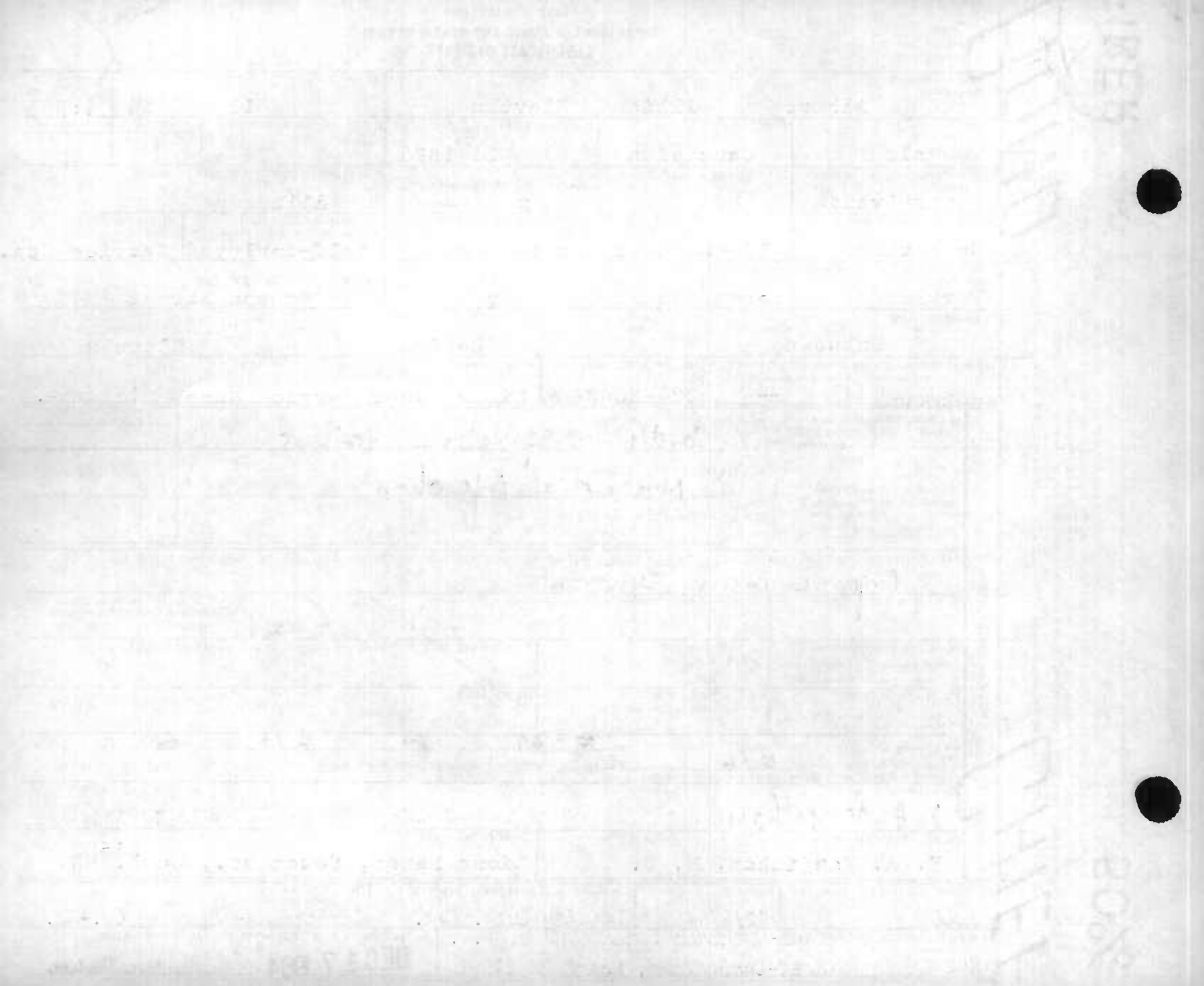
MEDICAL CERTIFICATION

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 1 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.





STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 31748

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| 1. FOR STATE REGISTRAR  |  | 2a. DATE OF DEATH   |  | 2b. HOUR   |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>EDNA PEARL LEE  |  | MONTH DAY YEAR<br>12 24 1984  |  | 5:30 M   |  |
| 3. SEX<br>F   | 4. RACE<br>W   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>7 7 03  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>81 YRS.   |  |
| 7. BIRTHPLACE (STATE OR FOREIGN)<br>MD  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.                                 |  |
| 10. CITY OR TOWN OF DEATH<br>Nikep  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Alt. Rt. 36 Box B13 |   | 12a. USUAL OCCUPATION<br>Homemaker                 |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Own Home          |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>MD  |  | 13b. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   | 13c. STREET ADDRESS / ZIP CODE<br>Nikep, Md. 21546 |  |  |
| 14. FATHER'S NAME<br>Brury  |  | 15. MOTHER'S MAIDEN NAME<br>Mary Jane Foutz   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(IF YES, GIVE WAR OR DATES)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>213-74-7723   |  | 17. INFORMANT<br>Mary W. Warnick, Pecan, Md.   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Diffuse intra abdominal Carcinomatosis<br>DUE TO, OR AS A CONSEQUENCE OF Carcinoma Right Adrenal<br>Primary site<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>Months |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____  |  |   |  |  |  |
| 19a. DATE OF OPERATION<br>12 NOV 84   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>FINDINGS of Diffuse Carcinomatosis  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)    |  |  |  |
| 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 11/8, 1984, to 12/24, 1984, that (we) (we) last saw the deceased alive on 11/28, 1984, and that in my (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death.   |  |   |  |  |  |
| 22b. SIGNATURE<br>Andrew Stasko M.D.  |  | DEGREE  |  | 22c. DATE SIGNED<br>12/24/84   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Andrew Stasko  |  | 22e. ADDRESS<br>924 Seton Drive, Cumberland, MD 21502   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>Dec. 27, 1984  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Laurel Hill Cemetery                           |  |
| 23d. LOCATION<br>(CITY OR TOWN)<br>Allegany Md.   |  |   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>George A. Eichhorn  |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 31 1984  |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Rodden                                  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 and file with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

02:00

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

100 100 100

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

31749

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |  |   |   |  |   |  |
|---|--|---|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>JOHN WOODARD LEE, JR.  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 26, 1984                    |  | 2b. HOUR<br>A M<br>7:00 A   |  |
| 3. SEX<br>Male  | 4. RACE<br>White   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>12 7 1928   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>56 YRS.   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                                |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>W. Va  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.   |   |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Coal Miner   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Coal  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Md   |  |   | 13b. COUNTY<br>Allegany   | 13c. CITY OR TOWN<br>Cumberland  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John Woodard Lee Jr.  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mabel Unk.                 |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WWII   |   | 17. INFORMANT<br>ADDRESS<br>Gail Weese Kitzmiller, Md. 21550   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARDIO RESPIRATORY ARREST</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Refractory Hypoglycemia</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>possible Insulinoma</u><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |   |   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a<br><u>Chronic renal failure, Crohn's, COPD, Scurvy</u>  |  |   |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____ to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                       |  |   |   |  |   |  |
| 22b. SIGNATURE<br>  |  | DEGREE  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br>12/22/84   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. N. Ranjithan   |  |   | 22e. ADDRESS<br>Medical Building<br>Memorial Hospital Cumberland, Md. 21502 |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>12 28 84   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Mt. Zion Cemetery  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Mt. Zion Garrett Md  |
| 24. FUNERAL DIRECTOR<br>NAME<br>David A. Burdock  |  |   | ADDRESS<br>Kitzmiller, Md.  |  | 25a. DATE REC'D. BY REGISTRAR<br>JAN 7 1985   |  |

85

50

36

11

1

MEDICAL CERTIFICATION

99

BP \_\_\_\_\_

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



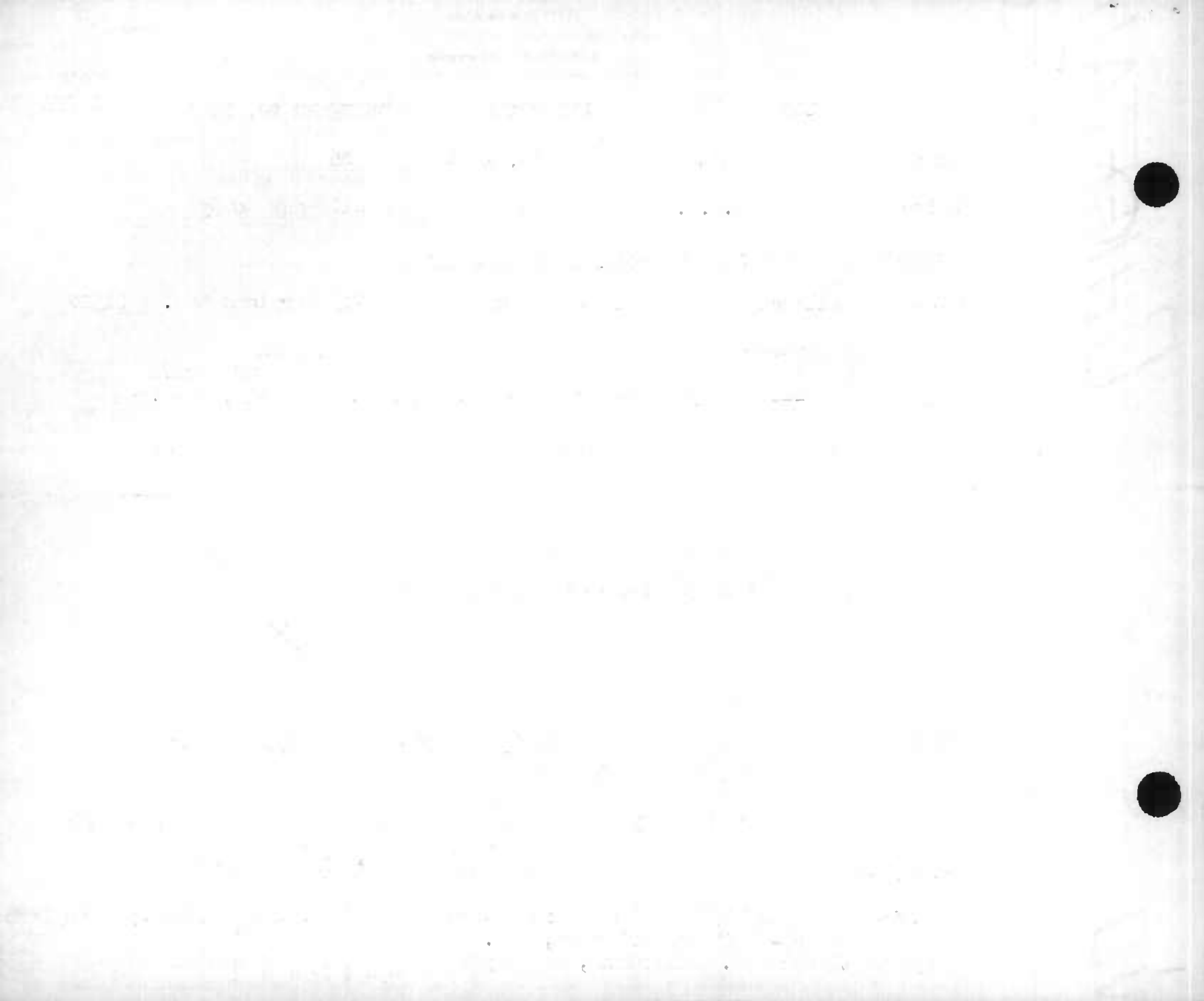
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of cause.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |                  |   |  |  |   |   |   |   | 31 / 50   |  |
|---|--|------------------|---|--|--|---|---|---|---|---|--|
| 1- FOR<br>STATE<br>REGISTRAR  |  |                  | REG. NO.  |  |  |   |   |   |   |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |                  | FIRST MIDDLE LAST<br>BELLE MN LEIBOWITZ   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>DECEMBER 20, 1984   |   |   | 2b. HOUR<br>2:05A <sub>M</sub>  |   |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>May 16, 1898 |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>86 YRS.  |   | 7. UNDER 1 YEAR<br>MONTHS DAYS  |   | 7. UNDER 24 HRS.<br>HOURS MIN.                  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>England  |  |                  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany County MD.   |   |  |
| 10. CITY OR TOWN OF DEATH<br>CUMBERLAND   |  |                  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>MEMORIAL HOSPITAL & MEDICAL CENTER |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |   |   | 12b. KIND OF BUSINESS OR INDUSTRY   |   |  |
| 13a. STATE<br>Maryland  |  |                  | 13b. COUNTY<br>Allegany   |  | 13c. CITY OR TOWN<br>Cumberland  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br>715 Maryland Ave. 21502   |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>unknown   |  |                  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>unknown                       |   |   |   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  |                  | 16b. SOCIAL SECURITY NO.<br>213-34-8017   |  | 17. INFORMANT<br>ADDRESS Park Drive<br>Barnett Leibowitz LaVale, Maryland      |   |   |   |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CVA<br>DUE TO, OR AS A CONSEQUENCE OF (b)<br>DUE TO, OR AS A CONSEQUENCE OF (c)  |  |                  |   |  |  |   |   |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: a<br>Deaths when   |  |                  |   |  |  |   |   |   |   |   |  |
| 19a. DATE OF OPERATION  |  |                  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |                  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |   |   |   |   |   |  |
| 21d. INJURY OCCURRED:<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> HOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |                  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |   |   |   |   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 10/2 1980 to 12/20 1984 that (I) (we) last saw the deceased alive on 12/19 1984 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |                  |   |  |  |   |   |   |   |   |  |
| 22b. SIGNATURE<br>Dr. Halmos  |  |                  | 22c. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22d. ADDRESS<br>Memorial Hospital<br>Cumberland, Maryland 21502                |   | 22e. DATE SIGNED<br>12/20/84  |   | 22f. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |                  | 23b. DATE<br>12/21/84   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Rocky Gap Veterans                       |   |   | 23d. LOCATION<br>FLINTSTONE ALLEGANY MARYLAND   |   |   |  |
| 24. FUNERAL DIRECTOR Leasure-Stein Funeral Home, Inc.<br>NAME 230 Baltimore Ave. Cumberland, MD 21502 ADDRESS   |  |                  |   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 24 1984  |   | 25b. REGISTRAR'S SIGNATURE<br>John H. ...   |   |   |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use at the burial-transit permit. Then please remove corroborating pages 1 and 2 and send them to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical examiner must be notified and a post-mortem examination required.

## MEDICAL CERTIFICATION

| NEWMAN FUNERAL HOME<br>STATE OF MARYLAND<br>1- REGISTRAR PO BOX 267 GRANTSVILLE, MD   |  |  |  | DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  | 31751<br>REG. NO.  |  |   |  |
|---|--|--|--|---|--|--|--|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>WILLIAM EDWARD LEUBA  |  |  |  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 28, 1984   |  |  |  | 2b. HOUR<br>9:50 P.M.   |  |
| 3. SEX<br>MALE  |  | 4. RACE<br>WHITE   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>SEPT 18, 1919   |  | 6. AGE<br>(IN YEARS LAST BIRTHDAY)<br>65 YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS   |  | IF UNDER 24 HRS.<br>HOURS MIN.  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>MARYLAND  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY MD.  |  |  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>CUMBERLAND   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>SUPERINTENDANT                 |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>US COAST GUARD                            |  |   |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE MARYLAND 13b. COUNTY GARRETT 13c. CITY OR TOWN OAKLAND   |  |  |  |   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> XX |  | 13e. STREET ADDRESS / ZIP CODE<br>STAR RT 1, BOX 172 21550                     |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>WILLIAM E. LEUBA  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>MARY PICKETT   |  |  |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>YES   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WW2   |  | 17. INFORMANT<br>DOROTHY R. LEUBA, OAKLAND, MD  |  | ADDRESS<br>STAR ROUTE 1, BOX 172   |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF <u>Cardiac Failure</u><br>(b) <u>3 days</u><br>DUE TO, OR AS A CONSEQUENCE OF <u>Progressive Pulmonary Hypertension</u><br>(c) <u>8 months</u>                   |  |  |  |   |  |  |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).  |  |  |  |   |  |  |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                     |  |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12/28</u> 19 <u>84</u> to <u>12/28</u> 19 <u>84</u> that (I) (we) last saw the deceased alive on <u>12/28</u> 19 <u>84</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |  |  |  |  |   |  |
| 22b. SIGNATURE<br><u>Richard Schmitt</u>  |  |  |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  |  |  | 22c. DATE SIGNED<br><u>12/29/84</u>  |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>RICHARD SCHMITT, M.D.  |  |  |  | 22e. ADDRESS<br>900 SETON DRIVE CUMBERLAND, MD. 21502   |  |  |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>CREMATION   |  | 23b. DATE<br>12-29-1984  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>SMITHSBURG CREMATORIUM  |  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>SMITHSBURG, WASHINGTON, MD       |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME <u>D. Lynn Newman</u>  |  |  |  | ADDRESS<br>GRANTSVILLE, MD  |  |  |  | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><u>John A. ...</u> |  |   |  |

BP

CREATION 12-22-1994 SMITHSONIAN CREATION MUSEUM WASHINGTON, DC  
 RICHARD SCHMITZ, M.D.  
 500 SEYMOUR DRIVE CHESAPEAKE, VA 21702  
 JAN 3 1995  
 CRANFORD, NJ

YES  
 WILLIAM T. LUBA  
 21727073  
 DOBOTHY R. LUBA, OAKLAND, MD 21550  
 STAT ROUTE 1, BOX 173  
 PICKETT  
 STAR RT 1, BOX 173 21550  
 MARYLAND GARRETT OAKLAND  
 CUNBERLAND SACKET HEART HOSPITAL  
 ALLEGANY COUNTY  
 WHITE  
 SEPT 22, 1919  
 DECEMBER 22, 1994  
 21550

WILLIAM EDWARD LUBA  
 NEWARK PARKWAY  
 HO BOX 202 CRANFORD, NJ 07016



TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

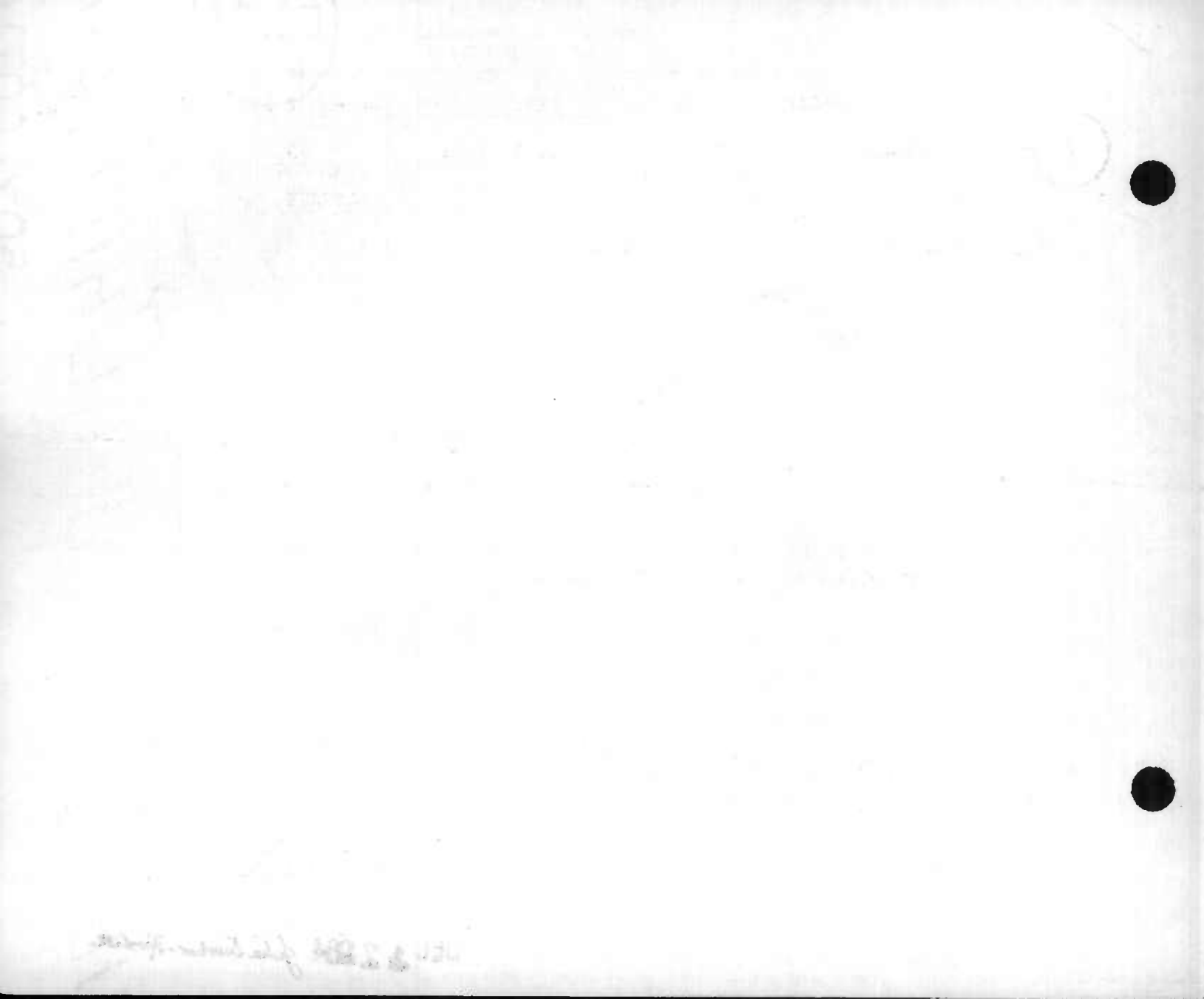
TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completely filled in by the funeral director, and 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMH - 16 50M 4/83  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |   |   |  |                                 |  |   | 31752  |  |
|--|--|--|---|---|---|--|---------------------------------|--|---|--|--|
| 1. FOR STATE REGISTRAR   |  |  |   |   |   |  |                                 |  |   | REG. NO.                                     |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>SALLIE MARTHA LEWIS   |  |  |   |   | 2a. DATE OF DEATH MONTH DAY YEAR<br>December 12, 1984       |  |                                 | 2b. HOUR<br>2:00 a.m.  |   |  |  |
| 3. SEX<br>FEMALE   |  | 4. RACE<br>white   |   | 5. DATE OF BIRTH MONTH DAY YEAR<br>OCT. 9, 1891   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>93 YRS.   |                                 | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.  |   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>WV  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY MD.                                 |                                 |  |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>CUMBERLAND  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>MEMORIAL HOSPITAL |   |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>housewife        |                                 | 12b. KIND OF BUSINESS OR INDUSTRY<br>own home  |   |  |  |
| 13a. STATE<br>MD   |  |  |   |   | 13b. COUNTY<br>Allegany                                     |  | 13c. CITY OR TOWN<br>Cumberland |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Adam Clark  |  |  |   |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Rebecca Smith |  |                                 |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>214-84-7691   |   | 17. INFORMANT ADDRESS<br>Mr. Robert Smith - Cumberland, MD  |   |  |                                 |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>Cardio-Respiratory Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>ATHEROSCLEROTIC HEART DISEASE</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |   |   |   |  |                                 |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><u>ORGANIC BRAIN SYNDROME</u>   |  |  |   |   |   |  |                                 |  |   |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                      |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                 | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                 |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19            |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2)       |                                 |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.) |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                 |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12/3/84</u> , 19 <u>84</u> to <u>12/11</u> , 19 <u>84</u> that (I) (we) last saw the deceased alive on <u>Dec. 11</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death.                            |  |  |   |   |   |  |                                 |  |   |  |  |
| 22b. SIGNATURE<br>   |  |  |   |   | DEGREE<br>M.D.  |  |                                 | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br>12/14/84                 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DR. PETER HALMOS  |  |  |   |   | 22e. ADDRESS<br>MEMORIAL HOSPITAL<br>CUMBERLAND, MD 21502   |  |                                 |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  |  | 23b. DATE<br>12-14-84   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Sunset Memorial Park  |  |                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland Allegany MD   |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>James F. Scarpelli, Cumberland, MD 21502   |  |  |   |   | 25a. DATE RECEIVED BY REGISTRAR<br>DEC 22 1984              |  | 25b. REGISTRAR'S SIGNATURE<br>  |  |   |  |  |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

1- FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

|   |                         |  |  |   |  |   |   |  |
|---|-------------------------|--|--|---|--|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST <u>Thomas</u> MIDDLE <u>Allen</u> LAST <u>Manfuso</u><br><b>THOMAS ALLEN MANFUSO</b>   |                         |  | 2a. DATE KNOWN OF DEATH<br>MONTH <u>12</u> DAY <u>19</u> YEAR <u>84</u>                        |   |  | 2b. HOUR<br><u>2 P.M.</u>   |   |  |
| 3. SEX<br><u>Male</u>   | 4. RACE<br><u>White</u> | 5. DATE OF BIRTH<br>MONTH <u>OCT</u> DAY <u>9</u> YEAR <u>1963</u>   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><u>21</u> YRS.  | IF UNDER 1 YR.<br>MONTHS <u></u> DAYS <u></u>   | IF UNDER 24 HRS.<br>HOURS <u></u> MIN. <u></u>   | 2c. DATE PRONOUNCED DEAD<br>MONTH <u>12</u> DAY <u>19</u> YEAR <u>84</u>        |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><u>Washington DC</u>   |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | BALTIMORE CITY OR COUNTY OF DEATH<br><u>Allegany</u> MD.                        |   |  |
| 11. CITY OR TOWN OF DEATH<br><u>Cumberland</u>  |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><u>Memorial Hospital</u> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><u>student</u> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><u>College</u>        |
| 13a. STATE<br><u>Md.</u>  |                         |  | 13b. CITY OR TOWN<br><u>Montgomery Chevy Chase</u>   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                        |   | 13e. STREET ADDRESS<br><u>8112 Kerry Lane 20815</u>                         |  |
| 14. FATHER'S NAME<br>FIRST <u>John</u> MIDDLE <u>A.</u> LAST <u>Manfuso Jr.</u>   |                         |  | 15. MOTHER'S MAIDEN NAME<br>FIRST <u>Margaret</u> MIDDLE <u>Minnex</u> LAST <u></u>            |   |  | 17. INFORMANT<br><u>John Manfuso, Jr.</u>                                       |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><u>no</u>  |                         |  | 16b. SOCIAL SECURITY NO.<br><u>578-82-9152</u>   |   | 17. ADDRESS<br><u>8112 Kerry Lane Chevy Chase</u>  |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Crush injury to head with</u><br><u>8199</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) <u>massive loss of tissue.</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u></u>   |                         |  |  |   |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>Not</u> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |                         |  |  |   |  |   |   |  |
| 19a. DATE OF OPERATION  |                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |  |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>    |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                         |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><u>2 P.M. 12-19-84</u>                      |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br><u>car accident Head on collision</u> |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>  |                         |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br><u>RT 40 at chanesville Rd.</u> |   | 21f. LOCATION<br>STREET <u>Flintstone</u> CITY OR TOWN <u>Allegany</u> COUNTY <u>Md.</u> STATE                         |   |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                         |  |  |   |  |   |   |  |
| ACTUAL SIGNATURE<br><u>Francisco Reyes</u>  |                         |  | TITLE (SPECIFY)<br><u>Deputy</u> M.D.  |   |  | MEDICAL EXAMINER<br>DATE SIGNED <u>12-20-84</u>                                 |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br><u>Francisco Reyes</u>  |                         |  | ADDRESS<br><u>900 Seton Dr. Cumberland</u>   |   |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><u>Burial</u>   |                         |  | 23b. DATE<br><u>12/22/1984</u>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Parklawn Memorial Park Cem.</u>   |   | 23d. LOCATION<br>CITY OR TOWN <u>Rockville, Md.</u> COUNTY <u>Md.</u> STATE |  |
| 24. FUNERAL DIRECTOR<br>NAME <u>Joseph Gawler's Sons Inc.</u><br>ADDRESS <u>5130 Wisc. Ave., N.W. Wash., D.C.</u>   |                         |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br><u>DEC 26 1984</u>  |   |   |  |

BP

CONFIDENTIAL

Page 1

11

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  | 3 1 7 5 4   |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. DECEASED NAME (TYPE OR PRINT)<br>BETTY ANDERSON MARTIN   |  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>DECEMBER 9, 1984  |  |  |  |
| 3 SEX<br>Female   |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>Oct 2 1922   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>62 YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY, MD.   |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL                      |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Clerk  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Drug Store  |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Allegany  |  | 13c. CITY OR TOWN<br>Eckhart  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Horace Anderson  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Margaret Porter  |  | 16. SOCIAL SECURITY NO.<br>216-18-1601  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No   |  | 17. INFORMANT ADDRESS<br>William F. Martin Eckhart, Md.  |  |   |  |  |  |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Carcinoma Lung</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____                  |  |  |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>11/12</u> , 19 <u>84</u> , to <u>12/09</u> , 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>12/09</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |  |  |
| 22b. SIGNATURE<br><u>Angel Roque</u>  |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>12/10/84  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>ANGEL ROQUE, MD  |  | 22e. ADDRESS<br>48 BROADWAY, FROSTBURG, MD 21532   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  | 23b. DATE<br>12/12/84  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Rest Lawn Gardens   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>LaVale Allegany Md.  |  |
| 24. FUNERAL DIRECTOR NAME<br>Durst Funeral Home   |  | 57 Frost Ave.<br>Frostburg, Md. 21532  |  | 25a. DATE REC'D. BY REGISTRAR<br>1 7 1984   |  | 25b. REGISTRAR'S SIGNATURE<br><u>Julia Swidan-Rodriguez</u>  |  |



LEASURE-STEIN FUNERAL HOME STATE OF MARYLAND  
 1- STATE REGISTRAR 230 BALT. AVE. CUMB.MD. DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 CERTIFICATE OF DEATH

3 1 7 5 5  
 REG. NO.

|  |  |   |   |   |  |
|--|--|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>MARY MATILDA MATHEWS   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 27, 1984  |   | 2b. HOUR<br>2:12P M  |
| 3. SEX<br>Female   | 4. RACE<br>White                       | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>9/ 9/ 95                |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>89 YRS.                                | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Pennsylvania  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A. |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |  |
| 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY MD.  |  |   | 10. CITY OR TOWN OF DEATH<br>Cumberland   |   |  |
| 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |   | 12b. KIND OF BUSINESS OR INDUSTRY                                |
| 13a. STATE<br>Maryland   |  |   | 13b. COUNTY<br>Allegany   | 13c. CITY OR TOWN<br>Cumberland   | 13d. STREET ADDRESS / ZIP CODE<br>421 Walnut St. 21502           |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Clarence Clites  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Hannah Welsh |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>213741697                         |   | 17. INFORMANT<br>John Mathews, son R.D. 3 Box 122<br>Cumberland, MD 21502 |  |

|   |  |   |
|---|--|---|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Metastatic transitional cell carcinoma</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____ |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
|---|--|---|

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)

|  |  |  |   |
|--|--|--|---|
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |

22a. I certify that (I) (this hospital) attended the deceased from \_\_\_\_\_, 19\_\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_\_, that (I) (we) lost  
saw the deceased alive on \_\_\_\_\_, 19\_\_\_\_\_, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated  
above, (I) (we) (did) (did not) view the body after death.

|  |  |   |
|--|--|---|
| 22b. SIGNATURE<br><i>Gary L. Wagoner</i>                       | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br>12-27-84                          |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>GARY L. WAGONER, M.D. |  | 22e. ADDRESS<br>925 BISHOP WALSH ROAD CUMBERLAND, MD. |

|   |                       |  |  |
|---|-----------------------|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  | 23b. DATE<br>12/29/84 | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Peter & Paul's | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland Allegany MD |
| 24. FUNERAL DIRECTOR<br>NAME<br>Leasure-Stein Funeral Home, Inc.<br>230 Baltimore Ave. Cumberland, MD 21502 |                       |  |  |

25a. DATE REC'D. BY REGISTRAR  
JAN 4 1985  
25b. REGISTRAR'S SIGNATURE  
*Lelia Davidson-Randall*

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
 IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

LEASER-STEWART GENERAL HOSPITAL  
920 BALTIMORE AVE. BALTIMORE, MD.

WEEK      MATILDA      MARIAN      DECEMBER 27, 1964      8:12P

ALLEGANY COUNTY

SANITARY HEALTH DEPARTMENT

ALLEGANY COUNTY

ALLEGANY COUNTY

100 E. BIRDSON ROAD, CHERRYLAND, MD.

CARY L. WAGNER, M.D.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

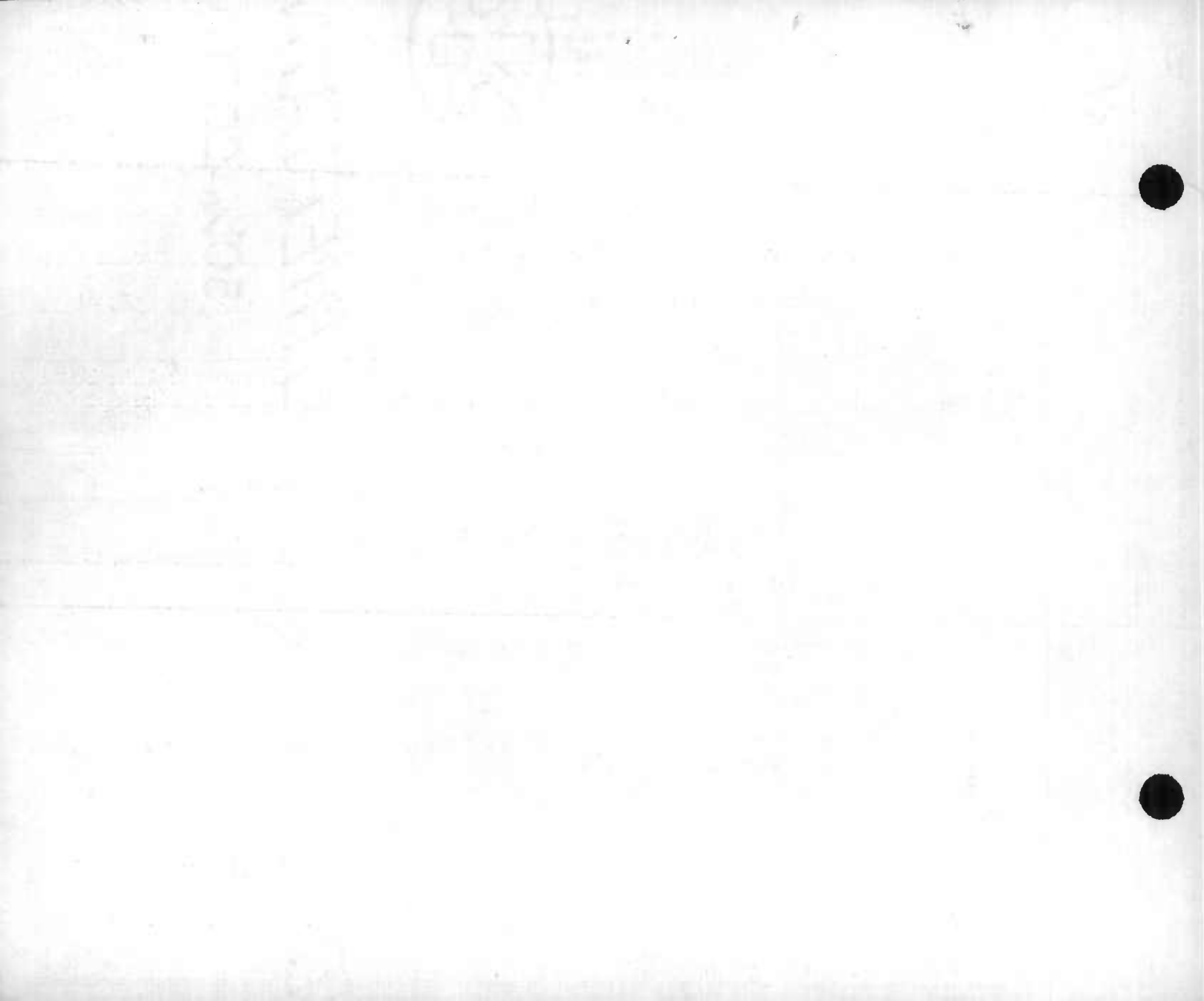
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be kept within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the signed statement must be notified at once.

DHMH - 16 50M 4/83  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |  |  |   |  |                                |  | 31756  |     |            |          |
|--|--|--|--|--|--|---|--|--------------------------------|--|--|-----|------------|----------|
| 1. FOR STATE REGISTRAR   |  | REG. NO.   |  |  |  |   |  |                                |  |  |     |            |          |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST  |  | MIDDLE   |  | LAST  |  | 2a. DATE OF DEATH              |  | MONTH  | DAY | YEAR       | 2b. HOUR |
| Noah Frank Matthews  |  |  |  |  |  |   |  | 12/05/84                       |  |  |     |            | 8:56p M  |
| 3. SEX   |  | 4. RACE  |  | 5. DATE OF BIRTH   |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  | 7. UNDER 1 YEAR                |  | 8. UNDER 24 HRS.                             |     |            |          |
| male   |  | white  |  | May 5, 1888  |  | 96 YRS.   |  | MONTHS                         |  | DAYS   |     | HOURS MIN. |          |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |                                |  |  |     |            |          |
| Maryland   |  | USA  |  |  |  | Allegany County MD.   |  |                                |  |  |     |            |          |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |                                |  |  |     |            |          |
| Frostburg, Md  |  | Frostburg Community Hospital   |  | Barber   |  | Barber Shop   |  |                                |  |  |     |            |          |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  | 13a. STATE   |  | 13b. CITY OR TOWN  |  | 13c. INSIDE CITY LIMITS?  |  | 13d. STREET ADDRESS / ZIP CODE |  |  |     |            |          |
| Va   |  | Fairfax  |  | Falls Church   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 6129 Leesburg Pike 22041       |  |  |     |            |          |
| 14. FATHER'S NAME  |  | 15. MOTHER'S MAIDEN NAME   |  |  |  |   |  |                                |  |  |     |            |          |
| Harrison L. Matthews   |  | Adeline Lucinda Evans  |  |  |  |   |  |                                |  |  |     |            |          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT  |  | ADDRESS   |  |                                |  |  |     |            |          |
| no   |  | 219 30 2838  |  | Lee H. Feinberg  |  | Falls Church Virginia 22041   |  | 6129 Leesburg Pike Apt 414     |  |  |     |            |          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  |  |  |  |  |   |  |                                |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |     |            |          |
| PART I. DEATH WAS CAUSED BY:   |  |  |  |  |  |   |  |                                |  |  |     |            |          |
| IMMEDIATE CAUSE (a) <u>CARDIO RESPIRATORY ARREST.</u>  |  |  |  |  |  |   |  |                                |  |  |     |            |          |
| DUE TO, OR AS A CONSEQUENCE OF   |  |  |  |  |  |   |  |                                |  |  |     |            |          |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |  |  |  |  |  |   |  |                                |  |  |     |            |          |
| (b) <u>ACUTE MYOCARDIAL INFARCTION</u>   |  |  |  |  |  |   |  |                                |  |  |     |            |          |
| DUE TO, OR AS A CONSEQUENCE OF   |  |  |  |  |  |   |  |                                |  |  |     |            |          |
| (c) <u>ARTERIOSCLEROTIC HEART DISEASE</u>  |  |  |  |  |  |   |  |                                |  |  |     |            |          |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I:   |  |  |  |  |  |   |  |                                |  |  |     |            |          |
| <u>ORGANIC BRAIN SYNDROME, PARKINSON'S DISEASE</u>   |  |  |  |  |  |   |  |                                |  |  |     |            |          |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?      |  |                                |  |  |     |            |          |
|  |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |                                |  |  |     |            |          |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |   |  |                                |  |  |     |            |          |
|  |  | HOUR A.M. MONTH DAY YEAR   |  |  |  |   |  |                                |  |  |     |            |          |
|  |  | P.M. 19  |  |  |  |   |  |                                |  |  |     |            |          |
| 21d. INJURY OCCURRED   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION  |  | CITY OR TOWN  |  | COUNTY                         |  | STATE  |     |            |          |
| WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  |  |  |  |   |  |                                |  |  |     |            |          |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>June 27, 1984</u> to <u>Oct 3, 1984</u> , that (I) (we) lost saw the deceased alive on <u>Oct 3, 1984</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |   |  |                                |  |  |     |            |          |
| 22b. SIGNATURE   |  | DEGREE   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>               |  | 22c. DATE SIGNED  |  |                                |  |  |     |            |          |
| <u>S. Chang M.D.</u>   |  |  |  |  |  |   |  |                                |  |  |     |            |          |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS   |  |  |  |   |  |                                |  |  |     |            |          |
| Dr. S. Chang   |  | Broadway, Frostburg Md 21532   |  |  |  |   |  |                                |  |  |     |            |          |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY   |  | 23d. LOCATION   |  | CITY OR TOWN                   |  | COUNTY                                       |     | STATE      |          |
| Burial   |  | 12/08/84   |  | Carrollton Cemetery  |  | Bethel Carroll Co. Md   |  |                                |  |  |     |            |          |
| 24. FUNERAL DIRECTOR   |  | 25a. DATE REC'D. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE   |  |   |  |                                |  |  |     |            |          |
| NAME   |  | ADDRESS  |  |  |  |   |  |                                |  |  |     |            |          |
| Burgee-Henss Funeral Home  |  | 3631 Falls Rd. 21211   |  | DEC 7 1984   |  | In Seidman-Randall  |  |                                |  |  |     |            |          |

994999



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 50M 4/83  
(VRA 15, 4)

| FREDLOCK FUNERAL HOME   |  |   |  | STATE OF MARYLAND   |  |  |  |  |                               |  |  |
|---|--|---|--|---|--|--|--|--|-------------------------------|--|--|
| 1 - STATE REGISTRAR 31 JONES STREET<br>PIEDMONT, WV. 26750  |  |   |  | DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |  |                               |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)  |  |   |  | 2a. DATE OF DEATH   |  |  |  | 2b. HOUR   |                               |  |  |
| JOHN BERNARD MAYBURY, Jr.   |  |   |  | DECEMBER 19, 1984   |  |  |  | 3:55P M  |                               |  |  |
| 3. SEX  |  | 4. RACE   |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  | IF UNDER 1 YEAR  |                               | IF UNDER 24 HRS                              |  |
| Male  |  | Cau.  |  | Jan. 9, 1903  |  | 81 YRS.  |  | MONTHS   |                               | DAYS   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |  |                               |  |  |
| West Virginia   |  | U.S.A.  |  |   |  | ALLEGANY COUNTY MD.  |  |  |                               |  |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  | 12b. KIND OF BUSINESS OR INDUSTRY                              |                               |  |  |
| Cumberland  |  | SACRED HEART HOSPITAL   |  |   |  | Teller   |  | Banking  |                               |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |   |  | 13b. INSIDE CITY LIMITS?  |  | 13c. STREET ADDRESS / ZIP CODE   |  |  |                               |  |  |
| Maryland  |  |   |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 210 Cromer Street 21562  |  |  |                               |  |  |
| 14. FATHER'S NAME   |  |   |  | 15. MOTHER'S MAIDEN NAME  |  |  |  |  |                               |  |  |
| John Bernard Maybury, Sr.   |  |   |  | Mary C. McMillan  |  |  |  |  |                               |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT ADDRESS  |  |  |                               |  |  |
| No  |  |   |  | 233-34-5853   |  | Jack Maybury same as 13  |  |  |                               |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  |  |   |  |   |  |  |  |  |                               | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Bronchogenic Carcinoma</u>   |  |   |  |   |  |  |  |  |                               |  |  |
| DUE TO, OR AS A CONSEQUENCE OF (b) _____  |  |   |  |   |  |  |  |  |                               |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |   |  |   |  |  |  |  |                               |  |  |
| DUE TO, OR AS A CONSEQUENCE OF (c) _____  |  |   |  |   |  |  |  |  |                               |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |   |  |   |  |  |  |  |                               |  |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                               |  |  |
|   |  |   |  |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                               |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |                               |  |  |
|   |  |   |  |   |  |  |  |  |                               |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |  | 21f. LOCATION<br>STREET  |  |  | 21g. CITY OR TOWN             |  |  |
|   |  |   |  |   |  |  |  |  |                               |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>11-15</u> , 19 <u>84</u> , to <u>12-19</u> , 19 <u>84</u> , that (I) (we) lost<br>saw the deceased alive on <u>12-19</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |  |   |  |  |  |  |                               |  |  |
| 22b. SIGNATURE  |  |   | DEGREE   |   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  | 22c. DATE SIGNED              |  |  |
| <u>Dr. Koull</u>  |  |   |  |   |  |  |  |  | 12-21-84                      |  |  |
| 23a. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |   | 23b. ADDRESS   |   |  | 23c. NAME OF CEMETERY OR CREMATORY   |  |  | 23d. LOCATION<br>CITY OR TOWN |  |  |
| DR. KOULL   |  |   | 925 BISHOP WALSH RD., CUMBERLAND, MD. 21502                            |   |  | St. Peter's Cemetery   |  |  | Westernport, Allegany, Md.    |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |   | 23b. DATE  |   |  | 23c. NAME OF CEMETERY OR CREMATORY   |  |  | 23d. LOCATION<br>CITY OR TOWN |  |  |
| Burial  |  |   | 12-22-84   |   |  | St. Peter's Cemetery   |  |  | Westernport, Allegany, Md.    |  |  |
| 24. FUNERAL DIRECTOR  |  |   |  |   |  | 25a. DATE REC'D. BY REGISTRAR  |  |  | 25b. REGISTRAR'S SIGNATURE    |  |  |
| Fredlock Funeral Home, Piedmont, W. Va.   |  |   |  |   |  | DEC 26 1984  |  |  | <u>John Davidson-Randall</u>  |  |  |

MEDICAL CERTIFICATION



1938  
WINTER 1938  
WINTER 1938  
WINTER 1938

WINTER 1938

WINTER 1938

WINTER 1938

WINTER 1938

WINTER 1938

WINTER 1938

WINTER 1938



WINTER 1938

WINTER 1938

WINTER 1938

WINTER 1938

WINTER 1938

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and get a copy of the report.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |                        |  |  | 31758  |   |
|--|------------------------|--|--|--|---|
| FOR DURST FUNERAL HOME<br>1 - STATE REGISTRAR 57 FROST AVE. FROSTBURG, MD  |                        |  |  | CERTIFICATE OF DEATH   |   |
| REG. NO.   |                        |  |  |  |   |
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>CHARLOTTE ANN MCALPINE</b>   |                        |  | 2a DATE OF DEATH<br>MONTH DAY YEAR<br><b>DECEMBER 24, 1984</b> |  | 2b HOUR<br><b>11:15 AM</b>  |
| 3 SEX<br><b>Female</b>   | 4 RACE<br><b>White</b> | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Aug. 21, 1902</b>  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>82</b> YRS.   |   |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |                        | 7b CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>ALLEGANY COUNTY MD.</b>                              |   |
| 10 CITY OR TOWN OF DEATH<br><b>Cumberland</b>  |                        | 11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>SACRED HEART HOSPITAL</b> |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Clerk</b>                |   |
| 13a STATE<br><b>Maryland</b>   |                        | 13b COUNTY<br><b>Allegany</b>  | 13c CITY OR TOWN<br><b>Midland</b>                             | 13d INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>James Bampton</b>  |                        | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Mary Mc Kee</b>   |  |  |   |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>   |                        | 16b SOCIAL SECURITY NO.<br><b>215188309</b>  |  | 17 INFORMANT ADDRESS<br><b>James Mc Alpine, Same as 13e</b>                                    |   |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Hemorrhage</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Non-Hodgkins Lymphoma</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Gen. ASCVD</b>  |                        |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>3 days</b><br><b>3 yrs</b> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>Gen. ASCVD</b>  |                        |  |  |  |   |
| 19a DATE OF OPERATION  |                        | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |   |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                        | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |   |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |                        | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |
| 22a I certify that (I) (this hospital) attended the deceased from <b>9/1/84</b> to <b>12/24/84</b> , that (I) (we) last saw the deceased alive on <b>12/24/84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                        |  |  |  |   |
| 22b SIGNATURE<br><b>WOS Spiggle / Bruce Behounek</b>   |                        |  |  | 22c DATE SIGNED<br><b>12/26/84</b>   |   |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>BRUCE BEHOUNEK, M.D. / W. SPIGGLE</b>   |                        |  |  | 22e ADDRESS<br><b>BMG, 912 SETON DRIVE CUMBERLAND, MD. 21502</b>                               |   |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |                        | 23b DATE<br><b>Dec. 27 '84</b>   |  | 23c NAME OF CEMETERY OR CREMATORY<br><b>Frostburg Mem. Park Frostburg, Allegany, Md.</b>       |   |
| 24 FUNERAL DIRECTOR<br>NAME<br><b>Durst Funeral Home, Frostburg, Md.</b>   |                        | 24b DATE REC'D. BY REGISTRAR (S) REGISTRAR'S SIGNATURE<br><b>DEC 31 1984 John Davidson-Randall</b>                                       |  |  |   |

BP

ENTRANCE

3770 JIAO

0.1 mg/ml

012124

SDP 1.15.2014

May 1994

• • •

46

YTHFG YABELLA

Chapman, J. and

BACKED HEART HOSPITAL

2.73.0

[illegible]

Sci. 1, 2004

[illegible]

REC'D - 1000 1000

2004,

453 9283

902 51

C. L.

U.S. DEPARTMENT OF AGRICULTURE, WASHINGTON, D. C.

2

• •

BRUCE BROWNE, M.D., M.P.H.

846, 915 SECTION DRIVE QUINCY, MO. 64703

2001年12月

Dec. 27, 1914

• 524

100-443886-100

100 18 130

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |   |  |   |  |   |  | 3 1 7 5 9                                       |  |
|--|--|--|--|---|--|---|--|---|--|---|--|
| 1 - FOR<br>STATE<br>REGISTRAR  |  |  |  |   |  |   |  | REG. NO.  |  |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST<br>RICHARD   |  | MIDDLE<br>H.  |  | LAST<br>MCCLINTOCK  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 24, 1984  |  | 2b. HOUR<br>2:30P<br>M                          |  |
| 3. SEX<br>Male   |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Nov. 23, 1904   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>80<br>YRS  |  | IF UNDER 1 YEAR<br>MONTHS DAYS  |  | IF UNDER 24 HRS<br>HOURS MIN.                   |  |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.  |  |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>CUMBERLAND  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>MEMORIAL HOSPITAL                             |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Baker                       |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Self Shop  |  |   |  |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Allegany  |  | 13c. CITY OR TOWN<br>Frostburg  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>12 Grant St., 21532   |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>James K. Mc Clintock   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Margaret Harris  |  |   |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>216-09-2248   |  | 17. INFORMANT ADDRESS<br>Marie Mc Clintock, Same as 13e   |  |   |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>thrombosis</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____  |  |  |  |   |  |   |  |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a:<br><u>CVA., Resp. insufficiency</u>   |  |  |  |   |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2)  |  |   |  |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12/21/84</u> 19 <u>84</u> to <u>12/24/84</u> 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>12/24/84</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |   |  |   |  |   |  |
| 22b. SIGNATURE<br><u>Halvors</u>   |  | DEGREE<br>MD<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |   |  | 22c. DATE SIGNED<br>12/25/84  |  |   |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DR. HALMOS  |  | 22e. ADDRESS<br>MEMORIAL HOSPITAL<br>CUMBERLAND, MARYLAND 21502  |  |   |  |   |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>Dec. 27 '84   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Park Frostburg Mem.   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Frostburg, Allegany Md.                           |  |   |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Durst Funeral Home, Frostburg, Md.   |  |  |  |   |  |   |  |   |  |   |  |

00  
11/11/11  
11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11



| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |   |  |  |  |  |   | REG. NO. 31760  |  |              |  |
|--|--|--|--|---|--|--|--|--|---|---|--|--------------|--|
| 1. FOR STATE REGISTRAR   |  |  |  |   | 7a. DATE OF DEATH MONTH DAY YEAR           |  |  |  |   |   |  | 7b. HOUR MIN |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST   |  |  |  |   | December 29, 1984                          |  |  |  |   | 5:32 A. M.  |  |              |  |
| 3. SEX   |  | 4. RACE  |  | 5. DATE OF BIRTH MONTH DAY YEAR   |  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS.   |  | 8. UNDER 1 YEAR MONTHS DAYS  |   | 9. UNDER 24 HRS. HOURS MIN.   |  |              |  |
| male   |  | white  |  | 10-15-1931  |  | 53   |  |  |   |   |  |              |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>    |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |  |   |   |  |              |  |
| MD   |  | USA  |  |   |  | Allegany MD.   |  |  |   |   |  |              |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                |  |  | 12b. KIND OF BUSINESS OR INDUSTRY       |   |  |              |  |
| Cumberland   |  | Memorial Hospital  |  |   |  | retired  |  |  | Brewing Co.                             |   |  |              |  |
| 13a. STATE   |  | 13b. COUNTY  |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE   |   |   |  |              |  |
| MD   |  | Allegany   |  | Cumberland  |  |  |  | 111 East First Street/21502  |   |   |  |              |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST  |  |  |  |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST |  |  |  |   |   |  |              |  |
| John H. McKenney   |  |  |  |   | Ruth Knippenberg                           |  |  |  |   |   |  |              |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |  |  |  |   | 16b. SOCIAL SECURITY NO.                   |  | 17. INFORMANT ADDRESS                                    |  |   |   |  |              |  |
| yes  |  |  |  |   | Korean                                     |  | 217-28-9344 Mrs. Shirley McKenney, Cumberland, MD - wife |  |   |   |  |              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>CARDIO-RESPIRATORY ARREST</u>   |  |  |  |   |  |  |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |              |  |
| DUE TO, OR AS A CONSEQUENCE OF (b) <u>VENTRICULAR FIBRILLATION</u>   |  |  |  |   |  |  |  |  |   |   |  |              |  |
| DUE TO, OR AS A CONSEQUENCE OF (c) <u>CORONARY ARTERY DISEASE</u>  |  |  |  |   |  |  |  |  |   |   |  |              |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>NO</u>   |  |  |  |   |  |  |  |  |   |   |  |              |  |
| 19a. DATE OF OPERATION   |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>         |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |              |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR  |  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |   |   |  |              |  |
|  |  |  |  | P.M. 19   |  |  |  |  |   |   |  |              |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  |  | 21e. PLACE OF INJURY (AT HOME STREET FACTORY OFFICE FARM ETC.)  |  |  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                 |   |   |  |              |  |
|  |  |  |  |   |  |  |  |  |   |   |  |              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost <u>saw</u> the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |  |  |  |   |   |  |              |  |
| 22b. SIGNATURE <u>[Signature]</u>  |  |  |  | DEGREE <u>MD</u> ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |  | 22c. DATE SIGNED <u>12/29/84</u>   |   |   |  |              |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  |  | 22e. ADDRESS  |  |  |  |  |   |   |  |              |  |
| Dr. Qamar Zaman  |  |  |  | Memorial Hospital Med. Bldg.,<br>Cumberland, MD 21502   |  |  |  |  |   |   |  |              |  |
| 23a. BURIAL, CREMATION, REMOVAL (CHECK ONE)  |  |  |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY   |  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE |   |  |              |  |
| Burial   |  |  |  | 12-31-84  |  | Restlawn Memorial Gardens  |  |  | Cumberland Allegany MD                  |   |  |              |  |
| 24. FUNERAL DIRECTOR NAME ADDRESS  |  |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE                                     |  |  |   |   |  |              |  |
| James F. Scarpelli, Cumberland, MD 21502   |  |  |  |   |  | JAN 3 1985 [Signature]   |  |  |   |   |  |              |  |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use in the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as "At Home" or "At Work" above, item 18 shows only injury, or other traumatic event, the medical examiner must be notified at once.

THE UNIVERSITY OF CHICAGO

LIBRARY

520 EAST 58TH STREET

CHICAGO, ILL. 60637

1974

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 3 and 4 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 48 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMH - 16 50M 4/83  
(VRA 15, 4)

| Scarpelli Funeral Home  |  |  |  | STATE OF MARYLAND  |  |  |  |
|---|--|--|--|--|--|--|--|
| 1- FOR STATE REGISTRAR  |  |  |  | DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |  |
| 108 Virginia Ave. Cumberland, Md. 21502   |  |  |  | 31761  |  |  |  |
| 1 DECEASED NAME (TYPE OR PRINT)   |  |  |  | 2a. DATE OF DEATH  |  |  |  |
| FIRST MIDDLE LAST   |  |  |  | MONTH DAY YEAR   |  |  |  |
| Thomas Maxwell Mitchell   |  |  |  | December 18, 1984  |  |  |  |
| 3 SEX   |  |  |  | 4. RACE  |  |  |  |
| male  |  |  |  | white  |  |  |  |
| 5. DATE OF BIRTH  |  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  |  |  |
| MONTH DAY YEAR  |  |  |  | YEARS MONTHS DAYS HOURS MIN.   |  |  |  |
| 04-09-1910  |  |  |  | 74 YRS.  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  |  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  |  |  |
| PA  |  |  |  | USA  |  |  |  |
| 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  |  |  |  | 9 BALTIMORE CITY OR COUNTY OF DEATH  |  |  |  |
|   |  |  |  | Allegany County MD.  |  |  |  |
| 10. CITY OR TOWN OF DEATH   |  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                                     |  |  |  |
| Cumberland  |  |  |  | Sacred Heart Hospital  |  |  |  |
| 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |  |
| retired   |  |  |  | textile  |  |  |  |
| 13a. STATE  |  |  |  | 13b. COUNTY  |  |  |  |
| MD  |  |  |  | Allegany   |  |  |  |
| 13c. CITY OR TOWN   |  |  |  | 13d. INSIDE CITY LIMITS?   |  |  |  |
| Cumberland  |  |  |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |
| 13e. STREET ADDRESS / ZIP CODE  |  |  |  |  |  |  |  |
| Willowbrook Road/21502  |  |  |  |  |  |  |  |
| 14. FATHER'S NAME   |  |  |  | 15. MOTHER'S MAIDEN NAME   |  |  |  |
| FIRST MIDDLE LAST   |  |  |  | FIRST MIDDLE LAST  |  |  |  |
| Conrad Mitchell   |  |  |  | Estella K. Bressler  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  |  |  | 16b. SOCIAL SECURITY NO.   |  |  |  |
| no  |  |  |  | 214-07-1612  |  |  |  |
| 17. INFORMANT   |  |  |  | ADDRESS  |  |  |  |
| Mary S. Mitchell, Cumberland, MD - wife   |  |  |  |  |  |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  |  |  |  |  |  |  |
| PART I. DEATH WAS CAUSED BY:  |  |  |  |  |  |  |  |
| IMMEDIATE CAUSE (a) <u>LUNG CANCER</u>  |  |  |  |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF (b) _____  |  |  |  |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF (c) _____  |  |  |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <u>PNEUMONIA</u>   |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  |
|   |  |  |  |  |  |  |  |
| 20a. AUTOPSY?   |  |  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?   |  |  |  |
| YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  |  | 21b. TIME OF INJURY  |  |  |  |
|   |  |  |  | HOUR A.M. MONTH DAY YEAR   |  |  |  |
|   |  |  |  | P.M. 19  |  |  |  |
| 21d. INJURY OCCURRED  |  |  |  | 21e. PLACE OF INJURY   |  |  |  |
| WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  |  |  | [AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.]   |  |  |  |
| 21f. LOCATION   |  |  |  | CITY OR TOWN COUNTY STATE  |  |  |  |
| STREET  |  |  |  |  |  |  |  |
| 22a. I certify that (I) [this hospital] attended the deceased from <u>DEC 7</u> , 19 <u>84</u> , to <u>DEC 18</u> , 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>DEC 15</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |
| 22b. SIGNATURE  |  |  |  | DEGREE   |  |  |  |
| <u>Bruce D. Benbowen, M.D.</u>  |  |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |  |
| 22c. DATE SIGNED  |  |  |  |  |  |  |  |
| 12/18/84  |  |  |  |  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  |  | 22e. ADDRESS   |  |  |  |
| Bruce D. Benbowen, M.D.   |  |  |  | BMG, 912 Seton Dr., Cumberland, Md. 21502  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  |  |  | 23b. DATE  |  |  |  |
| Burial  |  |  |  | 12-21-84   |  |  |  |
| 23c. NAME OF CEMETERY OR CREMATORY  |  |  |  | 23d. LOCATION  |  |  |  |
| Hillcrest Burial Park   |  |  |  | CITY OR TOWN COUNTY STATE  |  |  |  |
| Cumberland Allegany MD  |  |  |  |  |  |  |  |
| 24. FUNERAL DIRECTOR  |  |  |  | 25a. DATE REC'D. BY REGISTRAR  |  |  |  |
| NAME ADDRESS  |  |  |  | 25b. REGISTRAR'S SIGNATURE   |  |  |  |
| James F. Scarpelli, Cumberland, MD 21502  |  |  |  | DEC 24 1984 Julia Davidson-Robert  |  |  |  |

MEDICAL CERTIFICATION

Copyright 1964 by  
100 W. 4th St.  
Chicago, Ill. 60602

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Library of Congress

Library of Congress

100-10-101



100-10-101

COLLECTION

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

31762

FOR  
1 - STATE  
REGISTRAR

REG. NO.

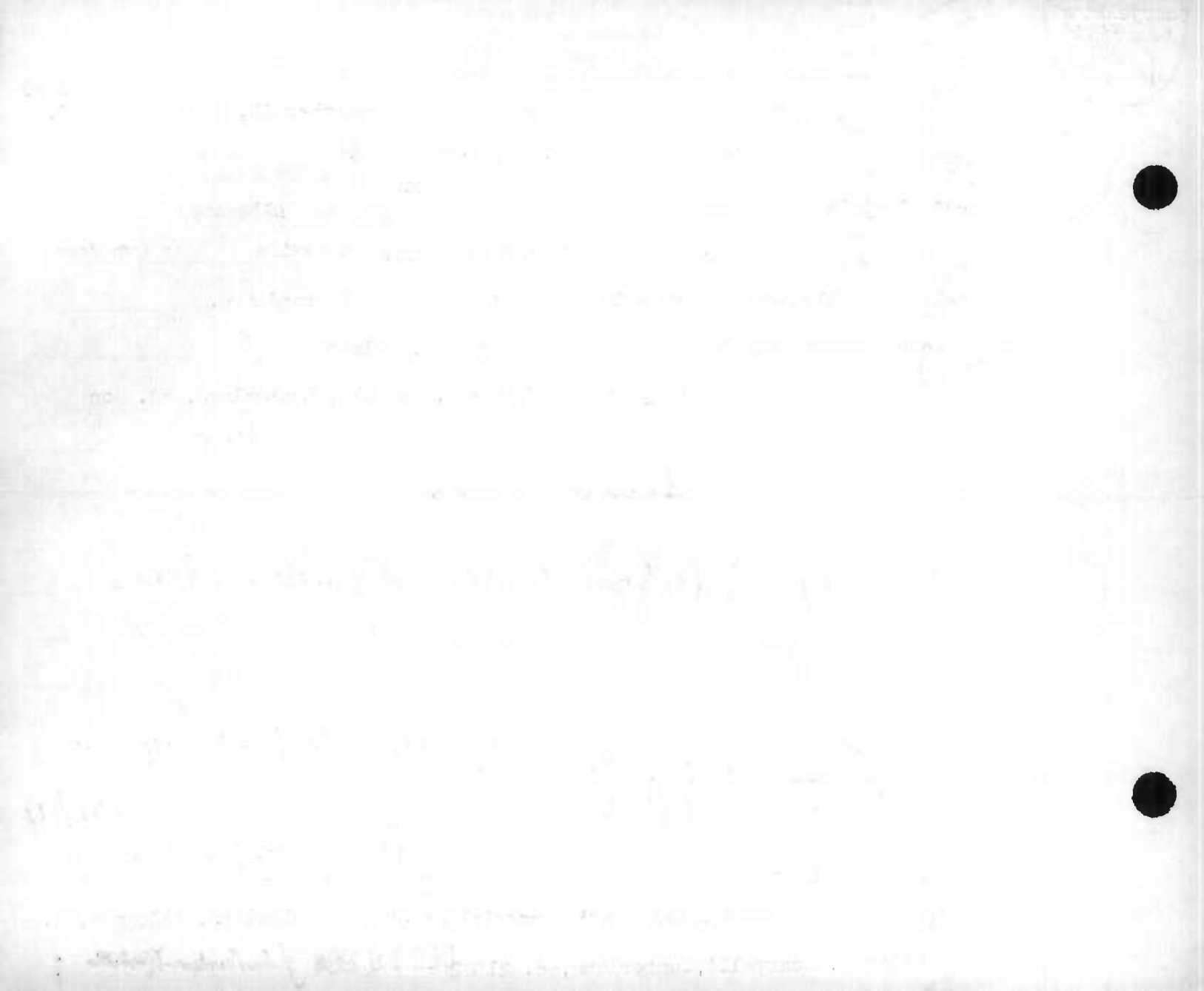
|  |  |  |  |  |                                   |  |  |
|--|--|--|--|--|-----------------------------------|--|--|
| 1. DECEASED NAME<br>(TYPE CORRECT)<br>FIRST MIDDLE LAST<br><b>GENEVIEVE C MONGOLD</b>  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>December 13, 1984</b> |  | 2b. HOUR MIN<br><b>5:05 P. M.</b> |  |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Dec. 24, 1925</b>   |                                   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>58</b> YRS.<br>IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.               |  |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>West Virginia</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany</b> MD.  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital &amp; Medical Center</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>   |                                   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>In Own Home</b>  |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Allegany</b>   |  | 13c. CITY OR TOWN<br><b>Cumberland</b>   |                                   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 13e. STREET ADDRESS / ZIP CODE<br><b>2 Grand Ave. 21502</b>  |  | 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Jacob Seymour Mongold</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Rosie Z. Nelson</b>  |                                   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>215-36-9546</b>   |  | 17. INFORMANT<br><b>Billy J. Mongold, Cumberland, Md. Son</b>  |                                   | ADDRESS  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardio Respiratory Failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Severe COPD</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) |  |  |  |  |                                   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>Obesity, Bilateral lower extremity ulcers</b>   |  |  |  |  |                                   |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |                                   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |                                   |  |  |
| 22a. I certify that (this hospital) attended the deceased from <b>11-28-84</b> to <b>12/13/84</b> , that (we) lost<br>saw the deceased alive on <b>12/13/84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                                      |  |  |  |  |                                   |  |  |
| 22b. SIGNATURE<br><b>Shan Nathan</b>   |  | DEGREE   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>               |                                   | 22c. DATE SIGNED<br><b>12/14/84</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Dr. Shan Nathan</b>  |  | 22e. ADDRESS<br><b>Memorial Hospital Medical Building<br/>Cumberland, MD 21502</b>   |  |  |                                   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>12-16-1984</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Davis Memorial Cemetery</b>   |                                   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Cumberland, Allegany, Md.</b>   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>James F. Scarpelli</b>  |  | ADDRESS<br><b>Cumberland, Md. 21502</b>  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 19 1984</b>  |                                   | 25b. REGISTRAR'S SIGNATURE<br><b>John Davidson-Randall</b>   |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and the certificate must be completed.



DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

3 1 7 6 3

|  |         |                  |  |   |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
|--|---------|------------------|--|---|------------------|--|--|---|---|--------------------------------------|--|---|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |         |                  | FIRST MIDDLE LAST  |   |                  | 2a. DATE KNOWN OF DEATH  |  |   |   | 2b. HOUR                             |  |   |  |  |  |  |  |
| EARL EDWARD MOORE  |         |                  |  |   |                  | DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH DAY YEAR   |  |   |   | 12 26 19 84                          |  |   |  |  |  |  |  |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH | 6. AGE (IN YEARS)  | IF UNDER 1 YR.  | IF UNDER 24 HRS. | 2c. DATE PRONOUNCED DEAD   |  |   |   | 2d. HOUR                             |  |   |  |  |  |  |  |
| Male   | White   | May 14, 1934     | 50 YRS.  |   |                  | 12 26 19 84  |  |   |   | 7:30 P M                             |  |   |  |  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |         |                  | 7b. CITIZEN OF WHAT COUNTRY?                             |   |                  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  |   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |   |  |  |  |  |  |
| Maryland   |         |                  | U.S.A.   |   |                  |  |  |   |   | Allegany County MD.                  |  |   |  |  |  |  |  |
| 11. CITY OR TOWN OF DEATH  |         |                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION |   |                  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |   |   | 12b. KIND OF BUSINESS OR INDUSTRY    |  |   |  |  |  |  |  |
| Cumberland   |         |                  | Memorial Hospital (DOA)                                  |   |                  | Space Tech. Rockwell Int'l. Corp.  |  |   |   |                                      |  |   |  |  |  |  |  |
| 13a. STATE   |         |                  | 13b. COUNTY  |   |                  | 13c. CITY OR TOWN  |  |   | 13d. INSIDE CITY LIMITS?  |                                      |  | 13e. STREET ADDRESS   |  |  |  |  |  |
| Florida  |         |                  | Brevard  |   |                  | Titusville   |  |   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                      |  | 1695 Jamaica St. / 32780  |  |  |  |  |  |
| 14. FATHER'S NAME  |         |                  |  |   |                  | 15. MOTHER'S MAIDEN NAME   |  |   |   |                                      |  |   |  |  |  |  |  |
| FIRST MIDDLE LAST  |         |                  |  |   |                  | FIRST MIDDLE LAST  |  |   |   |                                      |  |   |  |  |  |  |  |
| Earl L. Moore  |         |                  |  |   |                  | Melba -- Scott   |  |   |   |                                      |  |   |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)   |         |                  |  |   |                  | 16b. SOCIAL SECURITY NO.   |  |   |   |                                      |  | 17. INFORMANT   |  |  |  |  |  |
| Yes  |         |                  |  |   |                  | 1953-1961  |  |   |   |                                      |  | 235-52-5051   |  |  |  |  |  |
|  |         |                  |  |   |                  | Melba Foote  |  |   |   |                                      |  | Tewell  |  |  |  |  |  |
|  |         |                  |  |   |                  |  |  |   |   |                                      |  | RD 3, Box 308 Bedford, PA   |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |         |                  |  |   |                  |  |  |   |   |                                      |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |  |  |  |  |  |
| PART I DEATH WAS CAUSED BY:  |         |                  |  |   |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
| IMMEDIATE CAUSE (a) <u>Cranio-cerebral trauma</u>  |         |                  |  |   |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
| 8150   |         |                  |  |   |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF   |         |                  |  |   |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.  |         |                  |  |   |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
| (b) DUE TO, OR AS A CONSEQUENCE OF   |         |                  |  |   |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
| (c)  |         |                  |  |   |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1   |         |                  |  |   |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION   |         |                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?           |                  |  |  |   |   |                                      |  | 20. AUTOPSY?  |  |  |  |  |  |
|  |         |                  |  |   |                  |  |  |   |   |                                      |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |         |                  |  | 21b. TIME OF INJURY   |                  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |                                      |  |   |  |  |  |  |  |
| 6:52 P.M. 12-26-1984   |         |                  |  | Driver in auto/fixed object impact.                         |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
| 21d. INJURY OCCURRED   |         |                  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) |                  |  |  | 21f. LOCATION   |   |                                      |  |   |  |  |  |  |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>   |         |                  |  | road  |                  |  |  | Rt. 220 no. of Cumberland Allegany Md.  |   |                                      |  |   |  |  |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |         |                  |  |   |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
| ACTUAL SIGNATURE   |         |                  |  | TITLE (SPECIFY)   |                  |  |  | DATE SIGNED   |   |                                      |  |   |  |  |  |  |  |
| Ann M. Dixon, M.D.   |         |                  |  | M.D. Assistant MEDICAL EXAMINER                             |                  |  |  | 12-27-84  |   |                                      |  |   |  |  |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT)  |         |                  |  | ADDRESS   |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
| Ann M. Dixon, M.D.   |         |                  |  | 111 Penn St., Balto., Md. 21201                             |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |         |                  |  | 23b. DATE   |                  | 23c. NAME OF CEMETERY OR CREMATORY   |  |   |   | 23d. LOCATION                        |  |   |  |  |  |  |  |
| Burial   |         |                  |  | 12-30-84  |                  | Sunset Memorial Park   |  |   |   | Cumberland-Allegany Co.-Md.          |  |   |  |  |  |  |  |
| 24. FUNERAL DIRECTOR   |         |                  |  | 25a. DATE REC'D. BY REGISTRAR                               |                  |  |  | 25b. REGISTRAR'S SIGNATURE  |   |                                      |  |   |  |  |  |  |  |
| George-Upchurch Funeral Home, P.A.   |         |                  |  | JAN 4 1985  |                  |  |  | John K. Taylor  |   |                                      |  |   |  |  |  |  |  |
| NAME   |         |                  |  | ADDRESS   |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |
| 202 Greene Street-Cumberland, Maryland 21502   |         |                  |  |   |                  |  |  |   |   |                                      |  |   |  |  |  |  |  |

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN ITEM 18. GIVE PAGES 1, 2, AND 4 TO THE FUNERAL DIRECTOR. PAGE 3 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

PAVIA INC 100 2002

WMA-TIAH

WMA-TIAH





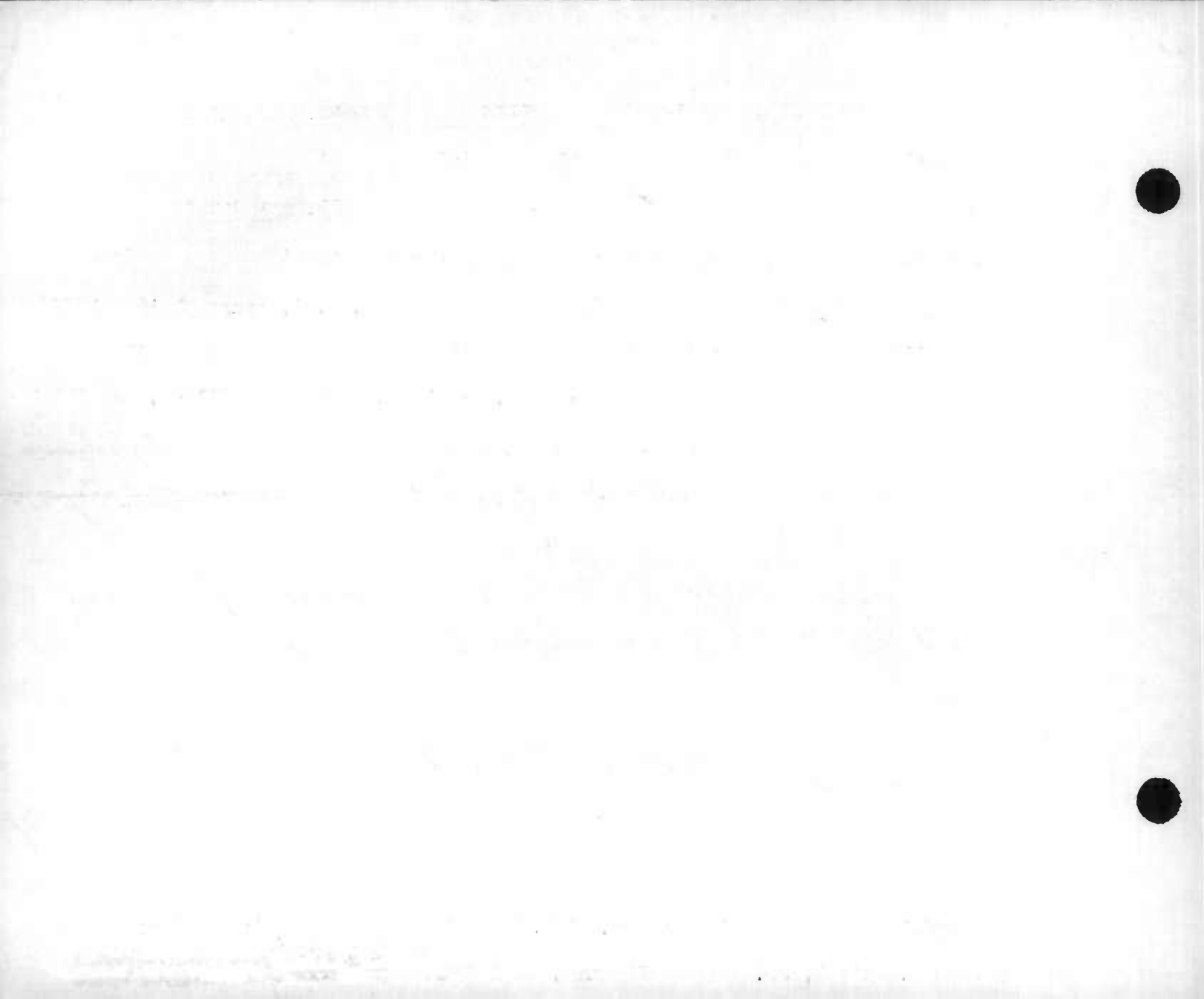
STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

31764

1- FOR  
STATE  
REGISTRAR

REG. NO.

|  |   |   |  |                                      |                                    |   |                           |   |
|--|---|---|--|--------------------------------------|------------------------------------|---|---------------------------|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |   |   | 2a. DATE OF DEATH  |                                      |                                    | 2b. HOUR  |                           |   |
| PHEOBIE CHARLOTTE MULLIN   |   |   | NOVEMBER 28, 1984  |                                      |                                    | 1:20P M   |                           |   |
| 3. SEX   | 4. RACE   | 5. DATE OF BIRTH  | 6. AGE (IN YEARS LAST BIRTHDAY)  |                                      |                                    | 7. IF UNDER 1 YEAR  |                           |   |
| Female   | white   | July 26 1903  | 81 YRS.  |                                      |                                    | MONTHS DAYS HOURS MIN.  |                           |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH |                                    |   |                           |   |
| PA   | USA   |   |  | Allegany County MD.                  |                                    |   |                           |   |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |                                      |                                    | 12b. KIND OF BUSINESS OR INDUSTRY   |                           |   |
| CUMBERLAND   | MEMORIAL HOSPITAL & MEDICAL CENTER  |   | Housewife  |                                      |                                    | Home  |                           |   |
| 13a. STATE   |   |   | 13b. COUNTY  |                                      |                                    | 13c. CITY OR TOWN   |                           |   |
| PA   |   |   | Bedford  |                                      |                                    | Manns Choice  |                           |   |
| 14. FATHER'S NAME  |   |   | 15. MOTHER'S MAIDEN NAME   |                                      |                                    | 13d. STREET ADDRESS / ZIP CODE  |                           |   |
| William Scritchfield   |   |   | Sarah Berkebile  |                                      |                                    | R. D. 1, Manns Choice 15550   |                           |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |   |   | 16b. SOCIAL SECURITY NO.   |                                      |                                    | 17. INFORMANT   |                           |   |
| NO   |   |   | 201-24-1738  |                                      |                                    | Mr. Donald E. Mullin  |                           |   |
|  |   |   |  |                                      |                                    | Milton, PA 17847  |                           |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:   |   |   |  |                                      |                                    |   |                           | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| IMMEDIATE CAUSE (a) <i>Renal failure</i>   |   |   |  |                                      |                                    |   |                           | <i>1 week</i>                                   |
| DUE TO, OR AS A CONSEQUENCE OF (b) <i>Post-hepatic cirrhosis</i>   |   |   |  |                                      |                                    |   |                           | <i>50 years</i>                                 |
| DUE TO, OR AS A CONSEQUENCE OF (c)   |   |   |  |                                      |                                    |   |                           |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <i>Massive ascites &amp; pleural effusions</i>  |   |   |  |                                      |                                    |   |                           |   |
| 19a. DATE OF OPERATION   |   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                                      |                                    | 19c. AUTOPSY  |                           |   |
| 17 Nov 84  |   |   | Pleural effusion   |                                      |                                    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>             |                           |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   |   | 20b. TIME OF INJURY  |                                      |                                    | 20c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I, OR PART 2) |                           |   |
|  |   |   | HOUR A.M. MONTH DAY YEAR   |                                      |                                    |   |                           |   |
| 21a. INJURY OCCURRED   |   |   | 21b. PLACE OF INJURY   |                                      |                                    | 21c. LOCATION   |                           |   |
| WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>  |   |   | (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |                                      |                                    | CITY OR TOWN COUNTY STATE   |                           |   |
| 22a. I certify that (1) this hospital attended the deceased from <i>28 Nov 84</i> to <i>28 Nov 84</i> , that (2) we last saw the deceased alive on <i>28 Nov 84</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I/we) (did) (did not) view the body after death. |   |   |  |                                      |                                    |   |                           |   |
| 22b. SIGNATURE   |   |   | DEGREE   |                                      |                                    | 22c. DATE & SIGNED  |                           |   |
| <i>Dr. W. E. Miller</i>  |   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                      |                                    | <i>28 Nov, 84</i>   |                           |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |   |   | 22e. ADDRESS   |                                      |                                    |   |                           |   |
|  |   |   |  |                                      |                                    |   |                           |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |   |   | 23b. DATE  |                                      | 23c. NAME OF CEMETERY OR CREMATORY |   | 23d. LOCATION             |   |
| Burial   |   |   | Dec 1 1984   |                                      | Mt. Olivet Cemetery                |   | CITY OR TOWN COUNTY STATE |   |
|  |   |   |  |                                      |                                    |   | Manns Choice Bedford PA   |   |
| 24. FUNERAL DIRECTOR   |   |   |  |                                      |                                    |   |                           |   |
| NAME   |   |   | ADDRESS  |                                      |                                    |   |                           |   |
| Jack H. Geisel, Jr.  |   |   | Schellsburg, PA 15550  |                                      |                                    |   |                           |   |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| SACPELLI FUNERAL HOME   |  |  |  | STATE OF MARYLAND   |  |   |  |
|---|--|--|--|---|--|---|--|
| 1- FOR STATE REGISTERED   |  |  |  | DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |   |  |
| 108 VIRGINIA AVENUE CUMBERLAND MD 21502   |  |  |  | CERTIFICATE OF DEATH  |  |   |  |
| 1. DECEASED NAME  |  |  |  | 2a. DATE OF DEATH   |  |   |  |
| (TYPE OR PRINT) FIRST MIDDLE LAST   |  |  |  | MONTH DAY YEAR  |  |   |  |
| MAE EDNA MURPHY   |  |  |  | DECEMBER 12, 1984   |  |   |  |
| 3. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  |
| female  |  | white  |  | MONTH DAY YEAR<br>05-30-1907  |  | 77 YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |
| PA  |  | USA  |  |   |  | ALLEGANY COUNTY, MD.  |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)       |  |
| Cumberland  |  | SACRED HEART HOSPITAL  |  |   |  | housewife   |  |
|   |  |  |  |   |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |
|   |  |  |  |   |  | own home  |  |
| 13a. STATE  |  | 13b. COUNTY  |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?  |  |
| MD  |  | Allegany   |  | LaVale  |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME   |  | 13e. STREET ADDRESS / ZIP CODE  |  |   |  |
| FIRST MIDDLE LAST   |  | FIRST MIDDLE LAST  |  | 396 McHenry Street/21502  |  |   |  |
| Pearly White  |  | Minerva Shockley   |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT ADDRESS   |  |   |  |
| no  |  | 214-05-9028  |  | Mrs. Barbara J. Williams, LaVale, MD -daughter  |  |   |  |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).   |  |  |  |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                   |
| PART I. DEATH WAS CAUSED BY:  |  |  |  |   |  |   |  |
| IMMEDIATE CAUSE (a) <u>Myocardial infarction</u>  |  |  |  |   |  |   | 1.5 hr   |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |   |  |   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |  |  |   |  |   |  |
| (b) <u>AS HD</u>  |  |  |  |   |  |   | 15 years   |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |   |  |   |  |
| (c)   |  |  |  |   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>Phlebitis</u>   |  |  |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   | 20a. AUTOPSY?  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |
|   |  |  |  |   | YES <input type="checkbox"/> NO <input type="checkbox"/> |   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |  |
|   |  | P.M. 19  |  |   |  |   |  |
| 21d. INJURY OCCURRED  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION   |  |   |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |  |  | STREET CITY OR TOWN COUNTY STATE  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I/we) (did) (did not) view the body after death. |  |  |  |   |  |   |  |
| 22b. SIGNATURE  |  |  |  | DEGREE  |  | 22c. DATE SIGNED  |  |
| <u>George Breza MD</u>  |  |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 12/13/84  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  |  | 22e. ADDRESS  |  |   |  |
| George Breza M.D.   |  |  |  | BMG-912 SETON DRIVE, CUMBERLAND, MD 21502   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (IF CREM.)  |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION   |  |
| Burial  |  | 12-14-84   |  | Hillcrest Burial Park   |  | Cumberland Allegany MD  |  |
| 24. FUNERAL DIRECTOR  |  |  |  | 25a. DATE REC'D. BY REGISTRAR   |  |   |  |
| NAME ADDRESS  |  |  |  | 25b. REGISTRAR'S SIGNATURE  |  |   |  |
| James F. Scarpelli, Cumberland, MD 21502  |  |  |  | <u>W. J. 7. 1984</u>  |  |   |  |

BP



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 3 and 4 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 50M 4/83  
(VRA 15, 4)

| HAVER FUNERAL HOME  |  |  |  | STATE OF MARYLAND   |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. FOR STATE REGISTRAR 1302 NATIONAL HWY. LAVALE, MD. 21502   |  |  |  | DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  |  | 2a. DATE OF DEATH   |  |  |  |
| CLEMENT HERMAN MYERS  |  |  |  | DECEMBER 29, 1984   |  |  |  |
| 3. SEX<br>Male  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>15- 1909  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>75 YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Barton   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY MD.  |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Celanese  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Fiber Labor   |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE Maryland 13b. COUNTY Allegany 13c. CITY OR TOWN Rawlings   |  |  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |
| 14. FATHER'S NAME<br>Charles  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>Anna Folk   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) No   |  | 16b. SOCIAL SECURITY NO.<br>217-10-4537  |  | 17. INFORMANT<br>Velmer Myers   |  | ADDRESS<br>same as above   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cerebrovascular Accident<br>DUE TO, OR AS A CONSEQUENCE OF (b) Emboli from Atrial Fibrillation<br>DUE TO, OR AS A CONSEQUENCE OF (c)   |  |  |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |  |  |
| 22b. SIGNATURE<br>Dr. Wagoner   |  | DEGREE   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED<br>12-30-84   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DR. WAGONER  |  | 22e. ADDRESS<br>925 BISHOP WALSH RD. CUMBERLAND, MD. 21502   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>1-2-85  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Hillcrest Burial  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Near Cumberland Allegany, Md   |  |
| 24. FUNERAL DIRECTOR<br>John J. Hafer, Jr   |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>JAN 4 1985   |  | 25b. REGISTRAR'S SIGNATURE<br>J. J. Hafer  |  |

BP

1302 NATIONAL HWY.  
LAWLE, N. 21502

|           |                  |              |                   |             |
|-----------|------------------|--------------|-------------------|-------------|
| Male      | White            | 4-12-1903    | DECEMBER 20, 1903 | 0-007       |
| Barton    | USA              |              | ALLEGANY COUNTY   |             |
| Emberland |                  |              | Celestine         | Smith Labor |
| Maryland  | Allegany Hewings | X            | St. 6, Box 136    |             |
| Charles   | Myers            | Ann          |                   | Male        |
| No        | 217-10-4537      | Velmer Myers | same as above     |             |

DR. WAGONER  
1-2-55  
Burial  
John J. Hester, Jr. Lawle, Maryland  
Wilcoxest Burial  
West Cumberland Alleg. W.  
922 BISHOP WALSH RD. CUMBERLAND, MD. 21502

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

1. FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

31767

|  |  |  |  |   |  |   |   |  |  |                     |  |
|--|--|--|--|---|--|---|---|--|--|---------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>LEO Francis NILAND  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 31, 1984                   |   | 2b. HOUR<br>10:20 a.m.   |   |   |  |  |                     |  |
| 3. SEX<br>Male   |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept. 6 1905  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>79 YRS.  |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  | 8. IF UNDER 24 HRS. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>W. Va   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S.A.  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.  |   |  |  |                     |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired Inspector State Rd Comm |   |  | 12b. KIND OF BUSINESS OR INDUSTRY                            |                     |  |
| 13a. STATE<br>Md   |  |  | 13b. COUNTY<br>Allegany  |   | 13c. CITY OR TOWN<br>Cumberland  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>1301 Michigan Avenue 21502 |                     |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Thomas James Niland  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Clara Agnes Clarke        |   |  |   |   |  |  |                     |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>Yes  |  |  | 16b. SOCIAL SECURITY NO.<br>212-24-0444                                    |   | 17. INFORMANT<br>Mrs. Norine Niland  |   |   | 1301 Michigan Ave<br>Cumb, Md 21502  |  |                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) RESPIRATORY FAILURE<br>DUE TO, OR AS A CONSEQUENCE OF (b) LUNG CARCINOMA<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>24 HOURS<br>3 MONTHS |  |  |  |   |  |   |   |  |  |                     |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a<br>METASTATIC LIVER DISEASE   |  |  |  |   |  |   |   |  |  |                     |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                           |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                     |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                 |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |   |  |  |                     |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)     |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |   |  |  |                     |  |
| 22a. I certify that I (this hospital) attended the deceased from 12-22, 19 84, to 12-31, 19 84, that (we) (we) last saw the deceased alive on 12-30, 19 84, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (I/we) did (did not) view the body after death.         |  |  |  |   |  |   |   |  |  |                     |  |
| 22b. SIGNATURE<br>William Lamm   |  |  | DEGREE<br>MD   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |   | 22c. DATE SIGNED<br>1-1-85   |  |                     |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. William Lamm  |  |  | 22e. ADDRESS<br>Memorial Hospital Medical Building<br>Cumberland, MD 21502 |   |  |   |   |  |  |                     |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  |  | 23b. DATE<br>Jan 3, 1985   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Mary's Cath Cem  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland Allegany Maryland                      |  |  |                     |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Silcoo-Merriitt Funeral Service  |  |  | ADDRESS<br>404 Decatur St<br>Cumb, Md 21502                                |   | 25a. DATE REC'D. BY REGISTRAR<br>JAN 4 1985  |   | 25b. REGISTRAR'S SIGNATURE<br>John Davidson-Randall   |  |  |                     |  |

BP

WATERMILL

2025 COTTON LIVER

X

100% COTTON LIVER



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR OF PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM. 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

3 1 7 6 8  
REG. NO.

|   |                                |  |   |   |   |  |   |  |  |  |
|---|--------------------------------|--|---|---|---|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <u>Clyde E. Orndoff</u>   |                                |  | 2a. DATE OF DEATH<br>KNOWN <input checked="" type="checkbox"/> ESTIMATED <input type="checkbox"/> MONTH DAY YEAR<br><u>12-10-84</u> |   |   | 2b. HOUR<br>1:25 <u>PM</u>                                       |   |  |  |  |
| 3. SEX<br><u>M</u>  | 4. RACE<br><u>W</u>            | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><u>Nov. 20, 1923</u>   | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY)<br><u>61 YRS.</u>  | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.  | IF UNDER 24 HRS.<br>MONTHS DAYS HOURS MIN.  | 7c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br><u>12 10 19 84</u> |   |  | 2d. HOUR<br>1:25 <u>PM</u>   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><u>Maryland</u>  |                                | 7b. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><u>Allegany</u> MD.      |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><u>Cumberland</u>  |                                | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><u>Sacred Heart Hospital</u> |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><u>Supervisor-CHessie System</u> |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |                                |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                     |   |   | 13e. STREET ADDRESS<br><u>678 Fayette St. / 21502</u>            |   |  |  |  |
| 13a. STATE<br><u>Maryland</u>   | 13b. COUNTY<br><u>Allegany</u> | 13c. CITY OR TOWN<br><u>Cumberland</u>   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><u>May I. Russell</u>  |   |  |   |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><u>George - Orndoff</u>   |                                |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><u>Yes</u>   |   |   | 16b. SOCIAL SECURITY NO.<br><u>W.W. II 215-14-6476</u>           |   |  | 17. INFORMANT<br>ADDRESS<br><u>Virginia Orndoff-Address same as #13.</u> |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Atherosclerotic Cardiovascular Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |                                |  |   |   |   |  |   |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |                                |  |   |   |   |  |   |  |  |  |
| 19a. DATE OF OPERATION  |                                |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |   |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                                |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><u>P.M. 19</u>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                     |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                                |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |  |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                                |  |   |   |   |  |   |  |  |  |
| ACTUAL SIGNATURE<br><u>Francisco Reyes</u>  |                                |  | TITLE (SPECIFY)<br><u>Deputy</u> M.D.   |   |   | MEDICAL EXAMINER<br><u>900 Seton Dr. Cumberland Md. 21502</u>    |   |  | DATE SIGNED<br><u>12-10-84</u>   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br><u>Francisco Reyes</u>  |                                |  | ADDRESS<br><u>900 Seton Dr. Cumberland Md. 21502</u>  |   |   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><u>Burial</u>   |                                |  | 23b. DATE<br><u>12-12-84</u>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Rocky Gap Vet. Cemetery</u>                              |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><u>Cumberland-Allegany Co.-Md.</u>    |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>George-Upchurch</u><br>ADDRESS<br><u>202 Greene Street-Cumberland, Maryland 21502</u>  |                                |  |   |   | 25a. DATE REC'D. BY REGISTRAR<br><u>DEC 17 1984</u>   |  |   |  |  | 25b. REGISTRAR'S SIGNATURE<br><u>John Davidson</u> |

UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES  
NATIONAL INSTITUTE OF ALLERGY AND ASTHMA

2

Dear Sir:

I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,  
Your obedient servant,  
J. H. [Signature]

Very truly yours,  
J. H. [Signature]

Enclosed for you are two copies of a report of the results of the experiments conducted at the National Institute of Allergy and Asthma during the past year.

Very truly yours,  
J. H. [Signature]

LIBRARY  
NATIONAL INSTITUTE OF ALLERGY AND ASTHMA



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |                    |  |   |  |   |  |   |  | 3 1 / 6 9<br>REG. NO.   |  |  |  |
|---|--|--------------------|--|---|--|---|--|---|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>DONALD L. PAUGH SR.</b>  |  |                    |  |   |  |   |  |   |  | 2a. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH <b>12-10</b> DAY <b>19</b> YEAR <b>84</b> |  | 2b. HOUR <b>1700</b> M.                                  |  |
| 1. SEX <b>Male</b>  |  | 4. RACE <b>Cau</b> |  | 5. DATE OF BIRTH<br>MONTH <b>05</b> DAY <b>18</b> YEAR <b>1929</b>  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY <b>55</b> YRS.   |  | IF UNDER 24 HRS.<br>MONTHS <b></b> DAYS <b></b> HOURS <b></b> MIN. <b></b>  |  | 2c. DATE PRONOUNCED DEAD <b>12-10</b> 19 <b>84</b>  |  | 2d. HOUR <b>1704</b> M.                                  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD</b>  |  |                    |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany</b> MD.   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>  |  |                    |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Apt 2 45 Henderson Ave</b> |  |   |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>laborer</b>                             |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>construction</b> |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Maryland</b>  |  |                    |  | 13b. COUNTY <b>Allegany</b>   |  | 13c. CITY OR TOWN <b>Cumberland</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 13e. STREET ADDRESS <b>45 Henderson Ave 21502</b>   |  |  |  |
| 14. FATHER'S NAME<br>FIRST <b>Frank</b> MIDDLE <b>Lee</b> LAST <b>Paugh</b>   |  |                    |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Daisy</b> MIDDLE <b>Boyer</b> LAST <b></b>                       |  |   |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>yes</b>   |  |                    |  | 16b. SOCIAL SECURITY NO.<br><b>1950</b>   |  | 17. INFORMANT ADDRESS<br><b>Mrs. Nina Grogg, Ridgeley, WV - sister</b>                                |  |   |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardio-pulmonary arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) <b>Chronic alcohol abuse</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b></b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>sudden</b><br><b>years</b> |  |                    |  |   |  |   |  |   |  |   |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |  |                    |  |   |  |   |  |   |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  |                    |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |  |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                         |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |                    |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                         |  |   |  |   |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |                    |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> .                 |  |                    |  |   |  |   |  |   |  |   |  |  |  |
| ACTUAL SIGNATURE <b>Paul Snow</b>   |  |                    |  |   |  | TITLE (SPECIFY) <b>M.D. - Ast Dpty</b> MEDICAL EXAMINER   |  |   |  |   |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT) <b>Paul Snow, M.D.</b>  |  |                    |  |   |  | ADDRESS <b>Memorial Hospital</b>  |  |   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |  |                    |  | 23b. DATE <b>12-13-84</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Hillcrest Burial Park</b>                                       |  |   |  | 23d. LOCATION<br>CITY OR TOWN <b>Cumberland</b> COUNTY <b>Allegany</b> STATE <b>MD</b>                      |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>James F. Scarpelli</b> ADDRESS <b>Cumberland, MD 21502</b>  |  |                    |  |   |  | 25a. DATE REC'D. BY REGISTRAR <b>DEC 3 1984</b> 25b. REGISTRAR'S SIGNATURE <b>John Davidson Rodde</b> |  |   |  |   |  |  |  |

RECEIVED  
FEB 10 1964  
U.S. AIR FORCE  
OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20330

TO: [illegible]  
FROM: [illegible]  
SUBJECT: [illegible]

[illegible signature]

DEC 2 1963  
[illegible]

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |   | 31770<br>REG. NO.   |  |
|--|--|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>JOSEPHINE F. PETENBRINK   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 13, 1984                    |   | 7b. HOUR<br>9:20 P <sub>M</sub>  |
| 3. SEX<br>Female   | 4. RACE<br>White   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Dec. 10, 1921   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>63 YRS.                                  |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY MD.                 |   |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Retail  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Allegany   | 13c. CITY OR TOWN<br>LaVale   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John Forman  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Lulu Kitzmiller Forman   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>218164800   |   | 17. INFORMANT<br>ADDRESS<br>Oscar Pe tenbrink - same as above                                   |  |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Congestive Heart Failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Diffuse Myocardopathy</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Atherosclerotic Cardiovascular Disease</u>  |  |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>20ks</u><br><u>2 yrs</u><br><u>15 yrs</u>                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><u>Chronic Bronchitis</u>  |  |   |   |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>1979</u> , 19 <u>84</u> , to <u>Dec 13</u> , 19 <u>84</u> , that (I) (we) lost<br>saw the deceased alive on <u>Dec 13</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |   |   |  |
| 22b. SIGNATURE<br><u>Wayne Spiggle</u>   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |   | 22c. DATE SIGNED<br>12/15/84  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>WAYNE SPIGGLE, M.D.   |  | 22e. ADDRESS<br>912 SETON DRIVE CUMBERLAND, MD. 21502   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   | 23b. DATE<br>12/16/84  | 23c. NAME OF CEMETERY OR CREMATORY<br>Mr. Carmel Lutheran   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Somerset PA                   | 25a. DATE REC'D. BY REC'D. BY<br>JLV 18 1984  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>John J. Hafer, Jr.   |  | ADDRESS<br>LaVale, MD   |   | 25b. REGISTRAR'S SIGNATURE  |  |

MADE: FARMAL FOR  
1900 NAT. HAY LAMENED

|        |                   |              |                       |         |         |               |        |
|--------|-------------------|--------------|-----------------------|---------|---------|---------------|--------|
| 1900 7 | DECEMBER 13, 1900 | JOSEPHINE F. | PETERSON              | Female  | White   | Dec. 10, 1900 | 63     |
|        |                   |              |                       | USA     |         | X             |        |
|        |                   | Comberland   | SACRED HEART HOSPITAL | Retired | Retired |               |        |
|        |                   | Maryland     | Allegany County       | John    | John    |               |        |
|        |                   | 1900 7       | 1900 7                | 1900 7  | 1900 7  | 1900 7        | 1900 7 |

1900 7



1900 7

1900 7

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

3 1 7 7 1  
REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |  |   |   |   |  |
|---|--|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>HATTIE PHILLIPS</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>DECEMBER 11, 1984</b>   |   | 2b. HOUR<br><b>6:40A.M.</b>                                      |
| 3. SEX<br><b>Female</b>   | 4. RACE<br><b>White</b>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>June 2, 1887</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>97</b> YRS.           | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>West Virginia</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany</b> MD. |  |
| 10. CITY OR TOWN OF DEATH<br><b>CUMBERLAND</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>MEMORIAL HOSPITAL &amp; MEDICAL CENTER</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Spinning Dept-Amdelle Celanese</b> | 12b. KIND OF BUSINESS OR INDUSTRY                           |  |
| 13a. STATE<br><b>West Virginia-Mineral</b>  |  |   | 13b. COUNTY<br><b>Ridgeley</b>  | 13c. CITY OR TOWN<br><b>Ridgeley</b>                        |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Joshua - Phillips</b>  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Effie Elizabeth Reed</b>                              |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No -</b> |  |   | 16b. SOCIAL SECURITY NO.<br><b>217-10-1948</b>  |   |  |
| 17. INFORMANT<br><b>Pearl Marteney-49 Greene St., Cumberland, Md.</b>   |  |   |   |   |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

**Cardiopulmonary Arrest**

DUE TO, OR AS A CONSEQUENCE OF

(b) **Congestive Heart Failure**

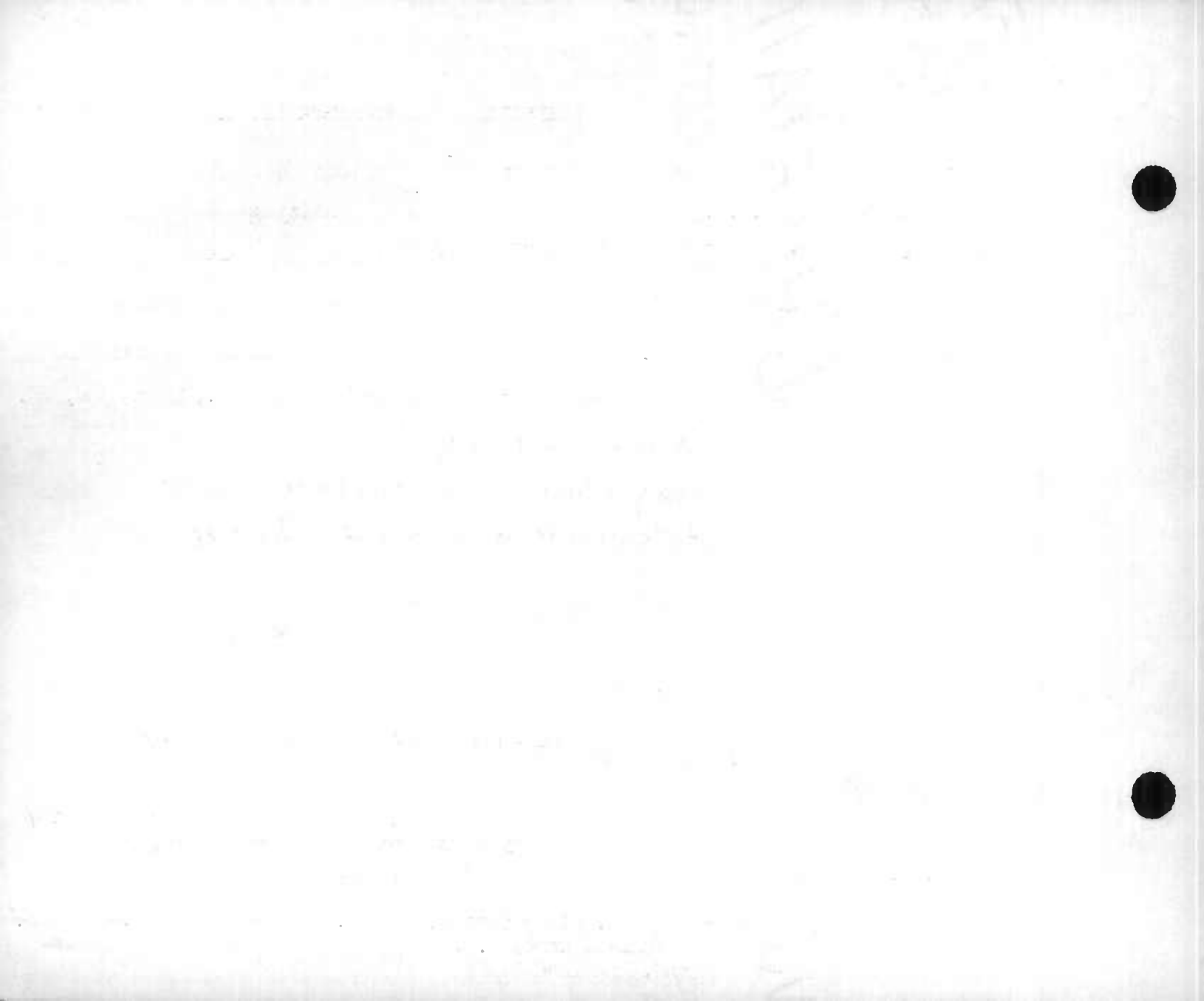
DUE TO, OR AS A CONSEQUENCE OF

(c) **Arteriosclerotic Heart Disease**

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)

|   |  |  |  |  |   |
|---|--|--|--|--|---|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12-10, 1984</b> to <b>12-11, 1984</b> , that (I) (we) last saw the deceased alive on <b>12-11, 1984</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If (we) (I) did not view the body after death, so state.) |  |  |  |  |   |
| 22b. SIGNATURE<br><b>R. Barrera</b>   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  | 22c. DATE SIGNED<br><b>12-11-84</b>   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>DR. R. BARRERA</b>  |  | 22e. ADDRESS<br><b>MEMORIAL HOSPITAL MEDICAL BUILDING CUMBERLAND, MARYLAND 21502</b>   |  |  |   |

|  |                              |   |   |
|--|------------------------------|---|---|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   | 23b. DATE<br><b>12-13-84</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Ft. Ashby Cemetery</b>   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Ft. Ashby-Mineral Co.-West Va.</b> |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>George-Upchurch Funeral Home, P.A.<br/>202 Greene Street-Cumberland, Maryland 21502</b> |                              | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 17 1984</b><br>25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b> |   |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |   |  |   |  |  |  | 3 1 7 7 2<br>REG. NO.  |  |
|---|--|---|--|---|--|---|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Eliza Lee Morgan Puffenbarger  |  |   |  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 12 1984   |  |  | 2b. HOUR<br>7:40 P <sup>M</sup>                                  |  |  |
| 3. SEX<br>Female  |  | 4. RACE<br>Caucasian  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>05 30 03  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>81 YRS.  |  |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.  |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Lions Manor Nursing Home |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife                   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Home  |  |  |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Allegany   |  | 13c. CITY OR TOWN<br>Cumberland   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>538 Greene Street / 21502                          |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Charles Morgan  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Susan Timney   |  |   |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>--   |  | 17. INFORMANT<br>Charles W. Puffenbarger-Washington, D.C.   |  | ADDRESS   |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Respiratory failure.</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) <u>Aspiration pneumonia.</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>Senility.</u> |  |   |  |   |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>Parkinsonism.</u>   |  |   |  |   |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  |   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>8-5</u> , 19 <u>80</u> , to <u>12/12</u> , 19 <u>84</u> , that (I) (we) lost<br>saw the deceased alive on <u>19</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                                   |  |   |  |   |  |   |  |  |  |  |  |
| 22b. SIGNATURE<br>V. A. Ranjithan   |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  |   |  | 22c. DATE SIGNED<br>12-13-84   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>V. A. Ranjithan, M. D.   |  |   |  | 22e. ADDRESS<br>LMNH, Seton Dr., Cumberland, MD 21502   |  |   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>12-15-84   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Laurel Hill Cemetery  |  |   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>George-Upchurch Funeral Home, P.A.<br>202 Greene Street-Cumberland, Md. 21502   |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 17 1984  |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall  |  |  |  |  |  |

11C

IBIB

DOMO

11/11

20/

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT. If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  | REG. NO. 31773  |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Evelyn P. Read   |  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>12/16/84  |  |  |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>08/07/95   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>89 YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>United States  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.   |  |
| 10. CITY OR TOWN OF DEATH<br>Frostburg  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frostburg Community Hospital |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Clerk  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Electric Co.  |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Allegany  |  | 13c. CITY OR TOWN<br>Frostburg  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>John Pfeiffer  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Laura Raley  |  | 13e. STREET ADDRESS / ZIP CODE<br>1 Kaylor Circle 21532   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>214 16 2426  |  | 17. INFORMANT ADDRESS<br>Mrs. Laura Kraus, Frostburg, Md.   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) Cardiac Arrest<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Pulm edema from Coronary Heart Disease<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) Pneumonia<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I<br>Arteriosclerosis - CVD. & Senile Dementia |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |  |   |  |  |  |
| 22b. SIGNATURE<br>Dr. C. Oh   |  |  |  | DEGREE<br>M.D.  |  | 22c. DATE SIGNED<br>12/16/84   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  |  | 22e. ADDRESS<br>48 Tarn Terrace   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  | 23b. DATE<br>Dec. 18, 1984   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Frostburg Mem. Pk.  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Frostburg, Maryland  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Durst Funeral Home, frostburg, Md. 21532  |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 20 1984  |  |  |  |
|   |  |  |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Rodriguez  |  |  |  |

1. The first part of the report

is

the

second

part

of

the report, which is the

conclusion

X

The first part of the report is the

conclusion of the report, which is the

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18, then any injury, or other traumatic event, the medical examiner may require an autopsy.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |   | 31774  |  |
|--|--|---|---|--|--|
| 1- FOR STATE REGISTRAR<br>SCARPELLI FUNERAL HOME<br>108 VIRGINIA AVE.<br>CUMBERLAND, MD. 21502   |  |   |   | REG. NO.   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>MYRTLE ARBUTUS RECKLEY   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 30, 1984  |  | 2b. HOUR<br>0510A M  |
| 3. SEX<br>female   | 4. RACE<br>white   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>04-24-1896  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>88 YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MD  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY MD.                                     |  |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife                   | 12b. KIND OF BUSINESS OR INDUSTRY<br>own home                                  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE MD 13b. COUNTY Allegany 13c. CITY OR TOWN Cumberland   |  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Marshall A. Brinkman   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Margaret Linaburg                              |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>no   |  | 16b. SOCIAL SECURITY NO.<br>212-92-2521   | 17. INFORMANT ADDRESS<br>Mr. John Reckley, Cumberland, MD - son                                 |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Respiratory Arrest</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>Chronic obstructive pulmonary disease</i><br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |   |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (not) view the body after death.   |  |   |   |  |  |
| 22b. SIGNATURE<br><i>[Signature]</i>   |  | DEGREE  |   | 22c. DATE SIGNED<br>12/30/84   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DR. GARY WAGONER, M.D.  |  | 22e. ADDRESS<br>925 BISHOP WALSH DR., CUMBERLAND, MD. 21502   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   | 23b. DATE<br>01-02-85  | 23c. NAME OF CEMETERY OR CREMATORY<br>Davis Memorial Cem.   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland Allegany MD           |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>James F. Scarpelli, Cumberland, MD 21502   |  | 25a. DATE REC'D. BY REGISTRAR   |   | 25b. REGISTRAR'S SIGNATURE<br>JAN 3 1985                                       |  |

20% COTTON FIBRE

CHIEF TAILOR



215-03-0001

SMITH HARRIS BROTHERS

MADE IN GERMANY

MADE IN GERMANY

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. It may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

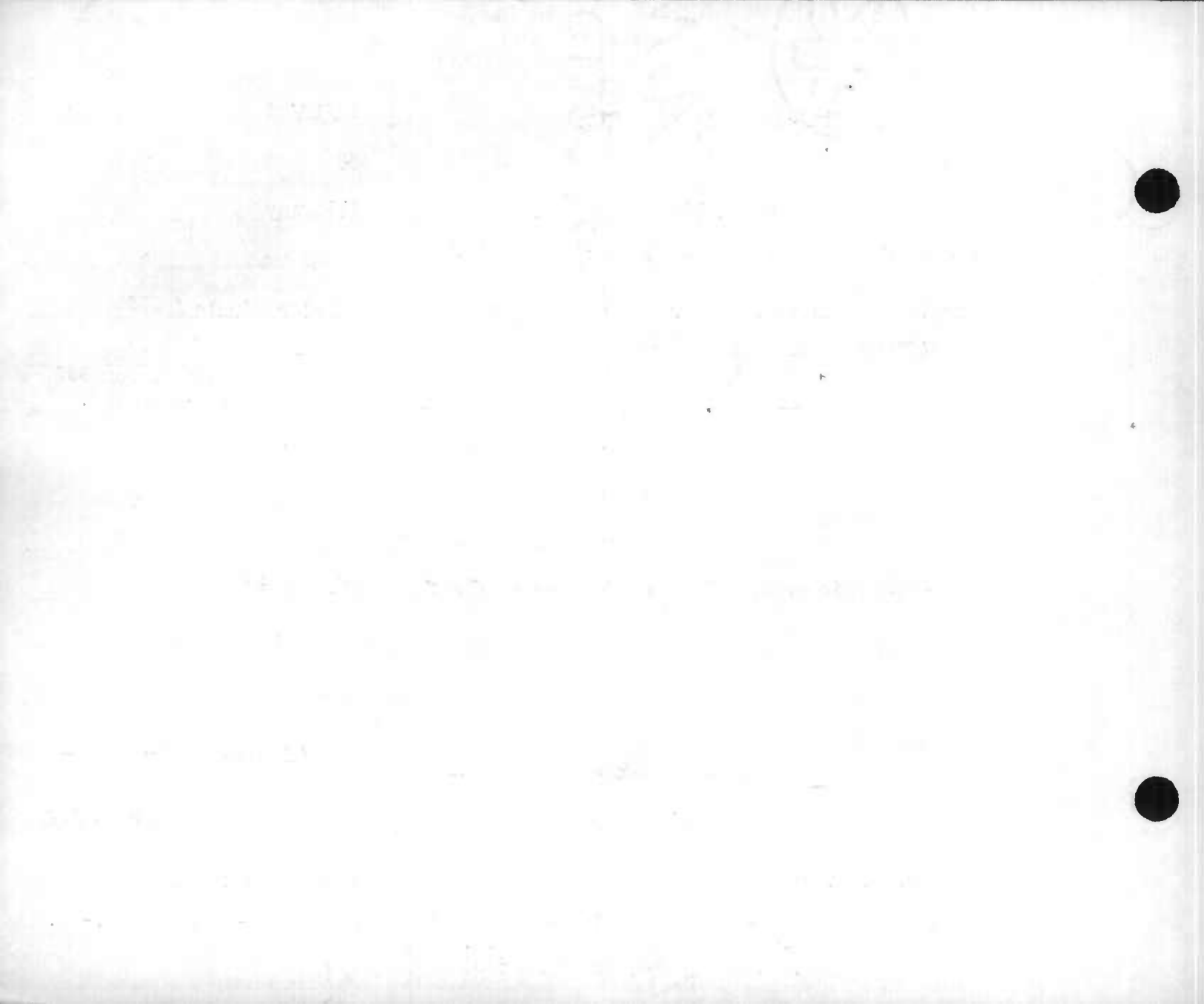
REG. NO.

31775

1 - FOR  
STATE  
REGISTRAR

|   |  |   |  |   |  |  |   |  |  |
|---|--|---|--|---|--|--|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Gladys I (IVY) Rice  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12/10/84  |   |  | 2b. HOUR<br>8:40a M  |   |  |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>08 06 87  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>96 97 YRS.  |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>United States   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.                                 |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>Frostburg  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frostburg Community Hospital |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker        |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Home  |  |
| 13a. STATE<br>Maryland  |  |   | 13b. COUNTY<br>Alleg.  |   | 13c. CITY OR TOWN<br>Frostburg   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 13e. STREET ADDRESS / ZIP CODE<br>1 Kaylor Circle / 21502   |  |   |  |   |  |  |   |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Millard Filmore Rice  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Virginia - Rice   |   |  |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  |   | 16b. SOCIAL SECURITY NO.<br>-- 220 23 1652   |   | 17. INFORMANT<br>Joanne Hockman  |  | ADDRESS<br>Route 4, Box 347<br>Cumberland, Md.  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardio-Respiratory failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Pneumonia</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>aspiration</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |  |   |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):<br><u>Arteriosclerotic heart Disease CHC. old age</u>  |  |   |  |   |  |  |   |  |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART I OR PART 2) |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to <u>12-10-1984</u> , that (I) <del>was</del> last saw the deceased alive on <u>12-10-1984</u> , and that in (my) <del>own</del> opinion death occurred on the date and hour and from the causes stated above, (I) <del>will</del> (did) <del>not</del> view the body after death.                     |  |   |  |   |  |  |   |  |  |
| 22b. SIGNATURE<br>Dr. S. L. Sandhir MD  |  |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  | 22c. DATE SIGNED<br>12/10/84   |   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. S. L. Sandhir  |  |   | 22e. ADDRESS<br>48 Tarn Terrace, Frostburg MD  |   |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |   | 23b. DATE<br>12-12-84  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Rose Hill Cemetery                       |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland-Allegany Co.-Md.                       |  |  |
| 24. FUNERAL DIRECTOR<br>NAME George-Upchurch Funeral Home, P.A.<br>202 Greene Street-Cumberland, Maryland 21502   |  |   |  |   |  | 25. DATE REC'D. BY REGISTRAR<br>DEC 24 1984  |   | 26. REGISTRAR'S SIGNATURE<br>[Signature]   |  |

BP





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

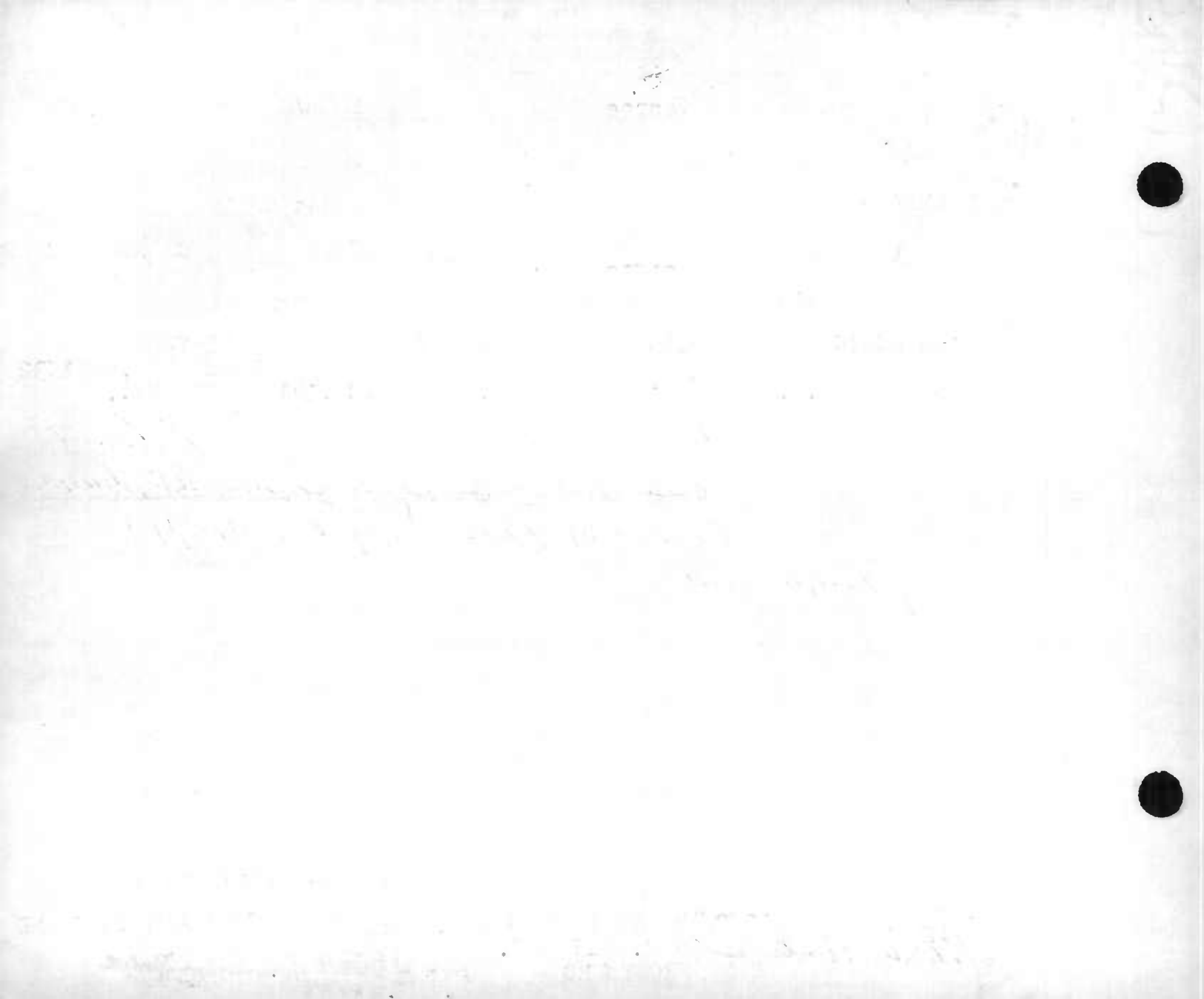
31776

REG. NO.

FOR  
1 - STATE  
REGISTRAR

|  |  |   |  |   |   |  |   |   |   |  |  |
|--|--|---|--|---|---|--|---|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Paul Monroe Rice  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>11/30/84                        |   |   | 2b. HOUR<br>2:00a.m.   |   |   |   |  |  |
| 3. SEX<br>male   |  | 4. RACE<br>white  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>1/25/00   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>84 YRS.                                     |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany Co. MD.                       |   |   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>Frostburg, MD   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frostburg Community Hospital |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>STAFF      |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>CELANESE CORP.   |   |  |  |
| 13a. STATE<br>MD   |  |   | 13b. COUNTY<br>Allegany  |   | 13c. CITY OR TOWN<br>Frostburg                            |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br>141 Frost Ave 71532 |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>BENJAMIN RICE  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>FLORENCE DeVORE  |   |  |   |   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO   |  |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>N.A.        |   | 17. INFORMANT<br>ADDRESS<br>FROSTBURG, MD 21532           |  | MRS. PAUL RICE, 141 FROST AVE.,   |   |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 10a, 10b, and 10c.)<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) <i>Acute Pulm Edema</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>Acute Aortic Stenosis - Cardiac Amyloidosis</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i>Coronary Heart Disease - Hx of M.I.</i><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (d) <i>Pneumonia</i> |  |   |  |   |   |  |   |   |   | APPROXIMATE INTERVAL<br>BETWEEN PART I AND DEATH<br><i>6 hours</i> |  |
| 19a. DATE OF OPERATION   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |   |   |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |   |   |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |   |  |   |   |   |  |  |
| 22b. SIGNATURE<br>DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>  |  |   |  |   |   | 22c. DATE SIGNED   |   |   |   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. C Oh  |  |   |  |   |   | 22e. ADDRESS<br>48 Tarn Terrace, Frostburg, MD                                 |   |   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>BURIAL  |  |   | 23b. DATE<br>12/2/84   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>FROSTBURG MEM. PARK |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>FROSTBURG ALLEGANY MD                             |   |   |  |  |
| 24. FUNERAL DIRECTOR'S NAME<br>SOWERS FUNERAL HOME   |  |   |  |   |   | 25a. DATE REC'D. BY REGISTRAR<br>DEC 5 1984                                    |   | 25b. REGISTRAR'S SIGNATURE<br>John Davidson-Randall   |   |  |  |

BP \_\_\_\_\_



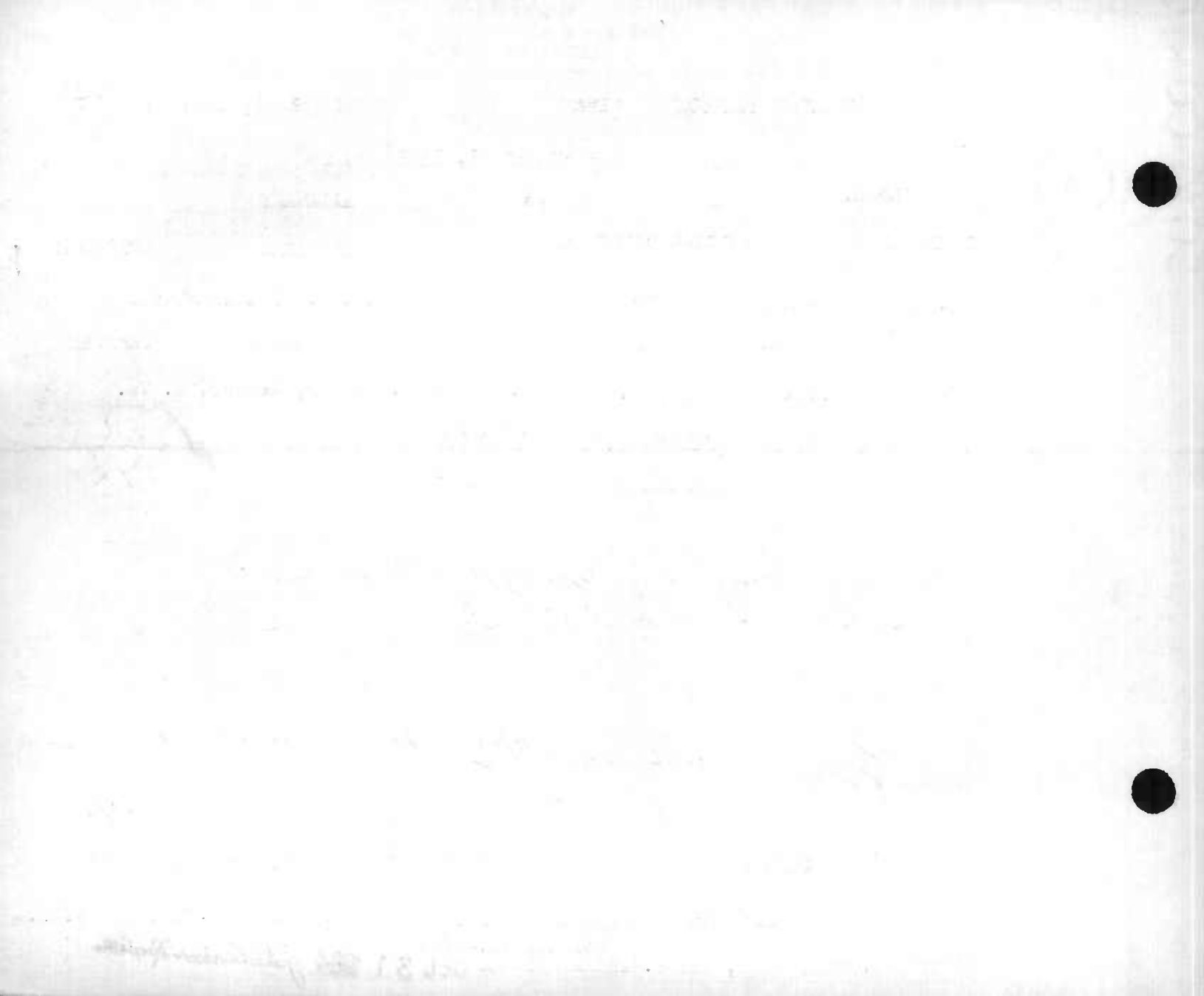
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the death certificate with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |   |   |  |  |   |                                | 3 1 7 7 7  |  |
|---|--|---|--|---|---|--|--|---|--------------------------------|--|--|
| 1- FOR<br>STATE<br>REGISTRAR  |  | REG. NO.  |  |   |   |  |  |   |                                |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>MARGARET PENROSE RINARD</b>  |  |   |  |   |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>DECEMBER 24, 1984</b>   |  |   | 2b. HOUR<br><b>1850</b><br>P M |  |  |
| 3. SEX<br><b>FEMALE</b>   |  | 4. RACE<br><b>WHITE</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>FEBRUARY 13, 1903</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>81</b> YRS   |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.   |                                |  |  |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>PENNA.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>ALLEGANY</b> MD.  |  |   |                                |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>CUMBERLAND</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>MEMORIAL HOSPITAL</b> |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>HOMEMAKER</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>OWN HOME</b>  |                                |  |  |
| 13a. STATE<br><b>W. VA.</b>   |  | 13b. COUNTY<br><b>MINERAL</b>   |  | 13c. CITY OR TOWN<br><b>KEYSER</b>  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br><b>287 S. MINERAL STREET 99999</b>  |                                |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>FRANK E. NAUS</b>  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>ELLA REGINA PENROSE</b>   |   |  |  |   |                                |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  |   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>234-70-1338</b>   |   | 17. INFORMANT<br>ADDRESS<br><b>MR. GEORGE W. RINARD, Keyser, W. Va.</b>  |  |   |                                |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Right Brain Stroke</b>  |  |   |  |   |   |  |  |   |                                | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>8 days</b> |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Radiation Enteritis</b>  |  |   |  |   |   |  |  |   |                                | 1 YR.  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |   |  |   |   |  |  |   |                                |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS, CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>Pulmonary insufficiency, Multiple arterial emboli</b>   |  |   |  |   |   |  |  |   |                                |  |  |
| 19a. DATE OF OPERATION<br><b>11-9-84</b>  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>Small bowel obstruction</b> |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                  |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1, OR PART 2)  |  |   |                                |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)             |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |   |                                |  |  |
| 22a. I certify that (a) (this hospital) attended the deceased from <b>11/21</b> , 19 <b>84</b> to <b>12/24</b> , 19 <b>84</b> that (b) (lost<br>saw the deceased alive on <b>12/16</b> , 19 <b>84</b> and that in (a) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (b) (yes) (did) (did not) view the body after death. |  |   |  |   |   |  |  |   |                                |  |  |
| 22b. SIGNATURE<br><b>Dr. Richard Snider</b>   |  |   |  |   |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>12/26/84</b>   |                                |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Dr. Richard Snider</b>  |  |   |  |   |   | 22e. ADDRESS<br><b>Medical Building<br/>Memorial Hospital, Cumberland, MD 21502</b>  |  |   |                                |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>   |  |   | 23b. DATE<br><b>12/28/84</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>BEDFORD CEMETERY</b> |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>BEDFORD BEDFORD W. VA.</b>   |                                |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>MARKWOOD FUNERAL HOME, 111 S. MINERAL STREET</b>   |  |   |  |   |   | DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>DEC 31 1984 Julia Davidson-Randall</b>   |  |   |                                |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 3 and 4 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be called at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| 1. FOR REGISTRATION<br>Eichorn Funeral Home<br>Main Street<br>Lonaconing, Md. 21539  |  |  |  |  |  |  |  |  |  |
| 2. DATE OF DEATH<br>December 25, 1984  |  |  |  |  |  |  |  |  |  |
| 3. TIME OF DEATH<br>2:20 A.M.  |  |  |  |  |  |  |  |  |  |
| 4. DECEASED NAME<br>Lee Russell  |  |  |  |  |  |  |  |  |  |
| 5. SEX<br>Male   |  |  |  |  |  |  |  |  |  |
| 6. RACE<br>White   |  |  |  |  |  |  |  |  |  |
| 7. DATE OF BIRTH<br>9 MONTH 6 DAY 1912   |  |  |  |  |  |  |  |  |  |
| 8. AGE (IN YEARS LAST BIRTHDAY)<br>72 YRS  |  |  |  |  |  |  |  |  |  |
| 9. BIRTHPLACE (STATE OR FOREIGN)<br>Md   |  |  |  |  |  |  |  |  |  |
| 10. CITIZEN OF WHAT COUNTRY?<br>USA  |  |  |  |  |  |  |  |  |  |
| 11. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   |  |  |  |  |  |  |  |  |  |
| 12. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany County MD  |  |  |  |  |  |  |  |  |  |
| 13. CITY OR TOWN OF DEATH<br>Cumberland  |  |  |  |  |  |  |  |  |  |
| 14. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Sacred Heart Hospital   |  |  |  |  |  |  |  |  |  |
| 15. USUAL OCCUPATION<br>Lumber   |  |  |  |  |  |  |  |  |  |
| 16. KIND OF BUSINESS OR<br>MOST OF WORKING<br>Chipper House  |  |  |  |  |  |  |  |  |  |
| 17. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>17a. Md 17b. Allegany 17c. Lonaconing   |  |  |  |  |  |  |  |  |  |
| 18. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |  |  |  |  |  |  |
| 19. STREET ADDRESS / ZIP CODE<br>2 Watercliffe 21539   |  |  |  |  |  |  |  |  |  |
| 20. FATHER'S NAME<br>Archibald Russell   |  |  |  |  |  |  |  |  |  |
| 21. MOTHER'S MAIDEN NAME<br>Fannie Broadwater  |  |  |  |  |  |  |  |  |  |
| 22. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>NO (NO OR UNKNOWN)  |  |  |  |  |  |  |  |  |  |
| 23. SOCIAL SECURITY NO.<br>None  |  |  |  |  |  |  |  |  |  |
| 24. INFORMANT<br>Donald L. Russell Sr., Barton, Md. 21521  |  |  |  |  |  |  |  |  |  |
| 25. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>pulmonary edema</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>congestive heart failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>concomitant</u>   |  |  |  |  |  |  |  |  |  |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>2 day<br>2 mo<br>3 yrs   |  |  |  |  |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><u>suspected pneumonia</u>   |  |  |  |  |  |  |  |  |  |
| 26. DATE OF OPERATION  |  |  |  |  |  |  |  |  |  |
| 27. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |  |  |  |  |  |  |  |
| 28. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |  |  |  |  |  |  |
| 29. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |  |  |  |  |  |  |
| 30. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  |  |  |  |  |  |  |  |
| 31. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  |  |  |  |  |  |  |  |
| 32. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |  |  |  |  |  |  |
| 33. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |  |  |  |  |  |  |  |  |
| 34. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  |  |  |  |  |  |  |  |
| 35. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |  |  |  |  |  |
| 36. I certify that (I) (this hospital) attended the deceased from <u>12-24</u> 19 <u>84</u> to <u>12-25</u> 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>12-24</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |  |  |
| 37. SIGNATURE<br><u>Donald Manger</u> M.D.   |  |  |  |  |  |  |  |  |  |
| 38. DEGREE<br>M.D.   |  |  |  |  |  |  |  |  |  |
| 39. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>   |  |  |  |  |  |  |  |  |  |
| 40. DATE SIGNED<br>25 Dec 84   |  |  |  |  |  |  |  |  |  |
| 41. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Donald Manger, M.D.  |  |  |  |  |  |  |  |  |  |
| 42. ADDRESS<br>55 Jackson St., Lonaconing, Md. 21539   |  |  |  |  |  |  |  |  |  |
| 43. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  |  |  |  |  |  |  |  |  |
| 44. DATE<br>Dec. 28, 1984  |  |  |  |  |  |  |  |  |  |
| 45. NAME OF CEMETERY OR CREMATORY<br>Laurel Hill Cem.  |  |  |  |  |  |  |  |  |  |
| 46. LOCATION<br>Moscow Allegany Md STATE   |  |  |  |  |  |  |  |  |  |
| 47. FUNERAL HOME<br>Eichorn Funeral Home, Lonaconing, Md.  |  |  |  |  |  |  |  |  |  |
| 48. NAME<br>George A. Eichorn  |  |  |  |  |  |  |  |  |  |
| 49. ADDRESS  |  |  |  |  |  |  |  |  |  |
| 50. DATE REC'D. BY REGISTRAR   |  |  |  |  |  |  |  |  |  |
| 51. REGISTRAR'S SIGNATURE<br><u>John A. [Signature]</u>  |  |  |  |  |  |  |  |  |  |



STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

31779

1- FOR  
STATE  
REGISTRAR

REG. NO.

|  |   |   |   |  |                                   |
|--|---|---|---|--|-----------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Mary Elizabeth Schriver   |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>Dec. 25 1984               |  | 2b. HOUR<br>11:00 P.M.            |
| 3. SEX<br>Female   | 4. RACE<br>White  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>5- 25- 15   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>69 YRS.   |                                   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.                                 |                                   |
| 10. CITY OR TOWN OF DEATH<br>Cumberland  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Rt. 8, Valley Road |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS OR INDUSTRY |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland   |   |   | 13b. COUNTY<br>Allegany   | 13c. CITY OR TOWN<br>Cumberland  |                                   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William T. Martin  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Lucy C. Dressman |  |                                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>214-07-1583  |   | 17. INFORMANT<br>Cecil L. Schriver same as 13a-e                                     |                                   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Anoxia - Heart Failure</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Anoxia</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>Chronic Pulmonary Disease</u><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):<br><u>None</u> |   |   |   |  |                                   |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)    |                                   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                   |
| 22a. I certify that (1) <u>this hospital</u> attended the deceased from <u>9-10</u> , 19 <u>84</u> , to <u>12-25</u> , 19 <u>84</u> , that (1) <u>we</u> last saw the deceased alive on <u>12-25</u> , 19 <u>84</u> , and that in (my <u>own</u> ) opinion death occurred on the date and hour and from the causes stated above, (1) <u>we</u> (did) (did not) view the body after death.  |   |   |   |  |                                   |
| 22b. SIGNATURE<br><u>Nicholas Giarritta M.D.</u>   |   | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |   | 22c. DATE SIGNED<br><u>12-27, 84</u>   |                                   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>NICHOLAS GIARRITTA  |   | 22e. ADDRESS<br>900 SETON DRIVE - CUMBERLAND, MD.   |   |  |                                   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |   | 23b. DATE<br>12-29-84   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Patrick's Cemetery Cumberland Allegany Md  |                                   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Leasure-Stein Funeral Home, Inc., 230 Balto. Ave<br>Cumberland, MD 21502   |   | 25a. DATE REC'D. BY REGISTRAR<br>JAN 4 1985   |   | 25b. REGISTRAR'S SIGNATURE<br><u>J. A. Wilson-Randell</u>                            |                                   |

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 4 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

100% COTTON





STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

3 1 7 8 0

REG. NO.

1. FOR  
STATE  
REGISTRAR

|   |  |   |   |   |  |   |   |  |
|---|--|---|---|---|--|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>DAVID SCOLLOCK</b>                      |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 16, 1984</b>           |   | 2b. HOUR<br><b>4:10</b><br>P. M.       |   |   |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>white</b>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>May 5, 1987</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>87</b> YRS            |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD</b>                            |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany</b> MD. |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>retired</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>textile</b>         |   |  |
| 13a. STATE<br><b>MD</b>   |  |   | 13b. COUNTY<br><b>Allegany</b>  |   | 13c. CITY OR TOWN<br><b>Cumberland</b> |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John Scollick</b>                    |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Elizabeth Twaddle</b> |   |  |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b> |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>214-07-2936</b>   |   | 17. INFORMANT<br>ADDRESS<br><b>Mr. David Scollick, Cumberland, MD - son</b>   |  |   |   |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:IMMEDIATE CAUSE (a) **GI Hemorrhage**

DUE TO, OR AS A CONSEQUENCE OF

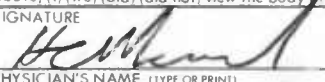
Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last.(b) \_\_\_\_\_  
DUE TO, OR AS A CONSEQUENCE OF


(c) \_\_\_\_\_

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a.

MEDICAL CERTIFICATION

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)<br>P.M. 19  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b. PART 1 OR PART 2)  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                 |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |   |  |
| 22b. SIGNATURE<br>   |  | DEGREE   |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Dr. H. Merrick</b>  |  | 22e. ADDRESS<br><b>Memorial Hospital &amp; Medical Center<br/>Cumberland, MD 21502</b> |  |   |  |   |  |

|   |  |                              |  |   |  |   |  |
|---|--|------------------------------|--|---|--|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                           |  | 23b. DATE<br><b>12-17-84</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Ebenezer Cemetery</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Romney Hampshire WV MD</b> |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>James F. Scarpelli, Cumberland, MD 21502</b> |  |                              |  | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 1 8 1984</b>  |  |   |  |
|   |  |                              |  | 25b. REGISTRAR'S SIGNATURE<br> |  |   |  |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY CHANGES ARE NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 24 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |                      |  |  |  |   |  |                         |   |  | REG. NO. 31781   |
|---|----------------------|--|--|--|---|--|-------------------------|---|--|--|
| 1. DECEASED NAME (TYPE OR PRINT) <b>William H. Seiler, Sr.</b>  |                      |  |  |  |   |  |                         |   |  | 2a. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH DAY YEAR <b>Dec. 6, 1984</b> |
| 3. SEX <b>Male</b>  | 4. RACE <b>White</b> | 5. DATE OF BIRTH MONTH DAY YEAR <b>Sept 8, 1915</b>  | 6. AGE (IN YEARS LAST BIRTHDAY) <b>69 YRS.</b> | IF UNDER 1 YR. MONTHS DAYS HOURS MIN.  | IF UNDER 24 HRS. MONTHS DAYS HOURS MIN. | 7c. DATE PRONOUNCED DEAD <b>Dec. 6, 1984</b>   | 24 HOUR <b>12:56 PM</b> |   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Penna</b>  |                      | 7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Allegany</b>   |                         |   |  |  |
| 10. CITY OR TOWN OF DEATH <b>Cumberland</b>   |                      | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Memorial Hospital DOA</b> |  |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Ret Spinner</b>             |                         | 12b. KIND OF BUSINESS OR INDUSTRY <b>Fiber Co.</b>                    |  |  |
| 13a. STATE <b>MD</b>  |                      | 13b. CITY OR TOWN <b>Allegany</b>  |  | 13c. CITY OR TOWN <b>Cumberland</b>  |   | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                         | 13e. STREET ADDRESS <b>714 Lincol St. 21502</b>                       |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST <b>William Seiler</b>   |                      |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Bertha L. Smith</b>  |   |  |                         |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <b>Yes</b>   |                      |  |  | 16b. SOCIAL SECURITY NO. <b>WWII 217-10-4039</b>   |   | 17. INFORMANT ADDRESS <b>Betty Jane Seiler Cumberland, MD</b>                                |                         |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic cardiovascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                     |                      |  |  |  |   |  |                         |   |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).   |                      |  |  |  |   |  |                         |   |  |  |
| 19a. DATE OF OPERATION  |                      |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |  |                         | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |                      |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                |                         |   |  |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |                      |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |   | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |                         |   |  |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |                      |  |  |  |   |  |                         |   |  |  |
| ACTUAL SIGNATURE <b>Francisco Reyes</b>   |                      |  |  | TITLE (SPECIFY) <b>Deputy</b>  |   |  |                         | DATE SIGNED <b>12/6/84</b>  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT) <b>Francisco Reyes m.d.</b>   |                      |  |  | ADDRESS <b>900 Seton drive, Cumberland MD</b>  |   |  |                         |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |                      | 23b. DATE <b>Dec. 9, 1984</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Sunset Memorial</b>  |   | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>Cumberland Allegany MD</b>                        |                         |   |  |  |
| 24. FUNERAL DIRECTOR NAME <b>William G. Kight</b>   |                      |  |  | ADDRESS <b>Cumberland, MD</b>  |   | 25a. DATE REC'D. BY REGISTRAR <b>DEC 10 1984</b>   |                         | 25b. REGISTRAR'S SIGNATURE <b>Julia Davidson-Rendall</b>              |  |  |



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

3 1 7 8 2

REG. NO.

1. FOR  
STATE  
REGISTRAR

|  |  |   |   |   |                            |  |  |
|--|--|---|---|---|----------------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>JULIA PAULINE SHAFFER</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 31, 1984</b> |   | 2b. HOUR<br><b>1:50 PM</b> |  |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>6 7 95</b>   |                            | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS MONTHS DAYS HOURS MIN.<br><b>89</b>   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                            | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany</b> MD.  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |   |   |                            | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Allegany</b>  |   | 13c. CITY OR TOWN<br><b>Cumberland</b>  |                            | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Samuel M. Bowers</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Margaret Graham</b>   |   | 13e. STREET ADDRESS / ZIP CODE<br><b>229 Glenn Street 21502</b>   |                            |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>712-14-1514</b>  |   | 17. INFORMANT ADDRESS<br><b>George R. Shaffer, Sr. 101 Upper New Road, Mt. Savage, MD</b>   |                            |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CVA</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Atherosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>3 days</b>   |  |   |   |   |                            |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a   |  |   |   |   |                            |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |                            |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                            |  |  |
| 22a. I certify that (1) this hospital attended the deceased from <b>12-11</b> , 19 <b>84</b> , to <b>12-31</b> , 19 <b>84</b> , that (1) (we) lost<br>saw the deceased alive on <b>12-30</b> , 19 <b>84</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated<br>above (1) we (did) (did not) view the body after death. |  |   |   |   |                            |  |  |
| 22b. SIGNATURE<br><b>Dr. Anthony Bollino</b>   |  | DEGREE<br><b>M.D.</b>   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |                            | 22c. DATE SIGNED<br><b>1 Jan 85</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Dr. Anthony Bollino</b>  |  | 22e. ADDRESS<br><b>955 Frederick Street<br/>Cumberland, MD 21502</b>  |   |   |                            |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>1/3/85</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Sunset Memorial Park</b>   |                            | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Cumberland Allegany MD</b>  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Leasure-Stein Funeral Home, Inc.</b>  |  | ADDRESS<br><b>230 Baltimore Ave. Cumberland, MD 21502</b>   |   | 25. DATE REC'D. BY REGISTRAR  |                            | 25b. REGISTRAR'S SIGNATURE<br><b>John A. 1985</b>  |  |

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

RECEIVED NOV 10 1968

NOV 10 1968



NOV 10 1968

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

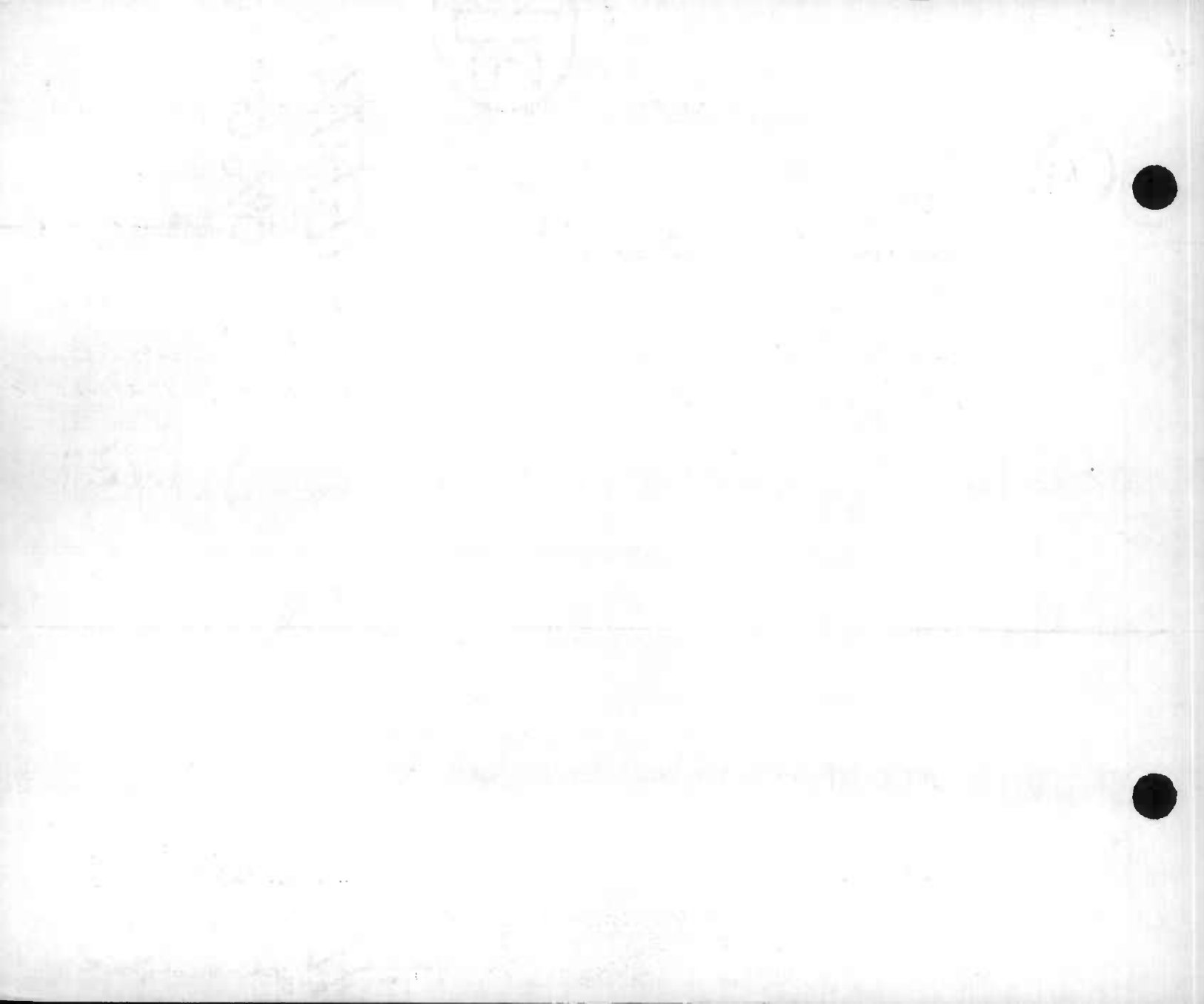
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the health department with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 is marked, injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 50M 4/83  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |   |  |   |  |  |  | 3 1 7 8 3<br>REG. NO.   |  |
|--|--|--|--|---|--|---|--|--|--|---|--|
| 1- FOR STATE REGISTRAR   |  | 1 DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br>WALTER ARTHUR SHAFFER  |  |   |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>November 29, 1984                                |  | 2b. HOUR P<br>2:00 AM   |  |
| 3 SEX<br>MALE  |  | 4 RACE<br>WHITE  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>12 / 27 / 07  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>76 YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS   |  | IF UNDER 24 HRS.<br>HOURS MIN.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>VA  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany MD.   |  |  |  |   |  |
| 10 CITY OR TOWN OF DEATH<br>Cumberland   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital |  |   |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>FARMER           |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>FARM   |  |
| 13a. STATE<br>PA   |  | 13b. COUNTY<br>SOMERSET  |  | 13c. CITY OR TOWN<br>MEYERSDALE   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>RD-4 15552   |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>NATHAN W SHAFFER   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>NORA P. SLAYTON  |  |   |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO   |  | 16b. SOCIAL SECURITY NO.<br>218-34-2645  |  | 17 INFORMANT<br>HULDA SHAFFER   |  |   |  | ADDRESS<br>RD-4 MEYERSDALE PA  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a):<br>Respiratory failure<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b):<br>COPD (Emphysema)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c):                      |  |  |  |   |  |   |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>hours<br>years   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a   |  |  |  |   |  |   |  |  |  |   |  |
| 19a. DATE OF OPERATION   |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2)                  |  |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/21/84 to 11/29/84. I saw the deceased alive on 12/21/84, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (we) did not view the body after death. |  |  |  |   |  |   |  |  |  |   |  |
| 22b. SIGNATURE<br>W. G. F.   |  |  |  | DEGREE<br>M.D.  |  |   |  | 22c. DATE SIGNED   |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Guy Fiscus  |  |  |  | 22e. ADDRESS<br>Memorial Hospital Medical Bldg.<br>Cumberland, Md. 21502  |  |   |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL   |  | 23b. DATE<br>12/2/84   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>UNION CEMETERY  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>MEYERSDALE SOMERSET PA                            |  |  |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>PRICE FUNERAL HOME   |  |  |  | 325 MAIN ST<br>ADDRESS<br>MEYERSDALE PA   |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 1 1984   |  | 25b. REGISTRAR'S SIGNATURE<br>John Davidson-Randall                                  |  |   |  |

MEDICAL CERTIFICATION





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 3 should be detached for use as the burial-transit permit. Then please remove carbon copy. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |   |   |  |  |  |   | 31784  |  |
|---|--|--|---|---|---|--|--|--|---|--|--|
| 1. FOR STATE REGISTRAR  |  | REG. NO.   |   |   |   |  |  |  |   |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>ROBERT C SHARP</b>  |  |  |   |   |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>DECEMBER 17, 1984</b>   |  |  | 2b. HOUR<br><b>230A</b>   |  |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>White</b>  |   | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>3 23 1913</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>71</b> YRS.  |  | IF UNDER 1 YEAR MONTHS DAYS  |   | IF UNDER 24 HRS. HOURS MIN.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>IL</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>ALLEGANY COUNTY MD.</b>   |  |  |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>SACRED HEART HOSPITAL</b> |   |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Clergy</b>   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |
| 13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>WV</b>  |  |  |   |   |   | 13b. COUNTY<br><b>Mineral</b>  |  | 13c. CITY OR TOWN<br><b>Ridgely</b>  |   | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Walter Sharp</b>  |  |  |   |   |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Ruth Green</b>  |  |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>Yes</b>   |  | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)<br><b>unknown</b>   |   | 17. INFORMANT<br><b>Charolette Sharp</b>  |   | ADDRESS<br><b>Rt. 2, Box 261, Ridgely, WV</b>  |  |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac Arrest</b>  |  |  |   |   |   |  |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <b>Acute Myocardial Infarction</b>  |  |  |   |   |   |  |  |  |   |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Coronary Artery Disease</b>  |  |  |   |   |   |  |  |  |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><b>Pump failure. Cardiogenic shock. pulmonary embolism</b>  |  |  |   |   |   |  |  |  |   |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |   |   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |   |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |   | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Dec. 3, 1984</b> to <b>Dec. 17, 1984</b> , that (I) (we) lost <b>saw the deceased alive on Dec. 16, 1984</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |   |   |  |  |  |   |  |  |
| 22b. SIGNATURE <b>W. N. H. H. H.</b> DEGREE   |  |  |   |   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  | 22c. DATE SIGNED <b>12/17/84</b>  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>DR. WALLY S. HIJAB, M.D.</b>  |  |  |   |   |   | 22e. ADDRESS<br><b>909-A SETON DR., CUMBERTLAND, MD. 21502</b>   |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Removal</b>   |  |  | 23b. DATE<br><b>12-18-84</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>WV Human Gift Registry</b> |  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Morgantown, WV, Monongalia</b> |   |  |  |
| 24. FUNERAL DIRECTOR NAME <b>Robert J. McGeehan</b> ADDRESS   |  |  |   |   |   | 25a. DATE REC'D. BY REGISTRAR<br><b>12-18-84 DEC 27 1984</b>   |  |  | 25b. REGISTRAR'S SIGNATURE <b>John L. H. H. H.</b>  |  |  |

0:530P

DECEMBER 13, 1966

UNITED STATES

RECEIVED

DEC-10-1966



100% COTTON

100% COTTON

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE

DEC 17 1966

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |   |  |  |  |  |  | 3 1 7 8 5<br>REG. NO. |  |
|--|--|--|--|---|--|--|--|--|--|-----------------------|--|
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><i>Edna M Smiley</i>  |  |  |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><i>12 2 1984</i> |  |  | 2b. HOUR<br><i>5:05 PM</i>   |  |                       |  |
| 3. SEX<br><i>Female</i>  |  | 4. RACE<br><i>White</i>  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><i>May 3, 1891</i>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>93</i>   |  | IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN.   |  |                       |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Maryland</i>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Allegany County</i> MD.   |  |  |  |                       |  |
| 10. CITY OR TOWN OF DEATH<br><i>Cumberland</i>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Cumberland Nursing Home</i> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |                       |  |
| 13a. STATE<br><i>Maryland</i>  |  | 13b. COUNTY<br><i>Allegany</i>   |  | 13c. CITY OR TOWN<br><i>Midland</i>   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 13e. STREET ADDRESS<br><i>Paradise Street 21542</i>  |  |                       |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><i>Enoch Thrasher</i>   |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><i>Suzanne Catherine Dawson</i>   |  |  |  |  |  |                       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><i>NO</i>   |  | 16b. SOCIAL SECURITY NO.<br><i>216-05-5723D</i>  |  | 17. INFORMANT<br><i>Golda M. Preston</i>  |  | ADDRESS<br><i>Box 501B Frostburg, MD</i>   |  |  |  |                       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>ACVD</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. }<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>20 yrs.</i> |  |  |  |   |  |  |  |  |  |                       |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><i>Possible Carcinoma of Cervix</i>  |  |  |  |   |  |  |  |  |  |                       |  |
| 19a. DATE OF OPERATION<br><i>NONE</i> ✓  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>✓  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. ✓ 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)<br>✓   |  |  |  |  |  |                       |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br>✓   |  | 21f. LOCATION STREET<br>✓   |  | CITY OR TOWN<br>COUNTY<br>STATE  |  |  |  |                       |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>11-24-80</i> to <i>12-02-1984</i> , that (I) (we) lost saw the deceased alive on <i>11-24-1984</i> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) allow the body after death.   |  |  |  |   |  |  |  |  |  |                       |  |
| 22b. SIGNATURE<br><i>Martin Rothstein M.D.</i>   |  |  |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><i>12/03/84</i>  |  |                       |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>MARTIN MCROTHSTEIN M.D.</i>  |  |  |  | 22e. ADDRESS<br><i>48 BROADWAY - FROSTBURG - MD. 21532</i>  |  |  |  |  |  |                       |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><i>Burial</i>   |  | 23b. DATE<br><i>12/4/84</i>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Frostburg Memorial Park</i>  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><i>Frostburg Allegany MD</i>  |  |  |  |                       |  |
| 24. FUNERAL DIRECTOR NAME<br><i>Leasure-Stien Funeral Home, Inc.</i>   |  |  |  | 24b. ADDRESS<br><i>230 Baltimore Ave. Cumberland, MD</i>  |  | 25a. DATE REC'D BY REGISTRAR<br><i>DEC 11 1984</i>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>John Davidson-Randall</i>   |  |                       |  |

BP



20

CO



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 1 and 2 should be filed with 72 hours after death. Pages 3 and 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |   | 31 / 86<br>REG. NO.  |   |
|--|--|---|---|--|---|
| 1- FOR STATE REGISTRAR<br>HYNDMAN, PA  |  |   |   |  |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>MAGGIE VIRGINIA SMITH   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 5, 1984                       |  | 2b. HOUR<br>5:25A M   |
| 3. SEX<br>Female   | 4. RACE<br>Caucasian   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>12/18/1925  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>58 YRS                                     |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>W. Va.  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY, MD.                  |  |   |
| 10. CITY OR TOWN OF DEATH<br>Cumberland  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker |  | 12b. KIND OF BUSINESS OR INDUSTRY   |
| 13a. STATE<br>Pa   |  |   | 13b. COUNTY<br>Somerset   | 13c. CITY OR TOWN<br>Hyndman   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                               |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Fred Bowers  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Maggie Crider                |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>no   |  | 16b. SOCIAL SECURITY NO.<br>234-42-9758   | 17. INFORMANT ADDRESS<br>15545<br>Lloyd Mason, R D, Box 352, Hyndman, Pa      |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Sudden cardiac arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>for acute pulm. embolism</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Spontaneous cell of mouth with metastases</u> |  |   |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |   |   |  |   |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)        |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12-4-84</u> to <u>12-5-84</u> , that (I) (we) last saw the deceased alive on <u>12-4-84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.     |  |   |   |  |   |
| 22b. SIGNATURE<br><u>John Mehanna</u>  |  | DEGREE<br>M.D.  |   | 22c. DATE SIGNED<br>12-5-84  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>JOHN MEHANNA, M.D.  |  | 22e. ADDRESS<br>909-B SETON DRIVE, CUMBERLAND, MD 21502   |   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   | 23b. DATE<br>12/8/84   | 23c. NAME OF CEMETERY OR CREMATORY<br>Hillcrest Cemetery  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland, Allegany, Md.       |  |   |
| 24. FUNERAL DIRECTOR<br><u>Harvey H. Zeigler</u>   |  | ADDRESS<br>Hyndman, Pa. 15545   |   | 25a. DATE REC'D. BY REGISTRAR<br>DEC 11 1984   | 25b. REGISTRAR'S SIGNATURE<br><u>Julia Davidson Randall</u>   |

MADE IN ALABAMA SOUTH DAKOTA

ALABAMA COUNTY

SACRED HEART HOSPITAL

234-12-77



CHIEFMAN

2029 00 011 FILE

600-2 SETTLER DRIVE, CINCINNATI, OH 45202

REC-1 1984



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Forms 1 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 2 hours of the death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |   | 31787<br>REG. NO.  |  |
|--|--|---|---|--|--|
| 1- FOR STATE REGISTERED<br>SCARPELLI FUNERAL HOME<br>108 VIRGINIA AVENUE<br>CUMBERLAND, MD 21502   |  |   | 2a. DATE OF DEATH   |  | 2b. HOUR   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>MARY ROSE SPIES  |  |   | DECEMBER 7, 1984  |  | 10:30A   |
| 3. SEX<br>Female   | 4. RACE<br>White   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Oct. 30, 1904   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>80 YRS.                                    | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY, MD.                  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife | 12b. KIND OF BUSINESS OR INDUSTRY<br>In Own Home                               |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland  |  |   | 13b. COUNTY<br>Allegany   | 13c. CITY OR TOWN<br>Cresaptown  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Edward Frederick Grabenstein   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Josephine Mc Kenzie          |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>213-74-4860   | 17. INFORMANT<br>ADDRESS<br>Daughter<br>Mrs. Rosemary Logsdon, Cumberland, Md.  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Carcinomatous</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Carcinoma of Colon</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>6 mon</u><br><u>2 yrs</u>   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: _____   |  |   |   |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19 <u>82</u> , to <u>Dec 7</u> , 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>Dec 7</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.            |  |   |   |  |  |
| 22b. SIGNATURE<br><u>Wayne Spiggle</u>   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |   | 22c. DATE SIGNED<br><u>12-7-84</u>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>WAYNE SPIGGLE, M.D.   |  | 22e. ADDRESS<br>BMG-912 SETON DRIVE, CUMBERLAND, MD 21502   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   | 23b. DATE<br>Dec. 10, 1984   | 23c. NAME OF CEMETERY OR CREMATORY<br>SS. Peter & Paul Cem.   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland Allegany Md.          |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>James F. Scarpelli, Cumberland, Md. 21502  |  | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><u>12/10/84 Julie Logsdon</u>   |   |  |  |

BP

SCARBOROUGH HOSPITAL  
100 HOSPITAL AVENUE  
SCARBOROUGH, ONTARIO

NOV 27 1954 PAGE 27122

TO: ALBERTA COUNTY  
FROM: SCARBOROUGH HOSPITAL

RE: [illegible]  
[illegible]

[illegible]  
[illegible]

[illegible]  
[illegible]

[illegible]  
[illegible]

[illegible]  
[illegible]

[illegible]  
[illegible]

[illegible]  
[illegible]

[illegible]  
[illegible]



DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of same.

DHMH - 16 50M 4/83  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |   |  |  |  |  |   | REG. NO. 31788                               |   |  |
|---|--|--|--|---|--|--|--|--|---|--|---|--|
| 1. FOR STATE REGISTRAR  |  |  |  |   | 2a. DATE OF DEATH  |  |  |  |   | 7b. HOUR                                     |   |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Frances M. Spiker  |  |  |  |   | MONTH DAY YEAR<br>12 05 84                                       |  |  |  |   | 4:10 P M                                     |   |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>6 2 36  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>48 YRS.   |  | IF UNDER 1 YEAR<br>MONTHS DAYS   |   | IF UNDER 24 HRS.<br>HOURS MIN.               |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>D. C.  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>United States  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany County MD.                          |  |  |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>Frostburg  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frostburg Community Hospital |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker           |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Own Home  |   |  |   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland   |  |  |  |   | 13b. COUNTY<br>Allegany  |  | 13c. CITY OR TOWN<br>Frostburg                           |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>17 1/2 W. Main St., 21532 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William R. Fisher   |  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Jenny P. Barnes |  |  |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No   |  |  |  |   | 16b. SOCIAL SECURITY NO.<br>215-76-3732                          |  | 17. INFORMANT ADDRESS<br>Mrs. Jean Opel, Midlothian, Md. |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>RESPIRATORY FAILURE</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>CARCINOMA of left Lung with BRAIN METASTASIS.</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>PNEUMONITIS, MALNUTRITION</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |  |   |  |  |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)   |  |  |  |   |  |  |  |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |  |  |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12/3</u> , 19 <u>84</u> , to <u>12/5</u> , 19 <u>84</u> , that (I) (we) lost saw the deceased alive on <u>12/5</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.  |  |  |  |   |  |  |  |  |   |  |   |  |
| 22b. SIGNATURE<br><u>S. Chang</u>   |  |  |  | DEGREE<br><u>M.D.</u>   |  |  |  | 22c. DATE SIGNED   |   |  |   |  |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Saturnina Chang, M.D.  |  |  |  | 22c. ADDRESS<br>34 Broadway Frostburg, MD 21532   |  |  |  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  | 23b. DATE<br>Dec. 7, 1984  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Michael Cem.  |  | 23d. LOCATION<br>Frostburg, Allegany, Md.  |  |  |   |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Durst Funeral Home, Frostburg, Md.  |  |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE<br><u>John D. ...</u>   |   |  |   |  |

BP

Small part of the...

Small part of the...

Small part of the...

Small part of the...

Small part of the...

Small part of the...

Small part of the...

Small part of the...

Small part of the...

Small part of the...

Small part of the...

Small part of the...

Small part of the...

Small part of the...

Small part of the...

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH3 1 7 8 9  
REG. NO.FOR  
1. STATE  
REGISTRAR

|   |  |  |  |   |  |  |  |  |  |
|---|--|--|--|---|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Harry G. Stein   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 12, 1984               |   |  | 2b. HOUR<br>8 P. M.  |  |  |  |
| 3. SEX<br>Male  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Nov. 30, 1908   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>76 YRS.   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Alabama  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany County MD.  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>941 Bishop Walsh Road |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Allegany  |  | 13c. CITY OR TOWN<br>Cumberland   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13e. STREET ADDRESS<br>941 Bishop Walsh Road   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Alex Stein  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Zelda unknown  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>—  |  | 17. INFORMANT<br>ADDRESS<br>Betty R. Stein, wife same as 13a-e.  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>SUDDEN DEATH</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>VENTRICULAR FIBRILLATION</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>CORONARY AS. MYOCARDIAL INFARCT 1983</u><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>IMMEDIATE</u><br><u>MINUTES</u><br><u>1 AN</u> |  |  |  |   |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS <u>CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a</u><br><u>DIABETES MELLITUS, VENTRICULAR EXTRASYSTOLES</u>   |  |  |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <u>Nov-17-84</u> , 19 <u>84</u> , to <u>Dec-12</u> , 19 <u>84</u> , that (I) (we) lost saw the deceased alive on <u>DEC 12</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |  |   |  |  |  |  |  |
| 22b. SIGNATURE<br><u>Dr. Samuel Jacobson</u>  |  |  |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><u>12/13/84</u>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Samuel Jacobson  |  |  |  |   |  | 22e. ADDRESS<br>Pershing Street Cumberland, MD 21502   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>12/14/84  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>East View Cemetery |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cumberland Allegany MD |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Leasure-Stein Funeral Home, Inc.<br>230 Baltimore Ave. Cumberland, MD 21502   |  |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><u>DEC 19 1984</u>  |  | 25b. REGISTRAR'S SIGNATURE<br><u>W. J. Harrison</u>  |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page should be detached for use as the burial-transit permit. Then please remove carbon pages. Pages found 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

RECEIVED  
FEB 14 1942



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

LEASURE STEIN FUNERAL HOME  
 230 BALTIMORE STREET DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 CUMBERLAND, MD 21502 CERTIFICATE OF DEATH

31790  
 REG. NO.

|  |   |   |  |  |  |
|--|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>ERNEST HOMER STEWART</b>  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>DECEMBER 5, 1984</b>   |  | 2b. HOUR<br><b>5:45 PM</b>   |
| 3. SEX<br><b>Male</b>  | 4. RACE<br><b>Black</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Sept. 4, 1913</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>71</b> YRS.                                    | 7. UNDER 1 YEAR<br>MONTHS DAYS<br><b>11 11</b>   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>West Virginia</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>ALLEGANY COUNTY</b> MD.                   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>SACRED HEART HOSPITAL</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |  | 12b. KIND OF BUSINESS OR INDUSTRY  |
| 13a. STATE<br><b>Maryland</b>  |   |   | 13b. COUNTY<br><b>Allegany</b>                                   | 13c. CITY OR TOWN<br><b>Cumberland</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |
| 13e. STREET ADDRESS / ZIP CODE<br><b>12 Crescent Place 21502</b>   |   |   |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Homer Stewart</b>   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Mary Smith</b>  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  | 16b. SOCIAL SECURITY NO.<br><b>---</b>  | 17. INFORMANT<br>ADDRESS<br><b>Mary E. Stewart, wife same as 13a-e.</b>   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CVA &amp; dehydration</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>days</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (c) |   |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><b>CA of liver?</b>  |   |   |  |  |  |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>84 12/3 84 12/5 84</b>       |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>84 12/3 84</b> to <b>12/5 84</b> , that (I) (we) last saw the deceased alive on <b>12/5 19 84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                     |   |   |  |  |  |
| 22b. SIGNATURE<br><b>R. Espina</b>   |   | DEGREE  |  | 22c. DATE SIGNED<br><b>12/6/84</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>RENATO ESPINA, MD</b>  |   | 22e. ADDRESS<br><b>907 SETON DRIVE, CUMBERLAND, MD 21502</b>  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   | 23b. DATE<br><b>12/8/84</b>   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Greenhill Cemetery</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Williamsport West Virginia</b>      |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Leasure-Stein Funeral Home, Inc.</b>  |   | ADDRESS<br><b>230 Baltimore Ave. Cumberland, MD 21502</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 10 1984</b>                                  |  |
|  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Rendall</b>   |  |  |  |

BP



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |   |  |  |   |   |  | 3 1 7 9 1<br>REG. NO.                        |  |
|--|--|--|---|---|--|--|---|---|--|--|--|
| 1. FOR STATE REGISTRAR   |  |  | 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Agnes MAY Swisher</b> |   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>12 22 84</b>   |   |  | 2b. HOUR<br><b>10:45p</b>                    |  |
| 3 SEX<br><b>female</b>   |  | 4 RACE<br><b>white</b>   |   | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>9 28 1909</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>75</b> YRS.  |   |   | 7. IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN.  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U S A</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany</b> MD.  |   |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Frostburg</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NONE, SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Frostburg Village Home</b> |   |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>  |   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>   |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br><b>Maryland</b>  |  |  | 13b. COUNTY<br><b>Allegany</b>  |   | 13c. CITY OR TOWN<br><b>Lavale</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS<br><b>807 Maryland Ave. 21502</b>  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>John Metzner</b>   |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Margaret Martz</b>               |   |  |  |   |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>No</b>   |  |  | 16b. SOCIAL SECURITY NO<br><b>216-22-6418</b>                                     |   | 17. INFORMANT ADDRESS<br><b>John Wright Sullivan Road Eckart, Maryland</b> |  |   |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>RESPIRATORY FAILURE</b>  |  |  |   |   |  |  |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b) <b>SEVERE CHRONIC OBSTRUCTIVE LUNG DISEASE</b>  |  |  |   |   |  |  |   |   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  |   |   |  |  |   |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>ARTERIOSELEROTIC HEART DISEASE CONGESTIVE HEART FAILURE Degenerative Arteriosclerosis</b>  |  |  |   |   |  |  |   |   |  |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                  |   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                           |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |   |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)               |   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |   |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Dec 1</b> 19 <b>84</b> , to <b>Dec 22</b> 19 <b>84</b> , that (I) (we) lost saw the deceased alive on <b>Dec. 16</b> 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |   |  |  |   |   |  |  |  |
| 22b. SIGNATURE<br><b>S Chang M.D.</b>  |  |  | DEGREE  |   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |   | 22c. DATE SIGNED<br><b>12/24/84</b>  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>SATURNINA T. CHANG M.D.</b>  |  |  | 22e. ADDRESS<br><b>34 Broadway Frostburg MD 21532</b>                             |   |  |  |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  |  | 23b. DATE<br><b>12/26/84</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Sunset Mem. Park</b>              |  |   | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Near Cumberland Alle. Md.</b> |  |  |  |
| 24. FUNERAL DIRECTOR NAME<br><b>John J. Hafer, Jr.</b>   |  |  | ADDRESS<br><b>Lavale, Maryland</b>  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 31 1984</b>  |   |   | 25b. REGISTRAR'S SIGNATURE<br><i>Jana Harrison</i>   |  |  |

1

|            |                         |              |                         |
|------------|-------------------------|--------------|-------------------------|
| Female     | white                   | 2 23-1900    | 75                      |
| Married    | U.S.A.                  | x            | Allegany                |
| Camberland | Frostburg Village Home  | Housewife    | Home                    |
| Maryland   | Allegany Lavele         | x            | 307 Maryland Ave. 21502 |
| John       | Metzner                 | Married      | Married                 |
| He         | 215-22-2018 John Lavele | 2018-22-2018 | 2018-22-2018            |

John J. Metzner, Jr. Lavele, Maryland 21502  
 12/20/84 Sunset Mem. Park Near Camberland Alle. Md.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 1 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |   |   | 31792   |   |
|---|--|---|---|---|---|
| 1. FOR STATE REGISTRAR  |  |   |   | REG. NO.  |   |
| BOAL'S FUNERAL HOME<br>111 CHURCH STREET<br>WESTERNPORT, MD 21562   |  |   |   | CERTIFICATE OF DEATH  |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>LENA ANGELA TIGHE   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 14, 1984                  |   | 2b. HOUR<br>12:38PM   |
| 3. SEX<br>Female  | 4. RACE<br>White   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>7 1 1903  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>81 YRS.  |   |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY, MD.                                    |   |
| 10. CITY OR TOWN OF DEATH<br>Cumberland   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>House |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Domestic                             |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Allegany   | 13c. CITY OR TOWN<br>Midland  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Jacob H. Winters  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Isabella Clise   |   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no  |  | 16b. SOCIAL SECURITY NO.<br>212-74-1498   |   | 17. INFORMANT ADDRESS<br>Mr. Raymond Tighe Midland Md.  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) heart failure<br>DUE TO, OR AS A CONSEQUENCE OF (b) myocardiopathy<br>DUE TO, OR AS A CONSEQUENCE OF (c) coronary artery disease  |  |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>3 weeks<br>2 yrs<br>5 yrs |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (c)   |  |   |   |   |   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)               |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from 8:15 15, 19 84, to 12:14 14, 19 84, that (I) (we) lost<br>saw the deceased alive on 12/13 19 84, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |   |   |   |
| 22b. SIGNATURE<br>Donald Manger   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |   | 22c. DATE SIGNED<br>12/14/84  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DONALD MANGER, M.D.  |  | 22e. ADDRESS<br>55 JACKSON STREET, LONA CONING, MD 21539  |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>12 17/84   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Frostburg Mem. Park                                       |   |
| 23d. LOCATION<br>CITY OR TOWN<br>Frostburg  |  | C. COUNTY<br>Allegany   |   | STATE<br>Maryland   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Wayne Boal  |  | 25. DATE RECEIVED BY REGISTRAR<br>DEC 24 1984   |   |   |   |
| Boals Funeral Service Lonaconing, Md. 21539   |  | J. Julia Davidson-Randall   |   |   |   |



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

31793

REG. NO.

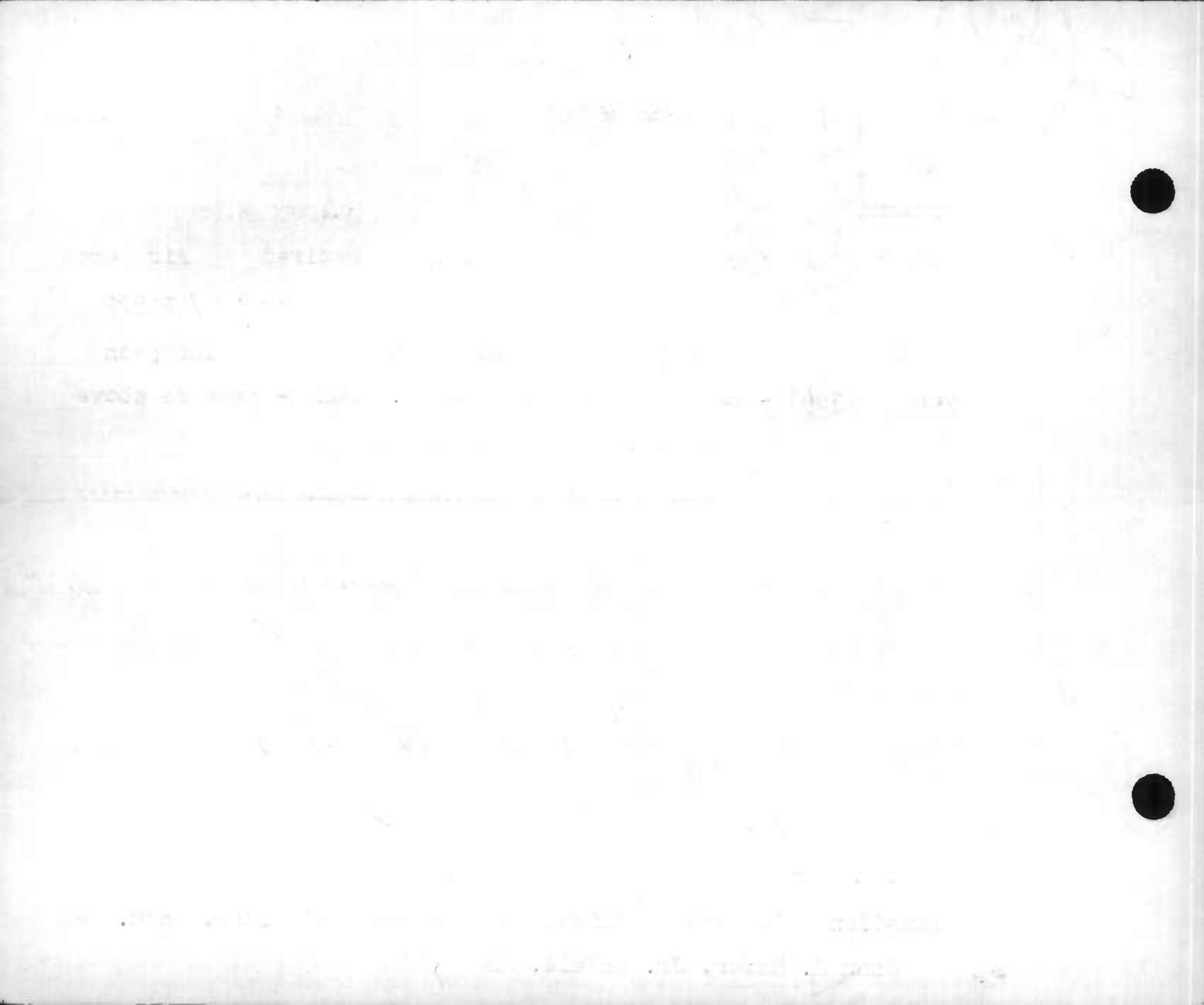
|  |  |  |  |   |  |   |   |
|--|--|--|--|---|--|---|---|
| FOR<br>1. STATE<br>REGISTRAR   |  | 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>William Crawford Truly   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12/02/84   |  | 2b. HOUR<br>3:35a M   |   |
| 3. SEX<br>male   |  | 4. RACE<br>white   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>3/ 22/ 12   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>72 YRS.  |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Allegany Allegany MD.   |   |
| 10. CITY OR TOWN OF DEATH<br>Frostburg   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frostburg Community Hospital            |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Air Force  |   |
| 13a. STATE<br>MD   |  | 13b. COUNTY<br>Allegany  |  | 13c. CITY OR TOWN<br>Cumberland   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                               |   |
| 13e. STREET ADDRESS / ZIP CODE<br>Rt 6 Box 350 / 21502   |  | 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Frank Truly  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Elizabeth Thompson   |  |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>yes  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>1941 - 66   |  | 17. INFORMANT<br>ADDRESS<br>Dorothy K. Truly - same as above  |  |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>ACUTE Renal FAILURE</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>CARCINOMA OF PROSTATE with Bone Metastasis</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) <u>SEPSIS, ISCHEMIC COLON, CONGESTIVE HEART FAILURE, Bilateral pleural effusion</u> |  |  |  |   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>11/14</u> 19 <u>84</u> , to <u>12/2</u> 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>12/1</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |  |   |  |   |   |
| 22b. SIGNATURE<br><u>S. Chang M.D.</u>   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED  |  |   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. S. Chang  |  | 22e. ADDRESS<br>Broadway, Frostburg, md  |  |   |  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation  |  | 23b. DATE<br>12/5/84   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Smithburg Crematory   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Smithburg, Wash. MD   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>John J. Hafer, Jr.   |  |  |  | ADDRESS<br>LaVale, MD   |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 7 1984   |   |
|  |  |  |  | 25b. REGISTRAR'S SIGNATURE<br><u>Greta Davidson-Randall</u>   |  |   |   |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 2 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be called at once.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Part 4 may be retained by the hospital or attending physician.

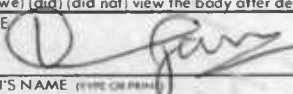
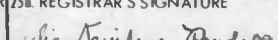
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

1 - FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

3 1 7 9 4  
REG. NO.

|   |  |   |  |   |  |  |   |   |  |
|---|--|---|--|---|--|--|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>KENNETH L VALENTINE</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12 24 84</b>                 |   |  | 2b. HOUR<br><b>1736</b> M  |   |   |  |
| 3. SEX<br><b>MALE</b>   |  | 4. RACE<br><b>WHITE</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>07 01 09</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>75</b> YRS.  |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>ALLEGANY COUNTY CUMBERLAND, MD.</b>   |   |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>CUMBERLAND</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>MEMORIAL HOSPITAL-CUMBERLAND MD</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>ELECTRICIAN</b>   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Construction</b>  |  |
| 13a. STATE<br><b>MARYLAND</b>   |  |   | 13b. COUNTY<br><b>ALLEGANY</b>   |   | 13c. CITY OR TOWN<br><b>Cumberland</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 13e. STREET ADDRESS / ZIP CODE<br><b>818 Maplewood Lane 21502</b>   |  |   | 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>LORENZO VALENTINE</b>     |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>MATTIE BRANT</b>   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>Yes</b>   |  |   | 16b. SOCIAL SECURITY NO.<br><b>214-10-5337</b>                         |   | 17. INFORMANT<br>ADDRESS<br><b>MARGARET B. VALENTINE, Cumb, MD</b>             |  |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIO-RESPIRATORY ARREST</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>METASTATIC BLADDER CA.</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |   |  |   |  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a.  |  |   |  |   |  |  |   |   |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |  |   |  |  |   |   |  |
| 22b. SIGNATURE<br>   |  |   | DEGREE<br><b>MD</b>  |   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22f. DATE SIGNED<br><b>12/26/84</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>DR/ ZAMAN</b>   |  |   | 22e. ADDRESS   |   |  |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>   |  |   | 23b. DATE<br><b>December 28, 84</b>                                    |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Sunset Memorial PK.</b>               |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Cumberland Allegany MD.</b>                    |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>William G. Kight</b>   |  |   | ADDRESS<br><b>Cumberland, MD</b>                                       |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 31 1984</b>  |   | 25b. REGISTRAR'S SIGNATURE<br>           |  |



KENNETH

J

VALENTINE

12 24 84 1730

RACE

WHITE

07 01 00 25

X

ALLEGANY COUNTY CUMBERLAND

CUMBERLAND

MEMORIAL HOSPITAL-CUMBERLAND MD

STATISTICAL INDEX  
CARDIO-RESPIRATORY ARREST

DR. ZAMAN

MD

12/24/84

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 4 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury or other traumatic event, the medical examiner must be notified and item 18 must be completed.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |  | 31795<br>REG. NO. |   |
|---|--|--|--|--|-------------------|---|
| 1. FOR STATE REGISTRAR  |  |  |  |  |                   |   |
| 1. DECEASED NAME (TYPE OR PRINT)  |  |  |  | 2a. DATE OF DEATH  |                   | 2b. HOUR  |
| Earl E. Ward  |  |  |  | December 27, 1984  |                   | 1:10PM  |
| 3. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH   |                   | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |
| Male  |  | White  |  | Aug. 19, 1895  |                   | 89  |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                   | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |
| Maryland  |  | U.S.A.   |  |  |                   | Allegany MD.  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |                   | 12b. KIND OF BUSINESS OR INDUSTRY                                   |
| Frostburg   |  | Frostburg Nursing Home   |  | Bricklayer   |                   | Construction  |
| 13a. STATE  |  | 13b. COUNTY  |  | 13c. CITY OR TOWN  |                   | 13d. INSIDE CITY LIMITS?  |
| Maryland  |  | Allegany   |  | Frostburg  |                   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME   |  | 13e. STREET ADDRESS  |                   |   |
| Melvin M. Ward  |  | Elizabeth Folk   |  | 11 W. Main St. 21532   |                   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT ADDRESS  |                   |   |
| Yes   |  | W.W. 1   |  | 218-03-6474A Howard F. Ward, Frostburg, Md.  |                   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:   |  |  |  |  |                   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |
| IMMEDIATE CAUSE (a) <i>Poss H yocmial Infarction</i>  |  |  |  |  |                   | <i>few minutes</i>  |
| DUE TO, OR AS A CONSEQUENCE OF (b) <i>Coronary atherosclerosis</i>  |  |  |  |  |                   |   |
| DUE TO, OR AS A CONSEQUENCE OF (c) <i>old age - senile Dementia - Peptic ulcer disease</i>  |  |  |  |  |                   |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (c)   |  |  |  |  |                   |   |
| <i>old age - senile Dementia - Peptic ulcer disease</i>   |  |  |  |  |                   |   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?  |                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?      |
|   |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                   | YES <input type="checkbox"/> NO <input type="checkbox"/>            |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |                   |   |
|   |  | HOUR A.M. MONTH DAY YEAR   |  |  |                   |   |
| 21d. INJURY OCCURRED  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION  |                   |   |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |  |  | STREET CITY OR TOWN COUNTY STATE   |                   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>May 1980</i> to <i>12-27-1984</i> , that (I) (we) lost saw the deceased alive on <i>12-26-1984</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |                   |   |
| 22b. SIGNATURE <i>S.L. Sandhir M.D.</i>   |  |  |  | DEGREE   |                   | 22c. DATE SIGNED  |
|   |  |  |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>               |                   | <i>12/28/84</i>   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  |  | 22e. ADDRESS   |                   |   |
| S.L. Sandhir, M.D.  |  |  |  | 48 Tarn Ttrace, Frostburg, Md.   |                   |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY   |                   | 23d. LOCATION   |
| Cremation   |  | Dec. 28 '84  |  | Smithsburg Crematory   |                   | Smithsburg, Maryland  |
| 24. FUNERAL DIRECTOR  |  |  |  | 25a. DATE REC'D. BY REGISTRAR  |                   |   |
| NAME <i>Durst Funeral Home, Frostburg, Md.</i>  |  |  |  | 25b. REGISTRAR'S SIGNATURE   |                   |   |







TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 1 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |  |  |   |  |  |  | REG. NO. 31796                                  |  |
|---|--|---|--|--|--|---|--|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST Louise  |  | MIDDLE Ward  |  | LAST Ward   |  | 2a. DATE OF DEATH  |  | MONTH DAY YEAR                                  |  |
| 3. SEX<br>F Female  |  | 4. RACE<br>White  |  | 5. DATE OF BIRTH   |  | Aug. 8, 1904  |  | 6. AGE   |  | (IN YEARS LAST BIRTHDAY)                        |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |  | 12b. KIND OF BUSINESS OR INDUSTRY               |  |
| W. Va.  |  | USA   |  |  |  | Allegany MD.  |  | Teacher  |  | Public School                                   |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12c. USUAL RESIDENCE<br>(IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  | 13a. STATE  |  | 13b. COUNTY  |  | 13c. CITY OR TOWN                               |  |
| Cumberland  |  | Cumberland Nursing Home   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS<br>(Formerly)   |  | 13f. STREET ADDRESS  |  | 13g. STREET ADDRESS                             |  |
| W. Va.  |  | Mineral   |  | Keyser   |  | 191 D Street  |  |  |  |   |  |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME  |  | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT  |  | ADDRESS   |  |
| George  |  | Jeanette  |  | No   |  | 232 62 7115   |  | Mr. Kenneth Ward, 80 Maple Ave. Keyser, W. Va.                   |  | 26726   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:  |  | IMMEDIATE CAUSE (a)   |  | DUE TO, OR AS A CONSEQUENCE OF   |  | DUE TO, OR AS A CONSEQUENCE OF  |  | DUE TO, OR AS A CONSEQUENCE OF                                   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| CVA   |  |   |  |  |  |   |  |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:  |  |   |  |  |  |   |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |   |  |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |   |  |  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/28/84 to 12/29/84, and that (I) (we) lost saw the deceased alive on 12/28/84 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  | 22b. SIGNATURE<br>P. HALMOS   |  | 22c. ADDRESS<br>302 Schley H. Cumberland, Md.  |  | 22d. DATE SIGNED<br>12/30/84  |  |  |  |   |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22f. ADDRESS  |  | 22g. DATE REC'D. BY REGISTRAR  |  | 22h. REGISTRAR'S SIGNATURE  |  |  |  |   |  |
| P. HALMOS   |  | 302 Schley H. Cumberland, Md.   |  | JAN 2 1985   |  |   |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE  |  | 23e. DATE REC'D. BY REGISTRAR                                    |  | 23f. REGISTRAR'S SIGNATURE                      |  |
| Burial  |  | Jan 2, 1985   |  | Queens Point Cemetery  |  | Keyser Mineral W. Va.   |  |  |  |   |  |
| 24. FUNERAL DIRECTOR'S NAME   |  | 24b. ADDRESS  |  | 24c. DATE REC'D. BY REGISTRAR  |  | 24d. REGISTRAR'S SIGNATURE  |  |  |  |   |  |
| Harold W. McConkey  |  | Keyser, W. Va.  |  | JAN 2 1985   |  |   |  |  |  |   |  |
| 24e. FUNERAL HOME   |  | 24f. ADDRESS  |  | 24g. DATE REC'D. BY REGISTRAR  |  | 24h. REGISTRAR'S SIGNATURE  |  |  |  |   |  |
| Cumberland Funeral Home   |  | 111 S. Mineral St.  |  | JAN 2 1985   |  |   |  |  |  |   |  |

A

1945

1945

1945

1945

1945

1945

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. It may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CUMBERLAND, MD. 21502  |  |   |  | REG. NO.  |  |  |  |
|--|--|---|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Harold Daniel Weber</b>   |  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 26, 1984</b>   |  | 2b. HOUR<br><b>02:20A M</b>  |  |
| 3. SEX<br><b>male</b>  |  | 4. RACE<br><b>white</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>07-25-1909</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>75</b> YRS.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>PA</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany County</b> MD.   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Sacred Heart Hospital</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>heavy equip operator</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>plumbing</b>   |  |
| 13a. STATE<br><b>MD</b>  |  | 13b. COUNTY<br><b>Allegany</b>  |  | 13c. CITY OR TOWN<br><b>Cresaptown</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 13e. STREET ADDRESS / ZIP CODE<br><b>New York Avenue/21502</b>   |  | 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Charles Weber</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Katherine (nmn)</b>   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>yes</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE YEAR OR DATES)<br><b>WW II</b>  |  | 17. INFORMANT ADDRESS<br><b>Katherine R. Weber, Cresaptown, MD - wife</b>   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Small cell Carcinoma of Lung</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 yr</b>  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><b>Gen. Arteriosclerotic Cardiovascular Disease</b>  |  |   |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <b>19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>10/83</b> 19____, to <b>12/26</b> 19 <b>84</b> , that (I) (we) lost<br>saw the deceased alive on <b>12/26</b> 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |  |   |  |  |  |
| 22b. SIGNATURE<br><b>Wayne Spiggle M.D.</b>  |  |   |  | DEGREE<br><b>M.D.</b>   |  | 22c. DATE SIGNED<br><b>12/26/84</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>WAYNE SPIGGLE, M.D.</b>  |  |   |  | 22e. ADDRESS<br><b>BMG, 912 Seton Dr., Cumberland, Md. 21502</b>  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>12-29-84</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Rocky Gap Cemetery</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Flintstone Allegany MD</b>  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>James F. Scarpelli, Cumberland, MD 21502</b>  |  |   |  | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>DEC 31 1984 Julie Davidson-Randall</b>   |  |  |  |

BP

CONFIDENTIAL NO. 21303

December 26, 1964 01:30A

Mississippi County

General Electric Hospital

THE GEORGE

20% COTTON



THE GEORGE, INC., CONFIDENTIAL NO. 21303

CONFIDENTIAL

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 only be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

1- FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

3 1 7 9 8  
REG. NO.

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Olive S. Weems</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12-17-84</b> |  |  | 2b. HOUR<br>A<br><b>8:30 M</b>   |  |  |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>Caucasian</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>08 06 1886</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>98 YRS.</b>  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br><b>98 YRS.</b>              |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>    |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Allegany</b> MD.  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Lions Manor Nursing Home</b> |  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>                                       |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>own home</b>             |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Allegany</b>   |  | 13c. CITY OR TOWN<br><b>Cumberland</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  | 13e. STREET ADDRESS / ZIP CODE<br><b>212 Valley Street 21502</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>(Theodore) Thomas Weems</b>   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Rosa Bowen</b>   |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>218-52-0754</b>  |  | 17. INFORMANT<br><b>Lions Manor N.H. Seton Dr., Cumberland, MD</b>   |  |  |  | ADDRESS  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardio-respiratory failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Acute Myocardial infarction.</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Arteriosclerotic cardiovascular disease.</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |  |  |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>(2) Senility. (3) Chronic brain syndrome</b>  |  |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)<br><b>19</b>  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART 1 OR PART 2)   |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>3-21</b> , 19 <b>79</b> , to <b>12-17</b> , 19 <b>84</b> , that (I) (we) last saw the deceased alive on <b>12-10</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><b>V. A. Ranjithan</b>   |  |  |  | DEGREE<br><b>ATTENDING PHYSICIAN</b> <input type="checkbox"/> <b>MEDICAL DIRECTOR</b> <input type="checkbox"/> <b>STAFF PHYSICIAN</b> <input type="checkbox"/> |  | 22c. DATE SIGNED   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>V. A. Ranjithan, M. D.</b>   |  |  |  | 22e. ADDRESS<br><b>L.M.N.H., Seton Dr., Cumberland, MD 21502</b>   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>TYPE OF RITE<br><b>Burial</b>   |  | 23b. DATE<br><b>12-21-84</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Sunset Memorial Park</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Cumberland Allegany MD</b>  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>James F. Scarpelli, Cumberland, MD 21502</b>  |  |  |  | ADDRESS<br><b>MD 21502</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 24 1984</b>  |  |  |  |
|  |  |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>John Davidson-Randall</b>   |  |  |  |  |  |

BP

4034 8 J00



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 should be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 2 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>REGISTRAR  |  |   |  | 31799   |  |  |  |
|--|--|---|--|---|--|--|--|
| 1. DECEASED NAME (TYPE OR PRINT)<br>WILSON DAVIS WESLEY  |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>DECEMBER 28, 1984   |  |  |  |
| 3. SEX<br>male   |  | 4. RACE<br>white  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>02-28-1912   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>72 YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>PA  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ALLEGANY COUNTY MD.  |  |
| 10. CITY OR TOWN OF DEATH<br>Cumberland  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SACRED HEART HOSPITAL |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Engineer   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Corp of Army Eng.   |  |
| 13a. STATE<br>MD   |  | 13b. COUNTY<br>Allegany   |  | 13c. CITY OR TOWN<br>Cumberland   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Walter E. Wesley  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Minnie Latta  |  | 13e. STREET ADDRESS / ZIP CODE<br>137 Winslow Street/21502  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>no  |  | 16b. SOCIAL SECURITY NO.<br>193181491   |  | 17. INFORMANT ADDRESS<br>Elizabeth Wesley, Cumberland, Md - wife  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>m. myocardial infarction</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>GT bleeding</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF _____<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) <u>ASCVD</u> |  |   |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>2 hr<br>4 hr |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (If we) (did) (did not) view the body after death.   |  |   |  |   |  |  |  |
| 22b. SIGNATURE<br><u>Wayne Spiggle</u>   |  |   |  | DEGREE<br>MD ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>     |  | 22c. DATE SIGNED<br>12/31/84   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>WAYNE SPIGGLE, M.D.   |  |   |  | 22e. ADDRESS<br>BMG 912 SETON DRIVE CUMBERLAND, MD. 21502   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(RECEIVED)<br>Burial  |  | 23b. DATE<br>12-31-84   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Union Cemetery  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Meyersdale Somerset PA   |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>James F. Scarpelli, Cumberland, MD 21502   |  |   |  | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br>JAN 3 1985 <u>John Davidson</u>   |  |  |  |

STANLEY RAYMOND WILSON  
100 W. AVE. CLEVELAND, OHIO 44115

WILSON LAVIS WEEKLY DECEMBER 22, 1964 1:250

ALLEGANY COUNTY

DOCKET HEAT RESISTANT

1964/12/22

WAYNE REISCHLE, M.D. ONE 610 SEVEN DRIVE CLEVELAND, OHIO 44115





TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PW 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

3 1 8 0 0

|   |         |  |   |  |   |   |                                   |   |  |
|---|---------|--|---|--|---|---|-----------------------------------|---|--|
| 1. DECEASED<br>(TYPE OR PRINT)  |         | AME FIRST MIDDLE LAST                                    |   | 2a. DATE KNOWN OF DEATH  |   | XX MONTH DAY YEAR   |                                   | 2b. HOUR  |  |
| CECIL   |         | CLARK  |   | WILBURN  |   | Dec 23, 1984  |                                   | 3:00  |  |
| 3. SEX  | 4. RACE | 5. DATE OF BIRTH   | 6. AGE  | IF UNDER 1 YR.   | IF UNDER 24 HRS.  | 2c. DATE PRONOUNCED DEAD  |                                   | 2d. HOUR  |  |
| Male  | White   | Aug. 26, 1907  | 77 YRS.   |  |   | Dec 23, 1984  |                                   | 3:00  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |         | 7b. CITIZEN OF WHAT COUNTRY?                             |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |                                   |   |  |
| Maryland  |         | USA  |   |  |   | ALLEGANY COUNTY   |                                   |   |  |
| 10. CITY OR TOWN OF DEATH   |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION |   |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)       |                                   | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |
| Cumberland  |         | SACRED HEART HOSPITAL                                    |   |  |   | Coal Miner  |                                   | Coal  |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |         |  |   |  |   |   |                                   |   |  |
| 13a. STATE  |         | 13b. COUNTY  |   | 13c. CITY OR TOWN  |   | 13d. INSIDE CITY LIMITS?  |                                   | 13e. STREET ADDRESS   |  |
| Maryland  |         | Garrett  |   | Grantsville  |   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                   | Main St. 21536  |  |
| 14. FATHER'S NAME   |         |  |   | 15. MOTHER'S MAIDEN NAME   |   |   |                                   |   |  |
| John Earl Wilburn   |         |  |   | Ada Hoover   |   |   |                                   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?  |         |  |   | 16b. SOCIAL SECURITY NO.   |   | 17. INFORMANT ADDRESS   |                                   |   |  |
| No  |         |  |   | 214-12-3317  |   | Nellie Wilburn, Grantsville, MD 21536                               |                                   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I DEATH WAS CAUSED BY:  |         |  |   |  |   |   |                                   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| IMMEDIATE CAUSE (a) _____   |         |  |   |  |   |   |                                   |   |  |
| DUE TO, OR AS A CONSEQUENCE OF _____  |         |  |   |  |   |   |                                   |   |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.   |         |  |   |  |   |   |                                   |   |  |
| (b) _____   |         |  |   |  |   |   |                                   |   |  |
| DUE TO, OR AS A CONSEQUENCE OF _____  |         |  |   |  |   |   |                                   |   |  |
| (c) _____   |         |  |   |  |   |   |                                   |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |         |  |   |  |   |   |                                   |   |  |
| 19a. DATE OF OPERATION  |         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?           |  |   |   |                                   | 20. AUTOPSY?  |  |
|   |         |  |   |  |   |   |                                   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |         |  | 21b. TIME OF INJURY   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |                                   |   |  |
|   |         |  | HOUR A.M. MONTH DAY YEAR                                    |  |   |   |                                   |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |         |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) |  | 21f. LOCATION   |   |                                   |   |  |
|   |         |  |   |  | STREET CITY OR TOWN COUNTY STATE  |   |                                   |   |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |         |  |   |  |   |   |                                   |   |  |
| ACTUAL SIGNATURE  |         |  | TITLE (SPECIFY)   |  |   |   |                                   | DATE SIGNED   |  |
| Giovanni Mastrangelo  |         |  | DEPUTY  |  |   |   |                                   | 12-23-1984  |  |
| EXAMINER'S NAME (TYPE OR PRINT)   |         |  | ADDRESS   |  |   |   |                                   |   |  |
| Giovanni Mastrangelo, M.D.  |         |  | 900 Seton Drive, Cumberland, Md. 21502                      |  |   |   |                                   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |         | 23b. DATE  |   | 23c. NAME OF CEMETERY OR CREMATORY   |   |   | 23d. LOCATION                     |   |  |
| Burial  |         | 12-26-84   |   | Grantsville Cemetery   |   |   | Grantsville, Garrett, MD          |   |  |
| 24. FUNERAL DIRECTOR  |         |  |   | 25a. DATE REC'D. BY REGISTRAR  |   |   | 25b. REGISTRAR'S SIGNATURE        |   |  |
| A. Lynn J. Jernigan   |         |  |   | Grantsville, MD  |   |   | DEC 31 1984 John Davidson-Randall |   |  |

1

READER COLUMN

AND

WINTER



Dr. [illegible]

Nov 18 1900

[illegible signature]

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed in the office of the Registrar within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| FOR 111 CHURCH STREET<br>STATE REGISTRAR WESTERNPORT, MD 21562   |   | STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  | 3180T<br>REG. NO.  |  |
|--|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>LUCRETTA EGLANTINE WILT</b>   |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>DECEMBER 30, 1984</b>                  |  | 2b. HOUR<br><b>8:00 AM</b>   |
| 3. SEX<br><b>Female</b>  | 4. RACE<br><b>White</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>37 12 1896</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>88</b>                                   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>West Virginia</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>ALLEGANY COUNTY</b> MD.             |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cumberland</b>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>SACRED HEART HOSPITAL</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Clerk</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Retail</b>   |
| 13a. STATE<br><b>Maryland</b>  |   |   | 13b. COUNTY<br><b>Allegany</b>   | 13c. CITY OR TOWN<br><b>Westernport</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Benjamin Sharpless</b>  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Amy Paugh</b>                |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>  |   | 16b. SOCIAL SECURITY NO.<br><b>214-74-6401</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Mr. Ray Wilt 229 Vine St Westernport, Md.</b>   |  |
| 18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>myocardial infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a   |   |   |  |  |  |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |   |   |  |  |  |
| 22b. SIGNATURE<br><b>Renato Espina</b>   |   | DEGREE<br>ATTENDING PHYSICIAN   |  | 22c. DATE SIGNED<br><b>1-1-85</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>RENATO ESPINA, MD</b>  |   | 22e. ADDRESS<br><b>907 SETON DRIVE, CUMBERLAND, MD 21502</b>  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |   | 23b. DATE<br><b>1/2/85</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Philos Cemetery</b>                   |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Westernport Allegany Md.</b>  |   | 23e. NAME OF REGISTRAR<br><b>John J. [Signature]</b>  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Boals Funeral Service Westernport, Md. 21562</b>  |   |   |  |  |  |

BP

A400-2

x

x

And as I've said, the